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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **01** | **109** | **30-06-16** | **Vii-B** | **Jan M,S/o M,Ibrahim** | **.25** | **211** | **0.27** | **Vii-B** | **591** | **2-9-09** | **Vii-A** | **42** |  | **Soomar S/o Mahmod & 2 Others** | **1.00** | **211** | **2.28** |  |
| **02** | **108** | **26-05-16** | **Vii-B** | **M,Ramzan S/o M,Azam Bhanbhro**  **& 1 Others** |  | **748** | **.08** | **Vii-B** | **77**  **78** | **24-04-14** |  |  |  |  |  |  |  |  |
| **03** | **107** | **26-05-16** | **Vii-B** | **Sanwan Khan S/o & 4 Others** | **.25**  **Other** | **208**  **1 Other** | **.27** | **Vii-B** | **80** | **09-06-14** | **Vii-A** | **25**  **42** |  | **Soomar S/o Mahmod & 2 Others** | **1.00** | **208**  **& Others** |  |  |
| **04** | **106** | **06-05-16** | **Vii-B** | **M,Khan S/o Nizam Din Bhanbhro** | **.75** | **192** | **1.23/5** | **Vii-B** | **45**  **46** | **24-06-90** | **Vii-A** | **38**  **39**  **43** | **1985** | **Sabhaqo S/o Moledino Bhanbhro 1 Other** | **1.00** | **192**  **& Others** | **7.21** |  |
| **05** | **105** | **18-03-16** | **Vii-B** | **Kirshan Mal S/o Dargo Mal** | **.41** | **211** | **0.06** | **Vii-B** | **10**  **468** | **12-01-11**  **09-07-07** | **Vii-A** | **42** |  | **Soomar S/o Misri** | **1.00** | **192**  **& 2 Other** | **7.21** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **06** | **104** | **03-03-16** | **Vii-B** | **Syed Shah Mardan Shah S/o Arbab Ali** | **1.00** | **819**  **& 7 Others** | **16.29** | **Vii-B** | **73**  **151** | **22-04-14**  **4-4-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **819**  **& Other** | **28.34** |  |
| **07** | **103** | **22-02-16** | **Vii-B** | **D,A, Judge Khp**  **Shafi M,** | **1.00** | **99**  **1 Other** | **4.14** | **Vii-B** | **583**  **311**  **310** | **19-08-09**  **5-06-04** | **Vii-A** | **57** |  | **Laong S/o Manhjho & Others** | **1.00** | **99**  **& Others** | **22.29** |  |
| **08** | **102** | **4-02-16** | **Vii-B** | **D,A, Judge Khp**  **Maharm S/o Shafi M, Bhanbhro** | **1.00** | **931**  **10 Others** | **16.00** | **Vii-B** | **71**  **350**  **48** | **09-20** | **Vii-A** | **64** |  | **Govt,** | **1.00** | **931**  **& Others** |  |  |
| **09** | **101** |  | **Vii-B** | **First S,Judge Khp Ahmed Shah S/o Ali Mardan Shah** | **1.00** | **793** | **2.07** | **Vii-B** | **70** | **11-04-98** | **Vii-A** | **67** | **1985** | **Govt,** | **1.00** | **793**  **& Others** | **20.02** |  |
| **10** | **100** | **16-09-15** | **Vii-B** | **D,A, Judge Khp Budho Kaman Bhanbhro** | **1.00** | **616.3** | **4.00** | **Vii-B** | **124** | **20-05-93** | **Vii-A** | **67** | **1985** | **Govt,** | **1.00** | **616/5**  **& Other** | **17.19** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **11** | **99** | **16-09-15** | **Vii-B** | **G,Asghar S/o Darho Panhyar** | **1.00** | **719/03** | **16.00** | **Vii-B** | **49**  **39** | **21-06-12**  **10-02-12** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **719** | **16.00** |  |
| **12** | **98** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Cancelled** |
| **13** | **97** | **12-08-15** | **Vii-B** | **A,S, Judge Khp Ganmbat Rustam Khan S/o Pahlwan** | **1.00** | **985** | **2.25** | **Vii-B** | **216**  **215** | **07-08-01**  **==** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **985**  **& Others** | **10.09** | **Not in Conformity** |
| **14** | **96** | **08-07-15** | **Vii-B** | **Syed SHakil Heder Shah S/o Ahmed Shah** | **.37** | **471**  **& Others** | **5.09** | **Vii-B** | **85**  **213**  **507** | **30-09-14**  **26-01-11**  **6-02-08** |  |  |  |  |  |  |  |  |
| **15** | **95** | **08-07-15** | **Vii-B** | **D,S, Judge Khp Rustam S/o Pahlwan** | **1.00** | **216** | **03.09** | **Vii-B** | **30** | **22-10-11** | **Vii-A** | **67** | **1985** | **Govt,** | **1.00** | **216** | **3.09** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **16** | **94** | **7-07-15** | **Vii-B** | **ZTBL Choondiko**  **G,Hassan S/o Rasool Bux** | **1.00** | **1014**  **& 1 Other** | **8.27** | **Vii-B** | **599**  **561**  **560** | **28-02-09**  **27-02-09** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **Out of 257 Block** | **40.32** | **Not in Conformity** |
| **17** | **93** | **17-03-15** | **Vii-B** | **Rana S/o Gulab Das** | **.69** | **617/2** | **2.30** | **Vii-B** | **124** | **20-05-97** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **617/2 & Others** | **17.19** | **==** |
| **18** | **92** | **17-03-15** | **Vii-B** | **Sunil Kumar S/o Washo Mal** |  | **749** | **.4** | **Vii-B** | **60** | **21-03-13** |  |  |  |  |  |  |  | **Not in Conformity** |
| **19** | **91** | **23-01-15** | **Vii-B** | **M,Tagyal S/o Sakhi Bhnbhro** | **.50** | **963**  **& 11 Others** | **2.20** | **Vii-B** | **593** | **15-09-5** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **963**  **& Others** | **8.00** |  |
| **20** | **90** | **14-10-14** | **Vii-B** | **OMV Sawan Gas Nara** |  | **472/1** | **0.13** | **Vii-B** | **369**  **351**  **42** | **16-06-05** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **21** | **89** | **14-10-14** | **Vii-B** | **ZTBL Choondiko**  **M,Malook S/o Allah Bachayo Nizamani** | **.11** | **125**  **& Other** | **2.16** | **Vii-B** | **59** | **24-05-91** | **Vii-A** | **09** |  | **Allah Rakhio S/o Allah Dino Nizamani & Others** | **1.00** | **125**  **& Others** | **13.02** |  |
| **22** | **88** | **14-10-14** | **Vii-B** | **Badar Din S/o Piral & Others** | **.30**  **& Others** | **232** | **66.36** | **Vii-B** | **86**  **47** | **14-10-14** | **Vii-A** | **43**  **67** |  | **Govt,** | **1.00** | **50**  **& Others** | **66.36** |  |
| **23** | **87** | **14-10-14** | **Vii-B** | **Mamtaz Hussian S/o Rab Dino Wasan 1 Other** | **.93** | **232**  **& Others** |  | **Vii-B** | **86**  **47** | **14-10-14**  **5-08-09** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **520**  **& Others** | **66.36** |  |
| **24** | **86** | **14-10-14** | **Vii-B** | **Mst.Rahima D/o Ahmed Bux & 9 Others** | **.20** | **132**  **& Others** | **66.36** | **Vii-B** | **47**  **227** | **5-08-90**  **27-11-01** | **Vii-A** | **67**  **43** |  | **Govt,** | **1.00** | **520**  **& Others** | **66.36** |  |
| **25** | **85** | **03-09-14** | **Vii-B** | **Sajad Ali S/o Aijaz Ali & 2 Others** | **.44**  **& Others** | **471**  **& 2 Others** | **5.09** | **Vii-B** | **13**  **507**  **70**  **7** | **26-31-11**  **6-2-8**  **25-07-93** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |
| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **26** | **84** | **14-10-14** | **Vii-B** | **ZTBL Choondiko**  **Fateh Khan S/o Ali Bux Wesar** | **.34** | **47**  **747**  **& 3 Others** | **5.03** | **Vii-B** | **60**  **20** | **21-03-13**  **08-06-11** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **Out of 262 Block** | **10.00** |  |
| **27** | **83** | **04-09-14** | **Vii-B** | **Rab Nawaz S/o Haji Muhabat Khan & Others** | **1.00** | **150** | **2.27** | **Vii-B** | **189** | **10-04-96** |  |  |  |  |  |  |  |  |
| **28** | **82** | **21-08-14** | **Vii-B** | **Imam Dino S/o Laong Bhanbhro** | **.66** | **199** | **2.3** | **Vii-B** | **79** | **04-03-92** |  |  |  |  |  |  |  |  |
| **29** | **81** | **13-08-11** | **Vii-B** | **Pooran S/o Ranjho Mal & Others** |  | **Out Of 166 Block** | **1.00** | **Vii-B** | **31**  **444**  **541**  **429**  **382** | **15-12-11** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **166** | **112.22** |  |
| **30** | **80** | **09-06-14** | **Vii-B** | **Mst Bhag Bhari D/o Jhando 1 Other** | **.75** | **208**  **& 1 Other** | **5.02** |  |  |  | **Vii-A** | **25**  **42** |  | **Jhando S/o Achar & Others** | **1.00** | **208**  **&** | **7.03** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **31** | **79** | **28-04-14** | **Vii-B** | **Mst Dhai W/o Mir M,** | **.5.1/2** | **115**  **& Others** | **2.14/5** | **Vii-B** | **126**  **31** | **4-07-89** | **Vii-A** | **56** |  | **Karim Bux S/o Sain Bux Nizamani & Others** | **1.00** | **115** | **42.07** |  |
| **32** | **78** | **24-08-14** | **Vii-B** | **Mazahar Ali S/o Mehar Ali Panhyar** |  | **748** | **0.4** | **Vii-B** | **455**  **282**  **284** |  | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
| **33** | **77** | **24-04-14** | **Vii-B** | **A,Basit S/o Abdullah** | **1.00** | **348** | **0.04** | **Vii-B** | **455**  **282**  **283,284** | **17-05-07**  **30-05-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **746**  **& Others** |  |  |
| **34** | **76** | **24-04-14** | **Vii-B** | **WijeSh Kmar S/o Bhagwano** |  | **748** | **.07** | **Vii-B** | **455**  **282**  **283,284** | **17-05-07**  **30-05-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **746**  **& Others** |  |  |
| **35** | **75** | **24-04-14** | **Vii-B** | **Saifullah S/o Jan M, Bugti** |  | **748** | **0.12** | **Vii-B** | **455**  **282**  **283,284** | **17-05-07**  **30-05-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **746**  **& Others** |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
| **36** | **74** | **22-04-14** | **Vii-B** | **NBP Choondiko**  **S,M,Baqa Shah** | **1.00** | **700/3**  **& Others** | **13.06** | **Vii-B** | **570**  **569** | **05-05-09**  **==** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **700/3 & Other** | **24.00** |  |
| **37** | **73** | **22-11-14** | **Vii-B** | **NBP Choondiko Shah Mardan Shah S/o Arbab Shah** | **1.00** | **809**  **& Others** | **16.29** | **Vii-B** | **151** | **04-04-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **809**  **& Others** | **28.34** |  |
| **38** | **72** | **19-03-14** | **Vii-B** | **S,Ahmed Shah S/o Ali Mardan Shah** | **1.00** | **791**  **& Others** | **20.02** | **Vii-B** | **149** | **04-04-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **791**  **& Others** | **20.02** |  |
| **39** | **71** | **19-03-14** | **Vii-B** | **Abdul Razaque S/o Sheral Wasan** | **.28/5** | **238** | **0.37** | **Vii-B** | **447**  **405**  **391** | **27-03-07** |  |  |  |  |  |  |  |  |
| **40** | **70** | **4-02-14** | **Vii-B** | **ZTB CHoondiko Naseer S/o Ghous S/o Fateh Weesar** | **.50** | **171**  **& 3 Others** | **5.04** | **Vii-B** | **19** |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **69** | **22-04-14** | **Vii-B** | **Waryo S/o Jhurio Shaikh**  **& 5 Others** | **1.00** | **600/4** | **16.00** |  |  |  |  |  |  |  |  |  |  |  |
|  | **68** |  | **Vii-B** | **ZTB Choondiko Gul Sher A,S/o Dhingano Khan Panhyar** | **.12.5** | **104**  **& Others** | **12.12** | **Vii-B** | **248** | **12-01-03** | **Vii-A** | **64,65** |  | **Nehal S/o Wali M, & Others** | **1.00** | **104 & Others** | **12.12** |  |
|  | **67** |  | **Vii-B** | **M,Murad S/o Haji Umar Panhwar & Others** |  | **748** | **.10** | **Vii-B** | **455**  **282,283,284** | **17-05-17**  **30-05-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **748**  **& Others** |  |  |
|  | **66** | **07-11-13** | **Vii-B** | **Kamal S/o Joto Mal** | **1.00** | **618/1**  **& 1 Others** | **3.18** | **Vii-B** | **604** | **3-11-9** | **Vii-B** | **==** |  | **==** | **==** | **618** | **7.25** |  |
|  | **65** | **23-05-13** | **Vii-B** | **M,Aijaz S/o Saleh Solangy** | **1.00** | **665/3 & Others** | **14.34** | **Vii-B** | **178** | **9-04-99** | **==** | **===** |  | **==** | **==** | **665/3**  **& Other** | **14.34** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **64** | **23-05-13** | **Vii-B** | **M, Aijaz S/o Saleh Solangi** | **1.00** | **671/1**  **& 3 Others** | **15.16** | **Vii-B** | **176** | **09-4-99** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **665/03**  **& Others** | **14.34** |  |
|  | **63** | **23-3-13** | **Vii-B** | **===** | **1.00** | **==** | **16.00** | **Vii-B** | **179** | **19-04-99** | **Vii-A** | **==** | **==** | **==** | **1.00** | **669/1 & Others** | **16.00** |  |
|  | **62** | **23-05-13** | **Vii-B** | **Pir Syed Subghtullah Shah Rashidi Gird Station Choondiko** | **.50** | **971/1**  **& 1 Other** | **4.00** | **Vii-B** | **466**  **435** | **20-10-06** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **971**  **& Other** | **25.00** |  |
|  | **61** | **23-05-13** | **Vii-B** | **Sindh Bank Khp**  **Bashir Ahmed Shar S/o Ghulam Akber** | **1.00** | **67**  **& 1 Others** | **15.39** | **Vii-B** | **67**  **43** | **5-11-12**  **7-6-90** | **Vii-A** | **27** |  | **Khosh M,S/o Pirano Rid** | **1.00** | **67**  **& Others** | **15.36** |  |
|  | **60** | **21-03-13** | **Vii-B** | **Fateh Khan Ali Bux Wesar** | **.68** | **747/3 & Others** | **7.6** | **Vii-B** | **20**  **455**  **282.283**  **254** | **18-06-11**  **17-05-7**  **30-05-98** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **747**  **& Other** | **16.04** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **59** | **22-11-12** | **Vii-B** | **Khameeso S/o Yakhtyar**  **& 1 Other** | **1.00** | **542** | **5.24** | **Vii-B** | **167** | **8-01-99** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **746** | **3.7** |  |
|  | **58** | **22-11-11** | **Vii-B** | **M,Ayoub S/o Nawaz Ali Mallah** | **.02** | **746** | **.02** | **Vii-B** | **455**  **282**  **283,284** | **17-05-07** | **Vii-A** | **==** | **==** | **==** | **1.00** | **===** | **3.07** |  |
|  | **57** | **22-11-12** | **Vii-B** | **ZTBL Choondiko**  **Saleemullah S/o Fateh Khan** | **.33** | **171 & Other** | **5.4** | **Vii-B** | **19** | **13-06-11** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **171**  **& Other** | **54.00** |  |
|  | **56** | **20-11-12** | **Vii-B** | **M,Ibrahim S/o Taghyal Khan Bugti** | **1.00** | **629**  **& Others** | **16.30** |  |  |  | **Vii-A** | **27** |  | **===** | **1.00** | **629** | **16.30** |  |
|  | **55** | **20-11-12** | **Vii-B** | **Ali Kinalwar Ayaz Ali Soomro** |  | **207** | **.30** | **Vii-B** | **94** | **11-4-95** | **Vii-A** | **23** |  | **Pir Dino S/o Hazoor Bux Bhanbhro** | **1.00** | **207** | **1.38** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **54** | **20-11-12** | **Vii-B** | **Ali Raza S/o Dr.Ghulam Qadir SHaikh** | **1.00** | **318 & others** | **32.00** | **Vii-B** | **37**  **40** | **10-02-12**  **===** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **718 & others** | **32.00** |  |
|  | **53** | **20-11-12** | **Vii-B** | **Bero S/o Warayo Mallah** | **1.00** | **315**  **& 15** | **13.14** |  |  |  | **Vii-A** | **===** | **==** | **==** | **1.00** | **315**  **& Others** | **13.14** |  |
|  | **52** | **05-11-12** | **Vii-B** | **Bashir Ahmed S/o Ghulam Akber Shar** | **1.00** | **67 & Other** | **15.39** | **Vii-B** | **43** | **07-06-90** | **Vii-A** | **27** |  | **Khosh M,S/o Pirano Rid** | **1.00** | **671**  **& Other** | **15.39** |  |
|  | **51** | **5-11-12** | **Vii-B** | **Lutaf Ali S/o Ali Dino Rid & Others** | **1.00** | **748** | **16.30** | **Vii-B** | **455** | **17-05-7** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **748** | **5.11** |  |
|  | **50** | **21-06-12** | **Vii-B** | **Daim S/o Taghyal Bugty & 3 Others** | **1.00** | **606/1** | **6.00** | **Vii-B** | **436** | **3-11-06** | **Vii-A** | **67** |  | **====** | **1.00** | **606/1**  **& Others** | **16.00** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **49** | **21-06-12** | **Vii-B** | **Sindh Bank Khp**  **Ghulam Asghar S/o Darhon Panhyar** | **1.00** | **719/1 & others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **719/1 & others** | **16.00** |  |
|  | **48** | **07-06-12** | **Vii-B** | **Anshi Mal S/o Shokat Mal & 1 Other** |  | **205** | **1.02** | **Vii-B** | **177** | **5-04-99** |  |  |  |  | **1.00** |  |  |  |
|  | **47** | **18-05-12** | **Vii-B** | **ZTB Choondiko**  **Dedar Ali S/o Mir , Nizamani** | **.5.5** | **115 & Other** | **2.14** | **Vii-B** | **126**  **31** | **04-07-89** | **Vii-A** | **56** |  | **Karim Bux S/o Sain Bux Nizamani & Others** | **1.00** | **115**  **& Other** | **42.07** |  |
|  | **46** | **4-05-12** | **Vii-B** | **Gul M, S/o Abdul Hameed & 3 Others** | **.25** | **223** | **1.18** | **Vii-B** | **79** | **04-03-92** |  |  |  |  |  |  |  |  |
|  | **45** | **04-5-12** | **Vii-B** | **Rahib S/o Budho Bhanbhro** | **1.00** | **341**  **& Others** | **14.05** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **341 & Others** | **14.5** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **44** | **4-05-12** | **Vii-B** | **Mahkum Din S/o M,Sidique Chandio** |  | **212 & 1 others** | **1.10** | **Vii-B** | **2 A** | **04-09-88** | **Vii-A** | **57** |  | **Laong S/o Manjho Bhanbhro & Others** | **1.00** | **212 & others** | **22.29** |  |
|  | **43** | **04-05-12** | **Vii-B** | **M,Rahim S/o Ali M, Narejo & Others** | **.25** | **213** | **0.13** | **Vii-B** | **45** | **24-06-90** | **Vii-A** | **39** |  | **Sabhago S/o Moledino Bhanbhro & 1 Others** | **1.00** | **213**  **& Other** | **7.21** |  |
|  | **42** | **4-05-12** | **Vii-B** | **M,Usman S/o Lal Bux** | **.50** | **213** | **.10** | **Vii-B** | **45** | **24-06-90** | **Vii-A** | **39** |  | **Sabhago S/o Moledino Bhanbhro & 1 Others** | **1.00** | **213**  **& Other** | **7.21** |  |
|  | **41** | **13-03-12** | **Vii-B** | **M,Urs S/o Din M,** | **1.00** | **880**  **&other** | **11.05** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **880 & Others** | **11.05** |  |
|  | **40** | **10-02-12** | **Vii-B** | **Gulsher S/o Dhangano** | **1.00** | **718/1**  **& Others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **719/ & Others** | **16.00** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **41** | **13.3.12** | **Vii-B** | **Muhammad Urs S/O Din Muhammad** | **1.00** | **880 and others** | **11.5** |  |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **880 and others** | **11.5** |  |
|  | **40** | **10.2.12** | **Vii-B** | **Gulsher Ahmed S/O Dhano** | **1.00** | **718/1 and others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **718/1 and others** | **16.00** |  |
|  | **39** | **10.2.12** | **Vii-B** | **Ghulam Asghar S/O Darhoon** | **1.00** | **719/1 and others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **719/1 and others** | **16.00** |  |
|  | **38** | **10.2.12** | **Vii-B** | **Hidayat Ali S/O Ghualam Ali** | **1.00** | **727 /1 and others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **727 /1 and others** | **16.00** |  |
|  | **37** | **10.2.12** | **Vii-B** | **Muhammad Urs D/O Din Muhammad** | **1.00** | **328/1 others** | **16.00** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** | **328/1 others** | **16.00** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **36** | **10.2.12** | **Vii-B** | **Ghulam Murtaza S/O Bakhat Lund** | **0.50** | **213** | **0.17** | **Vii- B** | **45** | **24.6.90** | **Vii-A** | **39** |  | **Sabhgo S/O molidino and one others** | **1.00** | **213** | **7.21** |  |
|  | **35** | **9.2.12** | **Vii-B** | **Habibullah S/O Paiyaro and one others** |  | **213** | **0.13/5** | **Vii** | **45** | **24.6.90** | **Vii-A** | **39** |  | **==** | **1.00** | **213** | **7.21** |  |
|  | **34** | **9.2.12** | **Vii-B** | **Gulab s/O M.Ismail** |  | **228** | **0.14** | **Vii** |  | **11.10.11** | **Vii-A** |  |  |  |  |  |  |  |
|  | **33** | **2.2.12** | **Vii-B** | **Sawan S/O Ali Dino** |  | **211** | **0.6** | **Vii** | **25 10 468** | **11.10.11 12.1.11 9.7.7** | **Vii-A** | **42** |  | **Soomar S/O Misri Mujahid and others** | **1.00** | **211** | **2.28** |  |
|  | **32** | **30.12.11** | **Vii-B** | **Nerjal Dass s/O Arjun Dass** |  | **747** | **0.4** | **Vii** | **455 288 283,284** | **17.5.7** | **Vii-A** | **67** |  | **Govt,** | **1.00** | **747** |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **31** | **15.12.11** | **Vii-B** | **Pir Syed SadarDin Shah S/O Hazrat Pir Shah Mardan and one other** | **1.00** | **166 and 2 others** | **112.22** | **Vii- B** | **28 29 432 and others** | **12.10.11 and others** | **Vii-A** | **67** |  | **Govt** | **1.00** | **166 and others** | **122.2** |  |
|  | **30** | **22.10.11** | **Vii-B** | **Rustum S/O Pahlwan** | **1.00** | **218 and 3 others** | **9.5** | **Vii-B** |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **218 and others** | **9.5** |  |
|  | **29** | **21.10.11** | **Vii-B** | **Muhammad Moosa S/O Abdul Khalique** | **1.00** | **690/1 and others** | **24.00** | **Vii-B** | **432** | **19.10.6** | **Vii-A** | **67** |  | **Govt** | **1.00** | **690/1 and others** | **24.00** |  |
|  | **28** | **21.10.11** | **Vii-B** | **Abdul Qadeer S/O Abdul Jabbar and 2 others** | **1.00** | **690/1 and others 689/4** | **24.00** | **Vii-B** | **432** | **19.10.6** | **Vii-A** | **67** |  | **Govt** | **1.00** | **==** | **24.00** |  |
|  | **27** | **30.12.11** | **Vii-B** | **Misri S/O Bhali Dino** | **1.00** | **650 and 6 others** | **19.6** | **Vii-B** |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **650 and others** | **19.6** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **26** | **11-10-11** | **Vii-B** | **Ali Gul S/o Hussain Bux** | **.04** | **746** | **0.2** | **Vii- B** | **455**  **282**  **283**  **284** | **17-05-07** | **Vii-A** | **67** |  | **Govt** | **1.00** | **746 and others** | **0.2** |  |
|  | **25** | **11-10-11** | **Vii-B** | **Asghar S/o Muhabat Lund** |  | **211** | **0.8** | **Vii-B** | **10**  **468** | **12-01-11**  **9-7-9** | **Vii-A** | **67**  **42** |  | **Govt**  **Soomar S/o Misri Khan** | **1.00** | **211** | **2.28** |  |
|  | **24** | **24-08-11** | **Vii-B** | **Anwar Khan S/o Sado Mal** |  | **211** | **0.6** | **Vii-B** | **10**  **468** | **12-01-11**  **9-7-9** | **Vii-A** | **67**  **42** |  | **Govt**  **Soomar S/o Misri Khan** | **1.00** | **211** | **2.28** |  |
|  | **23** | **06-08-11** | **Vii-B** | **Jalal Din Shah S/o Fateh Ali Shah** | **1.00** | **658/2 and others** | **15.09** |  |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** | **658/2** | **15.09** |  |
|  | **22** | **30.06.11** | **Vii-B** | **G,Nabi S/o M,Yaqoob** | **1.00** | **90 and others** | **9.02** |  |  |  | **Vii-A** | **60** |  | **M,Murad S/o Shadad Khan Talpur** | **1.00** | **90 and others** | **13.10** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **21** | **18-06-11** | **Vii-B** | **Chanesar Ali S/o Ali Dino** | **1.00** | **1016**  **& Others** | **12.39** |  |  |  | **Vii-A** | **67** |  | **Govt** | **1.00** |  |  |  |
|  | **20** | **18-06-11** | **Vii-B** | **ZTB Choondiko**  **Fateh Khan S/oAli bux Wesar** | .68 | **747**  **& Others** | **706** | **Vii-B** | **253** | **07-02-03** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **19** | **18-\*06-11** | **Vii-B** | **Saleemullah S/o Fateh Khan Weesar & 1 Other** | .20 | **171**  **& Others** | **10.08** |  |  |  |  |  |  |  |  |  |  |  |
|  | **18** |  | **Vii-B** | **Mst,Ghulam Sakeena W/o Ali Mardan Shah** | **1.00** | **102 & others** | **12.18** | **Vii-B** | **563** | **16-3-9** | **Vii-A** | **67** |  | **Govt** | **1.00** |  |  |  |
|  | **17** | **05-05-11** | **Vii-B** | **G, Sarwar S/o Qutab din Shar** | **1.00** | **675 and 7 others** | **52.13** | **Vii-B** | **602** | **03-11-09** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **16** | **05-05-11** | **Vii-B** | **Gul M, S/o A, Hameed** | **.20** | **330**  **& Others** | **4.00** | **Vii-B** | **362** | **17-05-05** | **Vii-A** | **04** |  | **Obhayo S/o Sian Bux Khaskheli** | **1.00** | **330**  **& others** | **20.9** |  |
|  | **15** | **31-01-11** | **Vii-B** | **Nirjal Das S/o Arjn Mal** |  | **747** | **0.04** | **Vii-B** | **455**  **282**  **282,283** | **17-05-7** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **14** | **26-01-11** | **Vii-B** | **Ghulam Qadir S/o Qaim Bhanbhro** | 1.00 | **1050**  **& 2 Others** | **7.09** |  |  |  | **Vii-A** | == |  | **==** | **==** |  |  |  |
|  | **13** | **26-01-11** | **Vii-B** | **Aijaz Ali S/o Khadim Hussain Aradin** | **.45** | **471 & others** | **5.09** | **Vii-B** | **507**  **71** | **06-02-08** |  |  |  |  |  |  |  |  |
|  | **12** | **26-01-11** | **Vii-B** | **Fateh Khan S/o Ali Bux Wesar** |  | **747** | **1.13** | **Vii-B** | **547** | **3-11-08** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **11** | **26-01-11** | **Vii-B** | **M,Hassan S/o Qaim Khan Bugti & 3 Others** | **1.00** | **604/1**  **& Others** | **10.28** | **Vii-B** | **498** | **28-11-07** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **10** | **12-01-11** | **Vii-B** | **Syed Ali Hyder Shah S/o Javed Ali Shah** | .34 | **211** | **1.00** | **Vii-B** | **462** |  | **Vii-A** | **42** |  | **Soomar S/o Missri Hajam & 1 Other** | **1.00** | **24** | **2.28** |  |
|  | **09** | **12-01-11** | **Vii-B** | **M,Rafique S/o Rustam Ali Mahar** | .05 | **745** | **.06** | **Vii-B** | **455**  **282,283,284** |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **08** | **12-01-11** | **Vii-B** | **Sher M S/o Noor M Nizamani** | **1.00** | **701 & others** | **5.12** |  |  |  | **==** | == | **==** | **===** | **===** |  |  |  |
|  | **07** | **12-01-11** | **Vii-B** | **Iesso S/o Mato Bhanbhro** | 1.00 | **186**  **& 2 Others** | **14.10** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **06** | **12-01-11** | **Vii-B** | **Mato S/o Kando Bhanbhro** | **1.00** | **942**  **& Others** | **13.00** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **05** | **12-01-11** | **Vii-B** | **Mubarak S/o Mato Bhanbhro** | 1.00 | **989**  **& 2 Others** | **16.28** |  |  |  | **Vii-A** | === |  | **==** | **==** |  |  |  |
|  | **04** | **05-01-11** | **Vii-B** | **Ali Dino S/o Haji Mato** | 1.00 | **192**  **& 2 Others** | **16.00** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **03** | **21-12-10** | **Vii-B** | **Nichayo Sachan Bhanbhro** | **1.00** | **138 & 1 others** | **8.00** |  |  |  | **==** | == | **==** | **===** | **===** |  |  |  |
|  | **02** | **15-12-10** | **Vii-B** | **ZTB Choondiko**  **Photo Khan S/o M, Baqa Katohar** | 1.00 | **472/1** | **4.24** | **Vii-B** | **369**  **351**  **42** | **16-06-5** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **01** | **07-12-10** | **Vii-B** | **Taghyo Khan S/o Daim Khan & 3 Others** | **1.00** | **605/1**  **& 3 Others** | **16.00** | **Vii-B** | **489** |  | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **605** | **03-11-09** | **Vii-B**  **Old** | **Thakur Khan S/o Abdul Jabbar & 1 Other** | 1.00 | **663**  **& 8 Others** | **29.25** |  |  |  | **Vii-A** | === |  | **==** | **==** |  |  |  |
|  | **604** | **03-11-09** | **Vii-B** | **M,Issa S/o Bhaledino Bhanbhro** | 1.00 | **553**  **& Others** | **7.25** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **603** | **03-11-09** | **Vii-B** | **Kamar Ali S/o Karam Hssain** | **1.00** | **685/1 & 5 others** | **19.10** |  |  |  | **==** | == | **==** | **===** | **===** |  |  |  |
|  | **602** | **03-11-09** | **Vii-B** | **Hamal S/o G,Ahadi** | 1.00 | **675/1** | **25.13** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **601** | **02-11-09** | **Vii-B** | **Akram Hussain S/o Koro & Others** | **1.00** | **705**  **& Others** | **13.26** |  |  |  | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **600** | **03-11-09** | **Vii-B** | **ZTB Choondiko**  **Wazir Ali s/o Ali bux** | 1.00 | **550** | **20.00** | **Vii-B** | **128** | **30-09-97** | **Vii-A** | === |  | **==** | **==** |  |  |  |
|  | **599** | **22-10-09** | **Vii-B** | **Gul Hassan S/o Rasool bux** | 1.00 | **1014**  **& Others** | **8.27** | **Vii-B** | **561** | **28-02-09** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **598** | **21-10-09** | **Vii-B** | **Adho S/o Saboo** | **1.00** | **363 & 6 others** | **13.33** |  |  |  | **Vii-A** | == | **==** | **===** | **===** |  |  |  |
|  | **597** | **16-10-09** | **Vii-B** | **Sanwan Khan S/o Malheer Khan Aradin & 2 Others** | 1.00 | **857**  **& 3 Others** | **05.30** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **596** |  | **Vii-B** | **Court D,A,Judge Khp Turab Ali S/o Samano Khan Aradin** | **1.00** | **974**  **& 1 Others** | **11.04** | **Vii-B** | **466**  **446**  **434** | **406-07**  **08-03-07** | **Vii-A** | **67** |  | **Govt,** | **1.00** |  |  |  |
|  | **595** | **19-09-09** | **Vii-B** | **ZTB Choondiko**  **Ghulam Ali S/o Allah Dino Bhanbhro** | 1.00 | **1017**  **& Others** | **16.00** | **Vii-B** | **579** |  | **Vii-A** | === |  | **==** | **==** | **257 Block** | **31.24** |  |
|  | **594** | **15-09-09** | **Vii-B** | **M,Hayat S/o Sian Bux** | 1.00 | **608/6**  **& Others** | **7.32** | **Vii-B** |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **593** | **15-09-09** | **Vii-B** | **Wali Dino S/o M,Hayat** | **1.00** | **964 & 2 others** | **8.00** | **Vii-B** | **530** | **3-5-8** | **Vii-A** | == | **==** | **===** | **===** | **250 Block** | **1063/9** |  |
|  | **592** | **15-09-09** | **Vii-B** | **Wali Dino S/o M,Hayat** | **1.00** | **966** | **1.00** | **==** | **==** | **==** | **==** | == | **==** | **==** | **==** | **==** | **==** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **591** | **02-09-09** | **Vii-B** | **Ali Gulab S/o Arbab** | **.25** | **211** | **0.27** |  |  |  | **Vii-A** | **42** |  | **Arbab S/o Achar Hajam & 2 Others** | **1.00** | **211** | **2.28** | **Conformity** |
|  | **590** | **2-09-09** | **Vii-B** | **M,Bux S/o Azeem Hussain & 3 Others** | .17 | **210** | **6.16** |  |  |  | **Vii-A** | 22 |  | **Pahlwan S/o Dongar & other** | **1.00** | **210** | **2.14** | **==** |
|  | **589** | **2-9-9** | **Vii-B** | **Pirano S/o Ali bux**  **& 2 Others** | .08 | **210** | **0.8** |  |  |  | **Vii-A** | 22 |  | **Pahlwan S/o Dongar & other** | **1.00** | **210** | **2.14** |  |
|  | **588** | **2-09-09** | **Vii-B** | **Mir Hussain S/o Rahib & 3 Others** | **.09** | **210** | **.09** |  |  |  | **Vii-A** | == | **==** | **===** | **===** | **==** | **==** |  |
|  | **587** | **02-09-09** | **Vii-B** | **Gul Hassan S/o Rasool Bux**  **& 1 Others** | **.08** | **210** | **0.08** |  |  |  | **Vii-A** | == | **==** | **==** | **==** | **==** | **==** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **586** | **02-09-09** | **Vii-B** | **Adho S/o Saboo Bhanbhro & 3 Others** | **.16** | **210** | **.15** |  |  |  | **Vii-A** | 22 |  | **Pahlwan S/o Dongar & other** | **1.00** | **210** | **2.14** |  |
|  | **585** | **2-09-09** | **Vii-B** | **Aenshi Mal S/o Shokat Mal & 1 Others** |  | **173/1** | **0.20** | **Vii-B** | **2 A** | **4-09-88** | **Vii-A** | 42,39  43  59,61 |  | **Mehon S/o Ranhjo Bhanbhro** |  | **173** | **7.14** | **==** |
|  | **584** | **02-08-09** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Cancelled** |  |
|  | **583** | **19-08-09** | **Vii-B** | **M,Ramzan S/o Laique Bhanbhro** | **1.00** | **99**  **& 1 Other** | **4.14** | **Vii-B** | **2 A** | **04-09-88** | **Vii-A** | 42,39  43  59,61 |  | **Mehon S/o Ranhjo Bhanbhro** |  | **173** | **7.14** |  |
|  | **582** | **27-07-09** | **Vii-B** | **Ghulam Ali S/o Allah Dino** | **1.00** | **1017**  **& 3 Others** | **16.00** |  |  |  | **Vii-A** | 67 | **==** | **Govt,** | **1.00** | **Out Of**  **257** | **31.04** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **581** | **27-07-09** | **Vii-B** | **Ghat Wadh Form** | **1.00** | **1017**  **& 4 Others** | **16.02** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **1016**  **Out of 257 Block** | **37.02** |  |
|  | **580** | **18-07-09** | **Vii-B** | **Fateh Khan S/o Ali Bux Weesar** | .16 | **746** | **.20** | **Vii-B** | **284** | **3-05-98** | **Vii-A** | == |  | **===** | **==** |  |  |  |
|  | **579** | **18-03-09** | **Vii-B** | **===** | .15 | **747** | **.15** | **Vii-B** | **547**  **454** | **3-11-08**  **5-05-07** | **Vii-A** | 67 |  | **===** | **=** |  |  |  |
|  | **578** | **16-07-09** | **Vii-B** | **Abdul Sattar S/o M,Malook** |  | **865**  **& 1 Other** | **1.20** | **Vii-B** | **564** | **26-03-09** |  |  |  |  |  |  |  |  |
|  | **577** | **16-07-09** | **Vii-B** | **Abdul Sattar S/o M,Malook** |  | **865**  **866** | **1.20** | **Vii-B** | **564** | **03-03-09** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **576** | **16-07-09** | **Vii-B** | **Abdul Sattar S/o M, Malook** |  | **865**  **866** | **1.18** | **Vii-B** | **564** | **3-03-09** |  |  |  |  |  |  |  |  |
|  | **575** | **08-07-09** | **Vii-B** | **Imam Ali Shah Urf Dadha Shah S/o Ali Mardan Shah** | .46 | **758**  **759**  **760** | **1.00** | **Vii-B** | **145** | **4-4-98** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **574** | **01-07-09** | **Vii-B** | **S,A,S,Judge Khp Syed M,Baqa Shah S/o Shah Mardan** | 1.00 | **700/3**  **& Other** | **13.06** | **Vii-B** | **570**  **569** | **05-05-9**  **===** | **Vii-A** | 67 |  | **===** | **=** |  | **13.06** |  |
|  | **573** | **18-06-09** | **Vii-B** | **ZTB Choondiko M,Ismail S/o Mubarak Bhanbhro** | .54 | **750** | **4.00** |  |  |  |  |  |  |  |  |  |  |  |
|  | **572** | **16-06-09** | **Vii-B** | **ZTB Choondiko**  **Maharm Ali S/o Jaro Rajar** | 1.00 | **741**  **& 2 Others** | **12.20** | **Vii-B** | **141**  **139** | **21-04-98**  **9-03-98** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **571** | **29-05-09** | **Vii-B** | **Syed M,Hyder Shah S/o Syed Javed Hyder Shah** |  | **443** | **1.06** | **Vii-B** | **566** | **30-03-09** | **Vii-A** | 67 |  | **Govt,** |  |  |  |  |
|  | **570** | **05-05-09** | **Vii-B** | **Syed M,Baqa Shah S/o Shah Murad Shah** | 1.00 | **700/3 & Other** | **13.06** | **Vii-B** | **569** | **05-05-09** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **569** | **05-05-09** | **Vii-B** | **Ghat Wadh Form** | 1.00 | **700/5**  **& Other** | **24.00** |  |  |  | **Vii-A** | 67 |  | **===** | **=** |  |  |  |
|  | **568** | **02-05-09** | **Vii-B** | **Ashique Ali S/o Dodo Khan Aradin** |  | **276** | **0.09** | **Vii-B** | **420**  **114**  **110** | **02-10-06**  **22-10-98**  **14-04-96** | **Vii-A** | 67 |  | **===** |  |  |  |  |
|  | **567** | **23-04-09** | **Vii-B** | **Rab Nawaz S/o Muhbat & 2 Others** | .25 | **466**  **467**  **468** | **2.02** | **Vii-B** | **351**  **71** | **3-11-04**  **25-07-93** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **566** | **03-03-09** | **Vii-B** | **Fhoto Khan S/o M,Panah** | **1.00** | **4.73** | **1.37** | **Vii-B** |  |  | **Vii-A** | 67 |  | **Govt,** |  |  |  |  |
|  | **564** | **03-03-09** | **Vii-B** | **Khadim Hussain S/o Malheer Khan Aradin** | 1.00 | **865**  **866** | **9.16** |  |  |  |  |  |  |  |  |  |  |  |
|  | **563** | **28-03-09** | **Vii-B** | **ATC Court Khp Shah Mardan Shah**  **S/o Arbab Ali Shah** | 1.00 | **819**  **& Other** | **6.00** | **Vii-B** | **151** | **4-4-98** | **Vii-A** | 67 |  | **===** | **=** | **819** | **28.34** |  |
|  | **562** | **27-03-09** | **Vii-B** | **Sabit Ali S/o M,Achar Shar** | .02 | **745** | **.03** | **Vii-B** | **253**  **06** | **7-02-03** |  |  |  |  |  |  |  |  |
|  | **565** | **26-03-09** | **Vii-B** | **ZTB Choondiko**  **Urs S/o M,Ramzan** | 1.00 | **118.**  **& 3 Others** | **3.33** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **564** | **26.03-09** | **Vii-B** | **G,Mustafa Shah S/o Ali Mardan Shah** | **.33** | **802**  **& Others** | **24.33** | **Vii-B** | **188**  **186** | **08-06-99**  **===** | **Vii-A** | 67 |  | **Govt,** |  | **802**  **& Others** | **88.24** |  |
|  | **563** | **16-03-09** | **Vii-B** | **Ali Mardan Shah S/o Arbab Ali Shah** | 1.00 | **102**  **103** | **12.18** |  |  |  | **Vii-A** | == | **==** | **==** | **==** |  |  |  |
|  | **562** | **05-03-09** | **Vii-B** | **Haji Sher Ali Shar S/o Haji M,Zaman Shar** | .08 | **749** | **.20** | **Vii-B** | **455**  **282**  **554** | **17-05-07**  **30-05-98**  **03-03-7** | **Vii-A** | 67 |  | **===** | **=** |  |  | **Un Conformity** |
|  | **561** | **28-02-19** | **Vii-B** | **Rasool Bux S/o Budhal** | 1.00 | **1014**  **& 1 Other** | **8.27** | **Vii-B** | **560** | **27-02-09** | **Vii-A** | 67 | **=** | **==** | **1.00** | **Out of 157 Block** | **40.32** |  |
|  | **565** | **26-03-09** | **Vii-B** | **ZTB Choondiko**  **Urs S/o M,Ramzan** | 1.00 | **118.**  **& 3 Others** | **3.33** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **564** | **26.03-09** | **Vii-B** | **G,Mustafa Shah S/o Ali Mardan Shah** | **.33** | **802**  **& Others** | **24.33** | **Vii-B** | **188**  **186** | **08-06-99**  **===** | **Vii-A** | 67 |  | **Govt,** |  | **802**  **& Others** | **88.24** |  |
|  | **560** | **27-02-90** | **Vii-B** | **Ghat Wadh Farm** | 1.00 | **1014**  **& 2 Others** | **8.27** |  |  |  | **Vii-A** | == | **==** | **==** | **==** | **==** | **==** |  |
|  | **559** | **27-02-09** | **Vii-B** | **ZTB Choondiko Imdad Ali S/o Mehon** | 1.00 | **206**  **& Other** | **25.03** | **Vii-B** | **02 A** |  | **Vii-A** | 43  42  44  59,61 |  | **Mehon S/o Ranjho Bhanbhro Others** | **1.00** | **206**  **& Other** | **25.30** |  |
|  | **558** | **24-02-09** | **Vii-B** | **Shamas u Rasool S/o Rasool Bux & Others** | .19/5 | **748** | **.20** | **Vii-B** | **557**  **& 5 Others** | **03-02-09** | **Vii-A** | 67 | **=** | **Govt,** | **1.00** |  |  |  |
|  | **557** | **03-02-09** | **Vii-B** | **Rasool Bux S/o Abu Bakar Mulo** | .9/5 | **748** | **.20** | **Vii-B** | **282**  **1153.454** | **3-05-98**  **05-05-07** | **Vii-A** | 67 |  | **===** | **==** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **556** | **24-01-09** | **Vii-B** | **Gur Mukh S/o Gahi Mal** | **.28.5** | **748** | **1.20** | **Vii-B** | **443** | **08-12-06** | **Vii-A** | 67 |  | **Govt,** |  |  |  |  |
|  | **555** | **20-01-09** | **Vii-B** | **Zenulaabdin S/o M,Hasan & 1 Other** | .34  & Other | **1003 & Others** | **37.11** | **Vii-B** | **492**  **491** | **02-11-07** | **Vii-A** | == | **==** | **==** | **==** | **265 Block** | **1200.3** |  |
|  | **554** | **12-01-09** | **Vii-B** | **3rd A,Civil Judge Ju,Khp Photo Khan S/o M,Panah Katohar** | 1.00 | **472/1** | **4.24** | **Vii-B** | **369**  **351**  **42** | **16-06-05**  **20-07-04** |  |  |  |  |  |  |  |  |
|  | **553** | **12-01-09** | **Vii-B** | **Amir Bux S/o Ganhwar Khan Burdi** | .18 | **146**  **& Others** | **13.09** | **Vii-B** | **125**  **3**  **2** | **14-7-97**  **4-09-88** | **Vii-A** | 67 | **=** | **Govt,** | **1.00** | **146**  **& Others** | **74.33** |  |
|  | **552** | **31-12-08** | **Vii-B** | **Abdul Majeed S/o Arain** |  | **854**  **& 1 Others** | **3.05** | **Vii-B** | **542**  **& 3 Others** | **12-07-08** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **551** | **01-12-08** | **Vii-B** | **ZTB Choondiko Haibat Khan S/o Hoot** |  | **132**  **& Others** | **6.25** | **Vii-B** | **87**  **86** |  | **Vii-A** | 56 |  | **Karim Bux S/o Sian Bux Nizamani & Others** | **1.00** | **115**  **& Other** | **42.37** |  |
|  | **550** | **18-11-08** | **Vii-B** | **Syed mukhtyar Ali Shah S/o Syed Ali Mardan Shah** | .9.5 | **748** | **.20** | **Vii-B** | **455** | **17-05-07** | **Vii-A** | 67 | **==** | **Govt,** | **==** |  |  |  |
|  | **549** | **08-11-08** | **Vii-B** | **ZTB Choondiko Koro S/o Dhingano Panhyar** | .50 | **323**  **& 6 Others** | **11.3** | **Vii-B** | **361**  **85** | **5-3-07**  **19-04-93** | **Vii-A** | 29 |  | **Dhingano S/o Koro Panhyar** | **1.00** | **423**  **& Others** | **22.07** |  |
|  | **548** | **08-11-08** | **Vii-B** | **ZTB Choondiko Fateh Khan S/o Ali Bux Weesar** |  | **745**  **& Others** | **16.26** | **Vii-B** | **437**  **& 6 Others** |  | **Vii-A** | 67 | **=** | **Govt,** | **1.00** |  |  |  |
|  | **547** | **03-11-08** | **Vii-B** | **Mst Haleema W/o Ghous Bux & 2 Others** | .54 | **747** | **1.28** | **Vii-B** | **454**  **08** | **05-05-07**  **31-12-98** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **546** | **18-09-08** | **Vii-B** | **M,Sharif S/o Qalander Bux Mahar** | **.4.50** | **749** | **0.7** | **Vii-B** | **455**  **08** | **05-05-07**  **31-12-96** |  |  |  |  |  |  |  |  |
|  | **545** | **29-07-08** | **Vii-B** | **ZTB Choondiko**  **Baloch Khan S/o Lal Bux** | .8  & Other | **115**  **& Others** | **5.27** | **Vii-B** | **106** | **12-02-95** | **Vii-A** | 56 |  | **Karim Bux S/o Sain Bux Nizamani & Others** | **1.00** | **115**  **& Others** | **42.37** |  |
|  | **544** | **28-07-08** | **Vii-B** | **G,Abas S/o Talib Hussain Rajpoot** | 1.00 | **461**  **& Others** | **11.17** | **Vii-B** | **44** | **24-06-09** | **Vii-A** | 68 |  | **Qutab Ali Shah S/o Hakim Ali Shah & 1 Other** | **1.00** | **461**  **& Others** | **35.35** |  |
|  | **543** | **19-07-08** | **Vii-B** | **ZTB Choondiko M,Urs S/o Din M, Panhyar** |  | **1004**  **& Others** | **1.35** | **Vii-B** | **247** | **12-01-03** | **Vii-A** | 61,64 | **=** | **Nihal S/o Din M,** | **1.00** | **1004** | **17.30** |  |
|  | **542** | **12-07-08** | **Vii-B** | **Abdul Majeed S/o Ahmed Aradin** | .34 | **854**  **& 1 Others** | **3.05** | **Vii-B** | **466**  **428**  **392** | **04-06-07**  **09-10-06** |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **541** | **08-07-08** | **Vii-B** | **Turab Ali S/o Samano Aradin** | **1.00** | **974**  **& Other** | **47.01** | **Vii-B** | **466**  **1146**  **435**  **434** | **4-06-11**  **08-03-07** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **540** | **28-06-08** | **Vii-B** | **ZTB Choondiko**  **Jaro S/o Tharo** | .33/5 | **146**  **& Others** | **24.36** | **Vii-B** | **246**  **221**  **3,2** | **13-01-03**  **4-09-88** | **Vii-A** | 67 |  | **Govt,** | **1.00** | **146**  **&** | **74.33** |  |
|  | **539** | **31-05-08** | **Vii-B** | **ZTB Choondiko Gohar Khan Obhayo Khaskheli** | .20 | **330**  **& Others** | **4.00** | **Vii-B** | **363**  **31** | **17-05-05**  **01-06-89** | **Vii-A** | 04 |  | **Obhayo S/o Sin Bux Khaskheli** | **1.00** | **330**  **& Others** | **20.09** |  |
|  | **538** | **26-05-08** | **Vii-B** | **Karim Bux S/o Dhani Bux Nizamani** | .17 | **115**  **& Others** | **4.15** | **Vii-B** | **528**  **86** | **03-05-08** | **Vii-A** | 56 | **=** | **Karim Bux S/o Sain bux Nizamani & Others** | **1.00** | **115**  **& Others** | **42.37** |  |
|  | **537** | **26-05-08** | **Vii-B** | **ZTB Choondiko**  **Suhbat Khan S/o Hoot Khan Nizamani** |  | **151**  **& 1 Others** | **4.32** | **Vii-B** | **117**  **109** | **11-12-96**  **14-11-96** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **536** | **12-05-08** | **Vii-B** | **Add Mor Gais Pvt Karachi** |  | **276** | **0.09** | **Vii-B** | **4,20**  **114**  **110** | **02-10-06**  **2-10-96**  **14-04-96** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **535** | **05-10-08** | **Vii-B** | **Mst.Popri W/o Darho Khan & Others** | .03 | **27**  **& Others** | **0.08** |  |  |  | **Vii-A** | 59 |  | **Mehon S/o Ranjho & Other** | **1.00** | **27**  **& Other** | **5.35** |  |
|  | **534** | **05-08-08** | **Vii-B** | **Issan S/o Leemo Panhyar** | .07 | **27**  **& Others** | **0.16** |  |  |  | **Vii-A** | 59 |  | **Mehon S/o Ranjho & Others** | **1.00** | **27**  **& Others** | **5.35** |  |
|  | **533** | **05-05-08** | **Vii-B** | **Issan S/o Leemo Panhyar** | .34 | **27**  **& Others** | **2.02** |  |  |  | **Vii-A** | 59 |  | **Mehon S/o Ranjho & Others** | **1.00** | **27**  **& Others** | **5.35** |  |
|  | **532** |  | **Vii-B** | **Ramzan S/o Allahyar** | .17 | **27**  **& Others** | **1.01** | **Vii-B** |  |  | **Vii-A** | 59 |  | **Mehon S/o Ranjho & Others** | **1.00** | **27**  **& Others** |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **531** | **05-05-08** | **Vii-B** | **ZTB Choondiko Allah Dino S/o Wali M,** |  | **125**  **& Others** | **3.10** | **Vii-B** | **218** | **27-08-01** | **Vii-A** | 09 |  | **Allah Rakhyo S/o Allah Dino Nizamani & Others** | **1.00** | **125**  **& Others** | **12.31** |  |
|  | **530** | **03-05-08** | **Vii-B** | **Ghat Wadh Form** | 1.00 | **250 Block**  **663**  **& Others** | **14.29** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **250 Block** | **14.20** |  |
|  | **529** | **03-05-08** | **Vii-B** | **ZTB Choondiko Dodo S/o Allah Rakhio Nizamani** | .17 | **125**  **& Others** | **2.05** | **Vii-B** | **218** | **27-08-01** | **Vii-A** | 09 |  | **Allah Rakhio S/o Allah Dino Nizamani** | **1.00** | **125**  **& Others** | **12.31** |  |
|  | **528** | **03-05-08** | **Vii-B** | **G,Sarwar S/o Dhani Bux** | .08 | **115**  **& Others** | **3.17** | **Vii-B** | **86** | **1-02-98** | **Vii-A** | 56 |  | **Karim Bux S/o Sain bux Nizamani & Other** | **1.00** | **115**  **& Others** | **42.37** |  |
|  | **527** | **26-04-08** | **Vii-B** | **ZTB Choondiko Rab Dino S/o Mitho Mallah** | 1.00 | **307**  **& Others** | **8.33** | **Vii-B** | **86 A** | **1-2-95** | **Vii-A** | 56 |  | **Karim Bux S/o Sain bux Nizamani & Other** | **1.00** | **115**  **& Others** |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **526** | **17-04-08** | **Vii-B** | **Hyder Bux S/o Mithal Bugti** | **1.00** | **Out of**  **264 Block** | **15.00** | **Vii-B** |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **264**  **& Others** | **15.00** |  |
|  | **525** | **17-04-08** | **Vii-B** | **Hakim Khan S/o Akhtyar Khan Bhanbhro** | 1.00 | **256**  **\* 1 Other** | **5.16** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **524** | **17-04-08** | **Vii-B** | **Qaim Khan S/o Akhtyar Khan** | 1.00 | **507**  **& Others** | **9.17** | **Vii-B** |  |  | **Vii-A** | 67 |  | **==** | **==** |  |  |  |
|  | **523** | **17-04-08** | **Vii-B** |  |  |  |  |  |  |  |  |  |  |  |  |  | **Cancelled** |  |
|  | **522** | **12-04-08** | **Vii-B** | **D,S,Judge Khp Sarang Khan S/o Bair Khan** | 1.00 | **552**  **& Others** | **5.06** | **Vii-B** | **418**  **381** | **3.9-06**  **20-10-5** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **521** | **12-04-08** | **Vii-B** | **Ashiqu Ali S/o M,Hanif Arain** | **.04** | **273/1** | **0.10** |  |  |  |  |  |  |  |  |  |  |  |
|  | **520** | **7-04-08** | **Vii-B** | **M,Moosa S/o Ali Hassan** | 1.00 | **191**  **& Others** | **17.12** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **273** | **17.12** |  |
|  | **519** | **07-04-08** | **Vii-B** | **Ghat Wadh Form** | 1.00 | **1010**  **& Others** | **13.13** |  |  |  | **Vii-A** | 67 |  | **==** | **==** | **273** | **13.13** |  |
|  | **518** | **7-4-8** | **Vii-B** | **Ghat Wadh Form** | 1.00 | **981**  **& Others** | **5.05** |  |  |  | **Vii-A** | 67 |  | **==** | **==** | **237**  **Block** |  |  |
|  | **517** | **02-04-08** | **Vii-B** | **Abdul Jabbar S/o G,Qadir jinjh** |  | **169**  **& 1 Others** | **1.00** | **Vii-B** | **445**  **431** | **8-03-07**  **19-10-06** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **516** | **27-03-08** | **Vii-B** | **A,Sattar S/o Wali M, Malik** | **.99** | **477**  **& Other** | **22.24** | **Vii-B** | **514**  **195**  **181** | **17-03**  **24-04-90** | **Vii-A** | 61  66 |  | **Naeem Ahmed S/o Haji Abdul Kareem** | **1.00** | **477**  **& Other** | **44.14** |  |
|  | **515** | **25-03-08** | **Vii-B** | **Madad Ali S/o Menhon Bhanbhro** |  | 206  & Other | **6.01** |  |  |  |  |  |  | **Naeem Ahmed S/o Haji Abdul Kareem Kharal** | **1.00** | **266**  **& Others** | **44.14** |  |
|  | **513** | **05-03-08** | **Vii-B** | **S,A,S,Khp M,Yousif S/o Babur Khan** | 1.00 | **551**  **& Others** | **8.35** |  |  |  |  |  |  |  |  |  |  |  |
|  | **512** | **10-03-08** | **Vii-B** | **Saleh S/o Jamal Sahito 7 Others** | .34 | **210** | **0.35** |  |  |  |  |  |  |  |  |  |  |  |
|  | **511** | **03-03-08** | **Vii-B** | **ZTB Choondiko**  **G,Asghar S/o Darhoo Khan Panhyar** | .50 | **615**  **& Others** | **7.18/5** | **Vii-B** |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **510** | **15-02-08** | **Vii-B** | **ZTB Choondiko G,Asghar S/o Allah Dino & 1 Others** |  | **223** | **2.12** |  |  |  |  |  |  |  |  |  |  |  |
|  | **509** | **12-02-08** | **Vii-B** | **Rustam S/o Pahlwan Bhanbhro** | 1.00 | 985 | **2.25** | **Vii-B** | **261** | **7-8-1** | **Vii-A** | 62 |  | **Govt,** | **1.00** |  |  |  |
|  | **508** | **12-02-08** | **Vii-B** | **M,Daod S/o Bangul Panhyar** | .08 | **117**  **& Others** | **3.20** | **Vii-B** | **87** | **12-2-10** | **Vii-A** | 57 |  | **Lal Bux S/o Hot Khan Nizamani** | **1.00** | **115**  **& Others** | **42.32** |  |
|  | **507** | **06-02-08** | **Vii-B** | **Syed M,Hyder S/o Javed Hyder Shah** | .37  & Others | **471**  **& Others** | **4.03** | **Vii-B** | **71** | **25-07-93** |  |  |  |  |  |  |  |  |
|  | **506** | **31-01-08** | **Vii-B** | **ZTB Choondiko**  **Ali Gulab S/o Rasool bux** | .8/5 | **827**  **& Others** | **2.08** | **Vii-B** | **449**  **& Others** | **5.04-07** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **505** | **31-01-08** | **Vii-B** | **ZTB Choondiko**  **Ali Gul S/o Rasool bux** | **.8/5** | **827**  **& Others** | **2.08** | **Vii-B** | **449**  **& Others** | **5.04-07** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **504** | **31-01-08** | **Vii-B** | **ZTBL Choondiko M, Bux S/o Rasool Bux Chana** | .8/5 | **827**  **& Others** | **2.08** | **Vii-B** | **449**  **& Others** | **5.04-07** | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **503** | **28-01-08** | **Vii-B** | **Ghat Wadh Form** | 1.00 | **629/1**  **& Others** | **16.30** |  |  |  | **Vii-A** | 67 |  | **===** | **1.00** | **629/1** | **16.30** |  |
|  | **502** | **28-01-08** | **Vii-B** | **M,Ibrahim S/o Tagyal Khan** | 1.00 | **Out of 250 Block** | **16.00** |  |  |  | **Vii-A** | == |  | **==** | **==** | **Out Of 250 Block** | **16.00** |  |
|  | **501** | **28-01-08** | **Vii-B** | **ZTB Choondiko**  **S,Ali Mardan Shah S/o Arbab Ali Shah** | 1.00 | **761**  **& Others** | **17.04** |  |  |  |  |  |  |  |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **500** | **7-12-07** | **Vii-B** | **OMV Pk,Sawan Gas F,Nara** |  | **472**  **& Others** | **14.34** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **499** | **07-12-07** | **Vii-B** | **Gul M,S/o Ahmed Khan** | .09/5 | **119**  **& Others** | **9-03** | **Vii-B** | **32**  **& Others** | **4-07-89** | **Vii-A** | 56 |  | **Khuda Bux S/o Soomar Nizamani** | **1.00** | **119**  **& Others** | **42.37** |  |
|  | **498** | **28-11-07** | **Vii-B** | **Rahim Dad S/o Haji Shaikh** | 1.00 | **604/1**  **& Others** | **10.28** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** |  |  |  |
|  | **497** | **19-11-07** | **Vii-B** | **Govt,** | 1.00 | **Out of 265 Block** | **50.00** |  |  |  | **Vii-A** | 67 |  | **==** | **==** | **Out Of 265 Block** | **1295.35** |  |
|  | **496** | **14-11-07** | **Vii-B** | **Ali Kousar Shah S/o Mansoor Ali Shah** | 1.00 | **405**  **& 1 Others** | **16.00** | **Vii-B** | **489** | **24-10-07** | **Vii-A** | 67 |  | **==** |  | **605/1** | **16.00** |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **495** | **12-04-07** | **Vii-B** | **Fateh Khan S/o Ali bux Babar** | **.89** | **776** | **4.00** | **Vii-B** | **467** | **4-06-07** |  |  |  |  |  |  |  |  |
|  | **494** | **10-11-07** | **Vii-B** | **ZTB Choondiko M,Malook S/o Allah Jiwayo Nizamani** | .11 | **125**  **& Others** | **1.16** | **Vii-B** | **59** | **22-5-91** | **Vii-A** | 09 |  | **Allah Jiwayo S/o Ali M, Nizamani** | **1.00** | **125**  **& Others** | **12.21** |  |
|  | **493** | **06-11-7** | **Vii-B** | **Younis S/o Dhani Bux Wasan** | 1.00 | **254**  **& Others** | **20.15** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **254**  **& Others** | **20.15** |  |
|  | **492** | **02-11-07** | **Vii-B** | **Abubakar S/o Amir Bux** | 1.00 | **995**  **& Others** | **37.11** |  |  |  | **Vii-A** | 67 |  | **==** | **==** |  |  |  |
|  | **491** | **2-11-07** | **Vii-B** | **Jamal Din S/o Dil Murad** | 1.00 | **1003**  **& Others** | **26.15** |  |  |  | **Vii-A** | 67 |  | **==** |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |

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| **1STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILIMED VI VII A PREPARED  DURING RE-WRITTEN PROCESS IN 1985-86 AND ON WARDS VIZ-A-VIZ THE COMPUTRISED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT KHAIRPUR NAME OF TAULKA NARANAME OF DEH Choondiko** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NO.  & DATE OF PREVIOUS TRANSACTION.** | | | **POSITION AS PER MICROFILMED  VI-VII-A (1986-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS** |
| **SR.NO** | **LATEST ENTRY NO.** | **DATE:** | **REGISTER** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** | **REGISTER** | **ENTRY NO.** | **DATE:** | **REGISTER** | **ENTRY NO.** | **DATE OF ENTRY** | **NAME OF OWNER** | **SHARE** | **SURVEY NO.** | **AREA** |  |
|  | **490** | **23-01-07** | **Vii-B** | **ZTBL Choondiko Imdad Ali S/o Menhon Bhanbhro** |  | **206**  **& Others** | **6.1** | **Vii-B** | 02 A |  | **Vii-A** | 43  & Others |  | **Mehon S/o Ranjho Bhanbhro** | **1.00** | **206**  **& Others** |  |  |
|  | **494** | **10-11-07** | **Vii-B** | **ZTB Choondiko M,Malook S/o Allah Jiwayo Nizamani** | .11 | **125**  **& Others** | **1.16** | **Vii-B** | **59** | **22-5-91** | **Vii-A** | 09 |  | **Allah Jiwayo S/o Ali M, Nizamani** | **1.00** | **125**  **& Others** | **12.21** |  |
|  | **493** | **06-11-7** | **Vii-B** | **Younis S/o Dhani Bux Wasan** | 1.00 | **254**  **& Others** | **20.15** |  |  |  | **Vii-A** | 67 |  | **Govt,** | **1.00** | **254**  **& Others** | **20.15** |  |
|  | **492** | **02-11-07** | **Vii-B** | **Abubakar S/o Amir Bux** | 1.00 | **995**  **& Others** | **37.11** |  |  |  | **Vii-A** | 67 |  | **==** | **==** |  |  |  |
|  | **491** | **2-11-07** | **Vii-B** | **Jamal Din S/o Dil Murad** | 1.00 | **1003**  **& Others** | **26.15** |  |  |  | **Vii-A** | 67 |  | **==** |  |  |  |  |
| **SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OFFICER OF DIRECTOR / RRO (E&J)**  **NAME:\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ N AME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL SEAL SEAL** | | | | | | | | | | | | | | | | | | |