STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| POSITION AS PER AVAILABLE  RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED  VF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | | | | | | | REMARKS/  REASONS  WHETHER IT IS IN CONFORMITY  WITH  VF-VII-A  OR NOT IN  INCONFORMITY  WITH VF-VII-A REMARKS/RESASONS | | |
| Se.  NO | Latest  Entry No | Date | Register | Name of owner | Share | Survery  No | Area | Register | Entry No | Date | Register | Entry  No | Date of entry | Name of owner | Share | Survry  No | Area |  | | |
| 45 | vii-B  100 |  |  | ADBP  Pacca chang |  | 429  430  431  432  422/1,2  423  424/1,2  418  16  17 | 03-35  04-24  04-00  03-05  03-37  04-00  04-00  04-00 |  |  |  |  | VII-A |  | Allahwasyo S/O Juma Rajper |  |  |  | |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_