STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| POSITION AS PER AVAILABLE  RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED  VF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | | | | | | | REMARKS/  REASONS  WHETHER IT IS IN CONFORMITY  WITH  VF-VII-A  OR NOT IN  INCONFORMITY  WITH VF-VII-A REMARKS/RESASONS |
| Se.  NO | Latest  Entry No | Date | Register | Name of owner | Share | Survery  No | Area | Register | Entry No | Date | Register | Entry  No | Date of entry | Name of owner | Share | Survry  No | Area |  |
| 53 | VII-B  87 |  |  | ADBP pacca chang  Khadam ali S/O Muhammad Malook hisbani | 50%  =  17%  17%  100% | 148  251  242  143  223 | 02-00  01-35  04-00  04-00  03-38 |  |  |  |  | vii-A  83  = | 10/09/1998 | NO MACHE |  |  |  |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Se.  NO | Latest  Entry No | Date | Register | Name of owner | Share | Survery  No | Area | Register | Entry No | Date | Register | Entry  No | Date of entry | Name of owner | Share | Survry  No | Area |  |
| 02 | VII-B  7 | 15\05\2014 |  | RESPECTABLE COURT MORGADGE FIRST ADD. SESSION JUDGE KHAIRPUR | 50% | 69 | 3-30 | 02 |  |  |  | vii-A  34 | 04/03/1982 | DHANI BUX S/O ALLAH RAKHYO KHOKHAR | 50% | 69 | 3-30 |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

