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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **134** | **19-10-01** | **VII-B** | **Ghat Wadh Form** | **1.00** | **396 & others** | **13.25** |  |  |  | **VII-A** | **28** | **4-08-1985** | **Government** |  | **274 Block** | **13.25** |  |
|  | **145** | **02-8-2003** | **VII-B** | **Leemo Maso Khan Laghari** | **1.00** | **34** | **3.3** |  |  |  | **VII-A** | **.50** | **4-08-1985** | **Wali Muhammad S/o Rasool Bux** **Muhammad Saleh S/o Rasool Bux** | **.50****.50** | **34** | **3-3** |  |
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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **144** | **6-10-03** | **VII-B** | **Mujahid Ranjhan Khan S/o Baloch Khan** | **1.00** | **641** | **2.35** | **VII-B** | **133** | **12-10-2001** | **VII-A** | **28** | **04-08-1985** | **Government** | **100** | **641** | **2.35** |  |
|  | **142** | **13-05-03** | **VII-B** | **ZTBL Choondiko Wahid Bux S/o Ghous Bux** | **0.50** | **44** | **5.29** | **VII-B** | **79** | **01-12-1996** | **VII-A** | **28** | **04-08-1985** | **Government Wahid Bux S/o Ghous BUx** | **.50****.50** | **44** | **5.29** |  |
|  | **200** | **27-03-2008** | **VII-B** | **Ghat Wadh Form** | **1.00** | **499 and Others** | **56.4** |  |  |  | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **56.4** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Pharhyaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **237** | **30-03-09** | **VII-B** | **Zaffar Khan****s/o zarkhan pathan** | **0.2** | **317** | **2.15** | **VII-B** | **189** | **13-04-2007** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **317** | **2.15** |  |
|  | **239** | **11-04-2009** | **VII-B** | **Allah Rakhio S/o Sawan** | **1.00** | **521** | **5.38** | **VII-B** | **238** | **11-04-2009** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **5.38** |  |
|  | **243** | **01-06-2009** | **VII-B** | **Saboo S/o Noorang Bhanbhro** | **1.00** | **353****354** | **7-07** | **VII-B** | **242** | **01-06-1996** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **07-07** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **244** | **17-6-09** | **VII-B** | **Ghat Wadh Form** | **1.00** | **527 & Others** | **12.28** |  |  |  | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **12.28** |  |
|  | **246** | **18-06-09** | **VII-B** | **ZTBL Choondiko****Khadim Hussain S/o Allah Dad Laghari** |  | **79 & others** | **55.27** |  |  |  |  |  |  |  |  |  |  |  |
|  | **245** | **17-06-09** | **VII-B** | **M. Hassan Laghari** | **1.00** | **527 & others** | **12.28** | **VII-B** | **244** | **17-06-2009** | **VII-A** | **28** | **04-08-1985** | **Government** | **1.00** | **274** | **12.28** |  |

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| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_NAME:\_\_\_\_\_\_\_\_\_\_** **SEALSEALSEAL** |