STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| POSITION AS PER AVAILABLE  RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED  VF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | | | | | | | REMARKS/  REASONS  WHETHER IT IS IN CONFORMITY  WITH  VF-VII-A  OR NOT IN  INCONFORMITY  WITH VF-VII-A REMARKS/RESASONS |
| Se.  NO | Latest  Entry No | Date | Register | Name of owner | Share | Survery  No | Area | Register | Entry No | Date | Register | Entry  No | Date of entry | Name of owner | Share | Survry  No | Area |  |
| 18 | VII-B  138 | 22/06\2005 | 01 | Muhammad Asif S/O Punhal khan arjper | 13% | 225  226  227  228  229  230  359  360  361 | 03-36  04-00  04-00  03-36  03-39  01-09  02-13  03-37  02-36 | 01 |  |  | 01 | VII-A  121 | 12/02/1985 | 1-Mst,Rabia khaton D/O Punha khan arjper  2-Mst,Azmat khaton D/O punhal khan rajper | 13%  12% | 225  226  227  228  229  230  359  360  361 | 03-36  04-00  04-00  03-36  03-39  01-09  02-13  03-37  02-36 |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_