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| **164NAME OF DISTRICT SUKKUR NAME OF TALUKA ROHRI NAME OF DEH KHAHI JAGEER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STATEMNET SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND OWWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Position as per available Record in Mukhtiarkar Revenue Office** | | | | | | | | | | | | | | | | **Position of Entry Nos:&**  **Date of Previous Transation** | | | | | | | **Position as per Microfilmed VF-VII-A(1985-86) supplied by the Board of Revenue** | | | | | | | | | | | | | | Remarks Reasons Whether It is in Inconformity with VF-VII-A Remarks/Reasons | |
| **S.**  **No** | | **Latest Entry No.** | **Date of entry** | | **Register** | | **Name of owner** | | **Share** | | **Survey No.** | | **Area** | | **Register** | | | **Entry No.** | | **Date of entry** | | **Register** | | **Entry No.** | | **Date of entry** | | | **Name of Owner** | | **Share** | | **Survey .No** | | **Area** | |
| 210 | | 38 | 21/9/88 | | VIIB | | M C B Bank Pakistan Kandhra  Mismat Malik Traiq | | 0-67% | | 120 & Others | | 23-14 | | VIIB | | | 33 | | 8/9/88 | | VIIA | | 01 | | 30/12/85 | | | Muhammad Ali Shah & Others | | Whole | | 100 & Others | | 79-28 | | In Confirmity | |
|  | |  |  | |  | |  | |  | |  | |  | | VIIB | | | 20 | | 17/8/87 | | VIIA | | 02 | | 30/12/85 | | | Muhammad Ali Shah & Others | | Whole | | 110 & Others | | 14-27 | | In Confirmity | |
|  | |  |  | |  | |  | |  | |  | |  | | VIIB | | | 19 | | 17/8/87 | | VIIA | | 03 | | 30/12/85 | | | Muhammad Ali Shah & Others | | Whole | | 153 | | 7-11 | | In Confirmity | |
|  | |  |  | |  | |  | |  | |  | |  | |  | | |  | |  | | VIIA  VIIA | | 05  36 | | 30/12/85  30/12/85 | | | Muhammad Ali Shah & Others | | Whole | | 120 & Others | | 41-39  8-9 | | In Confirmity | |
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SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR/RRO (E&I)

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_