STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

|  |  |  |  |
| --- | --- | --- | --- |
| POSITION AS PER AVAILABLERECORD IN MUKHTIARKAR OFFICE | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | POSITION AS PER MICROFILMEDVF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | REMARKS/REASONS WHETHER IT IS IN CONFORMITY WITH VF-VII-A OR NOT ININCONFORMITYWITH VF-VII-A REMARKS/RESASONS  |
| Se.NO | Latest Entry No | Date  | Register | Name of owner | Share | Survery No | Area | Register | Entry No | Date | Register | Entry No | Date of entry | Name of owner | Share | SurvryNo | Area |  |
| 08 |  |  |  |  | . |  |  |  |  |  |  | vii-A119 | 14/02/1985 | 1-Muhammad Bux S/O Jarar Rajper | 100% | 224354357 | 04-0003-3703-19 |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 STATEMENT SHOWING THE POSITION AS PER-AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED

**DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

Name of District: Khairpur Name of Taluka\_Faiz Gunj\_ Name of Deh\_Abdullah Hisbani

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| POSITION AS PER AVAILABLERECORD IN MUKHTIARKAR OFFICE | POSITION OF ENTRY NOS & DATE PREVIOUS TRANSACTION | POSITION AS PER MICROFILMEDVF-VII-A(1985-86)SUPPLIED BY THE BOARD OF REVENUE | REMARKS/REASONS WHETHER IT IS IN CONFORMITY WITH VF-VII-A OR NOT ININCONFORMITYWITH VF-VII-A REMARKS/RESASONS  |
| Se.NO | Latest Entry No | Date  | Register | Name of owner | Share | Survery No | Area | Register | Entry No | Date | Register | Entry No | Date of entry | Name of owner | Share | SurvryNo | Area |  |
| 02 | VII-B7 | 15\05\2014 |  | RESPECTABLE COURT MORGADGE FIRST ADD. SESSION JUDGE KHAIRPUR  | 50% | 69 | 3-30 | 02 |  |  |  | vii-A34 | 04/03/1982 | DHANI BUX S/O ALLAH RAKHYO KHOKHAR | 50% | 69 | 3-30 |  |

Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Director Officer

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

