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| **NAME OF DISTRICT SUKKUR NAME OF TALUKA ROHRI NAME OF DEH ARORE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STATEMNET SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND OWWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Position as per available Record in Mukhtiarkar Revenue Office** | | | | | | | | | | | | | | | | **Position of Entry Nos:&**  **Date of Previous Transation** | | | | | | | **Position as per Microfilmed VF-VII-A(1985-86) supplied by the Board of Revenue** | | | | | | | | | | | | | | Remarks Reasons Whether It is in Inconformity with VF-VII-A Remarks/Reasons | |
| **S.**  **No** | | **Latest Entry No.** | **Date of entry** | | **Register** | | **Name of owner** | | **Share** | | **Survey No.** | | **Area** | | **Register** | | | **Entry No.** | | **Date of entry** | | **Register** | | **Entry No.** | | **Date of entry** | | | **Name of Owner** | | **Share** | | **Survey .No** | | **Area** | |
| 101 | | 41 | 10/9/89 | | VIIB | | Mismat Muhammad Dini D/O Imam Bux | | 50% | | 86 & Others | | 6-22 | |  | | |  | |  | | VIIA | | 11 | | 11/10/84 | | | Rasool Bux & Others | | Whole | | 86 & Others | | 12-4 | | In Confirmity | |
| 102 | | 40 | 15/5/89 | | VIIb | | Ghulam Sarwar S/O Muhammad Saleh & Others | | 88% | | 63 & Others | |  | | VIIB | | | 39 | | 15/5/89 | | VIIA | | 11 | | 11/10/84 | | | Imam Bux & Others | | Whole | | 63 & Others | | 12-4 | | In Confirmity | |
| 103 | | 39 | 15/5/89 | | VIIB | | Muhammad Saleh S/o Imam Bux & Others | | 59% | | 63 & Others | |  | |  | | |  | |  | | VIIA | | 11 | | 11/10/84 | | | Imam Bux & Others | | Whole | | 63 & Others | | 12-4 | | In Confirmity | |
| 104 | | 38 | 15/5/89 | | VIIB | | Ali Muhammad S/O Muhammad Paryal | | Share | | 39 & Others | |  | |  | | |  | |  | | VIIA | | 10 | | 11/10/84 | | | Paryal & Others | | Whole | | 39 | | 2-20 | | In Confirmity | |
|  | |  |  | |  | |  | |  | |  | |  | |  | | |  | |  | | VIIA | | 11 | | 11/10/84 | | | = | | Whole | | 63 & Others | | 12-4 | | = | |
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SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR/RRO (E&I)

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_