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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Jhuryaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **01** | **19** | **27-05-12** | **VII-B** | **ZTBL Choondko Wanhyal** | **0.50** | **17/1****& 3 others** | **8.00** | **VII-B** | **5** | **7-1-13** |  |  |  |  |  |  |  | **Conformity** |
| **02** | **18** | **12-05-15** | **VII-B** | **ZTBL Choondko****Rafiullah** | **1.00** | **217/1-4** | **16** | **VII-B** | **160** | **15-04-09** |  |  |  |  |  |  |  | **=** |
|  **03** | **17** | **06-0814** | **VII-B** | **OMV PAKISTAN SAWAN GAS FILED NARO** | **0.11** | **78** | **0.11** |  |  |  | **VII-A** | **36** | **26-06-1985** | **Rajab s/o Loang and 2 others** | **.11** | **78** | **.11** | **=** |
|  **04** | **16** | **28-04-14** | **VII-B** | **ZTBL Choondiko** | **0.92** | **114****115** | **5.36** | **VII-B** | **69** | **18-06-1994** |  |  |  |  |  |  |  | **=** |
| **05** | **15** | **31-12-13** | **VII-B** | **ZTBL Choondko** | **0.2** | **80 & 4 others** | **1.10** | **VII-B** | **76** | **28-03-95** |  |  |  |  |  |  |  | **=** |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Jhuryaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **06** | **14** | **07-11-12** | **VII-B** | **Dhani bux s/o Haji and 1 other** | **1.00** | **169/1 & 10 other** | **24.25** |  |  |  |  |  |  |  |  |  |  | **Conformity** |
| **07** | **13** | **07-11-12** | **VII-B** | **Jamal Din S/o Ghano & 3 others** | **1.00** | **283/1** **& 8 others** | **35.05** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
|  **08** | **12** | **06-11-12** | **VII-B** | **Dhani Bux S/o Haji & 1 other** | **1.00** | **177/2 & 3 other** | **13.10** |  |  |  |  |  |  |  |  |  |  | **=** |
|  **09** | **11** | **06-11-12** | **VII-B** | **Ghulam Haider S/ o Andal & 1 Other** | **1.00** | **171/1 & 1 other** | **5.00** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
| **11** | **10** | **06-11-12** | **VII-B** | **Sonharo s/o Alan** | **1.00** | **111** | **2.02** |  |  |  |  |  |  |  |  |  |  | **=** |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Jhuryaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **12** | **09** | **05-11-12** | **VII-B** | **Hakim Ali S/o G. Kadir & 3 others** | **1.00** | **186/1 & 7 others** | **25.26** |  |  |  |  |  |  |  |  |  |  | **Conformity** |
| **13** | **08** | **05-11-12** | **VII-B** | **Toto s/o Imam Bux & 1 other** | **1.00** | **170/1 & 3 other** | **15.32** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
|  **14** | **07** | **05-11-12** | **VII-B** | **Samander ali S/o Sail & 1 other** | **1.00** | **168/1 & 3 others** | **16.00** |  |  |  |  |  |  |  |  |  |  | **=** |
|  **15** | **06** | **05-11-12** | **VII-B** | **Shaman Ali s/o Razi** | **1.00** | **175/1 & 2 other** | **12.02** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
| **16** | **05** | **05-11-12** | **VII-B** | **Ayoub s/o sail and 1 others** | **1.00** | **167/1 & 3 others** | **16.00** |  |  |  |  |  |  |  |  |  |  | **=** |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** |
|  **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Jhuryaro** |
|  **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | **POSITION OF ENTRY NO. & DATE OF PREVIOUS TRANSACTION.** | **POSITION AS PER MICROFILMED VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **17** | **04** | **05-11-12** | **VII-B** | **Kamal s/o DIlmurad & 1 others** | **1.00** | **166/1 & 3 others** | **16** |  |  |  |  |  |  |  |  |  |  | **Conformity** |
| **18** | **03** | **01-01-2011** | **VII-B** | **Eman Ali S/o Mola Bux Shar** | **1.00** | **141/1 & 5 others** | **9.36** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
|  **19** | **02** | **01-06-2011** | **VII-B** | **Ghat Wadh Form** | **1.00** | **143/1 & 7 others** | **14.36** |  |  |  |  |  |  |  |  |  |  | **=** |
|  **20** | **01** | **30-11-10** | **VII-B** | **M. Nawaz s/o Jhando Khan** | **1.00** | **115** | **2.8** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |

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| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:**  | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **21** | **168** | **13-11-09** | **VII-B** | **Jan M. S/o Lal Bux** | **1.00** | **224/5 & 8 others** | **15.08** |  |  |  |  |  |  |  |  |  |  | **Conformity** |
| **22** | **03** | **01-01-2011** | **VII-B** | **Eman Ali S/o Mola Bux Shar** | **1.00** | **141/1 & 5 others** | **9.36** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
|  **23** | **02** | **01-06-2011** | **VII-B** | **Ghat Wadh Form** | **1.00** | **143/1 & 7 others** | **14.36** |  |  |  |  |  |  |  |  |  |  | **=** |
|  **24** | **01** | **30-11-10** | **VII-B** | **M. Nawaz s/o Jhando Khan** | **1.00** | **115** | **2.8** | **VII-B** |  |  |  |  |  |  |  |  |  | **=** |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)****NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL SEAL SEAL** |