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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **134** | **19-10-01** | **VII-B** | **Ghat Wadh Form** | **1.00** | **396 & others** | **13.25** |  |  |  | **VII-A** | **28** | **4-08-1985** | **Government** |  | **274 Block** | **13.25** |  |
|  | **145** | **02-8-2003** | **VII-B** | **Leemo Maso Khan Laghari** | **1.00** | **34** | **3.3** |  |  |  | **VII-A** | **.50** | **4-08-1985** | **Wali Muhammad S/o Rasool Bux** **Muhammad Saleh S/o Rasool Bux** | **.50****.50** | **34** | **3-3** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **144** | **6-10-03** | **VII-B** | **Mujahid Ranjhan Khan S/o Baloch Khan** | **1.00** | **641** | **2.35** | **VII-B** | **133** | **12-10-2001** | **VII-A** | **28** | **04-08-1985** | **Government** | **100** | **641** | **2.35** |  |
|  | **142** | **13-05-03** | **VII-B** | **ZTBL Choondiko Wahid Bux S/o Ghous Bux** | **0.50** | **44** | **5.29** | **VII-B** | **79** | **01-12-1996** | **VII-A** | **28** | **04-08-1985** | **Government Wahid Bux S/o Ghous BUx** | **.50****.50** | **44** | **5.29** |  |
|  | **200** | **27-03-2008** | **VII-B** | **Ghat Wadh Form** | **1.00** | **499 and Others** | **56.4** |  |  |  | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **56.4** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **237** | **30-03-09** | **VII-B** | **Zaffar Khan****s/o zarkhan pathan** | **0.2** | **317** | **2.15** | **VII-B** | **189** | **13-04-2007** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **317** | **2.15** |  |
|  | **239** | **11-04-2009** | **VII-B** | **Allah Rakhio S/o Sawan** | **1.00** | **521** | **5.38** | **VII-B** | **238** | **11-04-2009** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **5.38** |  |
|  | **243** | **01-06-2009** | **VII-B** | **Saboo S/o Noorang Bhanbhro** | **1.00** | **353****354** | **7-07** | **VII-B** | **242** | **01-06-1996** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **07-07** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **244** | **17-6-09** | **VII-B** | **Ghat Wadh Form** | **1.00** | **527 & Others** | **12.28** |  |  |  | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **12.28** |  |
|  | **246** | **18-06-09** | **VII-B** | **ZTBL Choondiko****Khadim Hussain S/o Allah Dad Laghari** |  | **79 & others** | **55.27** |  |  |  |  |  |  |  |  |  |  |  |
|  | **245** | **17-06-09** | **VII-B** | **M. Hassan Laghari** | **1.00** | **527 & others** | **12.28** | **VII-B** | **244** | **17-06-2009** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **12.28** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **261** | **06-11-2009** | **VII-B** | **D.S.C. Judge Khp. Muhammad Urs S/o Haji Chuto Bhanbhro** | **1.00** | **246****247** | **2.30****4.19** | **VII-B** | **208****204** | **07-04-2008** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **7.09** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **255** | **06-08-2009** | **VII-B** | **NBP. Chondiko****Leemo Khan urf Javaid Ahmed Laghari** | **1.00** | **215 & others** | **26.08** | **VII-B** | **163****78****77** | **03-01-06****23-10-96****23-10-96** | **VII-A** |  |  |  |  |  |  |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **235** | **04-03-2009** | **VII-B** | **ZTBL Choondiko****m. Nawaz S/o Shah M.** | **1.00** | **375 & others** | **23.07** | **VII-B** | **91** |  |  |  |  |  |  |  |  |  |
|  | **234** | **17-12-08** | **VII-B** | **Ghulab S/o Hadi BUx Banbhro** | **1.00** | **225 & others** | **15.27** |  |  |  | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **225 & others** | **15.27** |  |
|  | **233** | **12-11-08** | **VII-B** | **ZTBL Choondiko****Allah Bux S/o Muhammad Bux Jamro** | **1.00** | **491****492** | **5.38** | **VII-B** | **225****224** | **11-08-08****11-08-08** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **5.38** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **232** | **13-10-08** | **VII-B** | **Shah Muhammad S/o Qadir Bux** | **1.00** | **519** | **4.4** | **VII-B** | **226** | **12-09-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **4.4** |  |
|  | **231** | **13-10-08** | **VII-B** | **Sahib Khan S/o Qadir Bux** | **1.00** | **513** | **2.25** | **VII-B** | **226** | **12-08-09** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **2.25** |  |
|  | **230** | **13-10-08** | **VII-B** | **Sahib Khan S/o Qadir Bux** | **1.00** | **520** | **4.33** | **VII-B** | **226** | **12-08-09** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **4.33** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **229** | **13-10-08** | **VII-B** | **Sher Muhammad urf Sheral S/o M. Safar** | **1.00** | **515 & others** | **14.10** | **VII-B** | **226** | **12-09-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **14.10** |  |
|  | **228** | **13-10-08** | **VII-B** | **Ghulam Rasool S/o Achar Bhanbhro** | **1.00** | **484 & others** | **9.31** | **VII-B** | **203** | **07-04-08** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **9-.31** |  |
|  | **227** | **13-10-08** | **VII-B** | **M. Juman S/koro** | **1.00** | **514** | **3.14** | **VII-B** | **226** | **12-08-09** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **3.14** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **225** | **11-08-08** | **VII-B** | **Allah BUx s/o M. BUx** | **1.00** | **491****492** | **5.38** | **VII-B** | **224** | **11-08-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **5.38** |  |
|  | **224** | **11-08-08** | **VII-B** | **Ghat wadh form** | **1.00** | **491****492** | **5.38** | **VII-B** | **224** | **11-08-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **5.38** |  |
|  | **223** | **31-07-08** | **VII-B** | **Mir Hassan s/o Qadir Bux** | **1.00** | **496****497** | **10.00** | **VII-B** | **186** | **21-03-07** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **10.00** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **222** | **31-07-08** | **VII-B** | **M. Dino S/o GHulam Ali** | **1.00** | **493****494** | **10.00** | **VII-B** | **186** | **21-03-07** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 325 block** | **10.00** |  |
|  | **221** | **26-06-08** | **VII-B** | **Sadar Din S/o Gulab Kha Bhanbhro** | **1.00** | **450** | **5.00** | **VII-B** | **216****214** | **29-04-08****17-04-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **5.00** |  |
|  | **220** | **15-05-08** | **VII-B** | **Gulab Khan S/o Hadi Bux****& 3 others** | **0.25** | **400****401****402** | **18.24** | **VII-B** | **213****212** | **17-04-08****07-04-08** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **Out of 274 block** | **18.24** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **219** | **13-05-08** | **VII-B** | **M. urs s/o Rasool Bux** | **1.00** | **451****& 3 others** | **12.30** | **VII-B** | **216****214** | **29-04-08****17-04-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **12.30** |  |
|  | **218** | **03-05-08** | **VII-B** | **A.S.C. Judge KHP. Zahid Hussian S/o Ghulam M. Laghari** | **1.00** | **45** | **3.21** | **VII-B** | **217** | **03-05-08** | **VII-A** |  |  |  |  |  |  |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **215** | **17-04-08** | **VII-B** | **Ghous Bux S/o Muhammad Moosa** | **1.00** | **455****456****457** | **10.00** | **VII-B** | **214** | **17-04-08** | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **10.00** |  |
|  | **214** | **17-04-08** | **VII-B** | **Ghat Wadh Form** | **1.00** | **450 & others** | **26.00** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **26.00** |  |
|  | **213** | **17-04-08** | **VII-B** | **Hadi Bux S/o Sodho** | **1.00** | **400 & others** | **18.24** | **VII-B** | **212** | **07-04-2008** | **VII-A** | **28** | **4-08-1885** | **Government** | **1.00** | **Out of 274 block** | **18.24** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **212** | **07-04-08** | **VII-B** | **Ghat wadh form** | **1.00** | **399****& others** | **20.26** | **VII-B** |  |  | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **Out of 274 Block** | **20.26** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **135** | **17-01-02** | **VII-B** | **ZTBL Chondiko****Hoot s/o phulo** | **1.00** | **105 & others** | **17.18** |  |  |  |  |  |  |  |  |  |  |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **7,8** | **21-12-198** | **VII-B** | **Khadim Hussain S/o allah dad laghari & 2 others** |  | **79 and others** | **37.7** |  |  |  | **VII-A** | **10****30****22****43** |  | **Allah Dad S/o Sattar Laghari & others** | **1.00** | **79 & others** |  |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **60** | **11-01-1994** | **VII-B** | **ZTBL Choondiko****Mukhtiar Hussain S/o Qadir BUx Daedadno** | **.10** | **141****19 & others** | **9.28** | **VII-B** | **58****27** | **03-01-94** |  |  |  |  |  |  |  |  |
|  | **59** | **11-01-1994** | **VII-B** | **Hadi Bux S/o Sahib Khan bhanbhro** | **1.00** | **Out of 274 Block** | **4.27** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** | **274** |  |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **209** | **07-04-2008** | **VII-B** | **Ghulam Rasool S/o acher****Koro S/o Jano** | **.50** | **441 & others** | **16.00** | **VII-B** | **204** | **07-04-2008** | **VII-A** | **28** | **4-08-19985** | **Government** |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **132** | **21-05-2001** | **VII-B** | **Grantee Peer BUx S/o Sultan Bhanbhor** | **1.00** | **40** | **16.00** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** |  | **40****41.00** | **16** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **130** | **21-05-2001** | **VII-B** | **Ali Hassan S/lo M. Moosa Kubar** |  | **40** | **12.00** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** |  | **40** | **12** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **129** | **21-05-2001** | **VII-B** | **Grantee Gul Hassan S/o Sultan Kubar** |  | **40** | **12.00** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** |  | **40** | **12** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **128** | **22-09-2000** | **VII-B** | **M. Ali Shah S/o Ali Asghar Shah** | **1.00** | **38****389** | **3.35****3.15** |  |  |  | **VII-A** | **28** | **04-08-85** | **Government** | **1.00** |  |  |  |
|  | **129** | **02-09-2000** | **VII-B** | **M. Ali Shah S/o Asghar Shah** |  | **390****391****392** | **415****3-29****1.35** |  |  |  | **VII-A** | **28** |  | **Governement** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **256** | **28-08-2009** | **VII-B** | **ZTBL Choondko****M. Hassan Laghari S/o Allah Dad Laghari** |  | **79 & others** | **83.26** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **253** | **27-07-2009** | **VII-B** | **ZTBL Choondko****Wahid Bux S/o Gul Muhammad Gull Muhammad S/o Malhar Bhanbhro** | **0.50****0.50** | **44** | **5.29** | **VII-B** | **79****60****58****57** | **1.12-96****11-01-94****3-01-94****3-01-94** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **257** | **28-08-2009** | **VII-B** | **Ghat wadh form** | **1.00** | **522****523****524****525** | **14.29** | **VII-B** |  |  | **VII-B** | **28** | **04-08-1985** | **Government**  | **1.00** | **274** | **14.29** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **254** | **03-08-2009** | **VII-B** | **Gull Hassan s/o Qadir bux** | **1.00** | **517****518** | **7.08** | **VII-B** | **229****226** | **13-10-08****17-09-28** | **VII-B** | **28** | **04-08-1985** | **Government**  | **1.00** | **274** | **7.08** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **251** | **16-07-2009** | **VII-B** | **Ghulam Muhammad S/o Qadir Bux** | **1.00** | **572** | **6.22** | **VII-B** | **248** | **26-07-2009** | **VII-B** | **28** | **04-08-1985** | **Government**  | **1.00** | **274** | **6.22** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **31** | **6-10-2011** | **VII-B** | **Wahid Bux S/o Ghous Bux & 1 Other** | **1.00** | **508****& Others** | **15.07** | **VII-B** | **201** | **27-3-8** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **21** | **9-5-2011** | **VII-B** | **Faisal Bank Ltd,Sukkur****Mian Sheraz S/o Attah m,Qureshi** | **.50****& Others** | **203****& Others** | **66.30** | **VII-B** | **79****01****137** | **15-3-2002****12-11-10** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **20** | **31-1-11** | **VII-B** | **Badal S/o Ali Gul CHakrani****& 1 Other** | **1.00** | **229** | **3.15** | **VII-B** | **234** | **17-12-08** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **19** | **21-1-11** | **VII-B** | **G,Nabi S Menhal Bhanbhro** | **1.00** | **586****& Others** | **20.06** |  |  |  | **Vii-A**  | **28** | **4-8-85** | **Government** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **10** | **4-1-2011** | **VII-B** | **Ishaque S/o Bahar Khan** | **.50** | **612****613** | **5.00** | **VII-B** | **09** | **8-12-10** | **Vii-A** | **22** | **4-8-85** | **Government** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |