STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| POSITION AS PER AVAILABLE  RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED  VF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | | | | | | | REMARKS/  REASONS  WHETHER IT IS IN CONFORMITY  WITH  VF-VII-A  OR NOT IN  INCONFORMITY  WITH VF-VII-A REMARKS/RESASONS |
| Se.  NO | Latest  Entry No | Date | Register | Name of owner | Share | Survery  No | Area | Register | Entry No | Date | Register | Entry  No | Date of entry | Name of owner | Share | Survry  No | Area |  |
| 47 |  |  |  |  | . |  |  |  |  |  |  | vii-A  98 | 12/02/1985 | Mst-Murad Khaton D/O Manzoor Ali Hesbani | 100% | 01  06  93  94  95  96  97  98  99  101  118  119  120  121  122  123  124  125  127  128  131  194  195  196  197  198  199  200  201  202  203  204  205  206  207  209  210  254  257  258  261 | 03-30  03-36  03-37  03-36  04-00  03-38  03-34  03-35  03-34  03-36  03-39  03-31  03-34  02-01  01-01  03-29  01-22  01-22  03-35  03-35  03-33  01-10  02-30  04-00  03-38  03-36  03-37  03-34  03-35  04-00  03-38  03-36  03-36  03-36  03-39  04-23  01-37  03-10  03-38  03-32  03-36 |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_