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| **TATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** | **236** | **26-11-2005** | **VII** | Z T B L  Pacca Chang |  | **133/1,2**  **132/1t4**  **131/1,2**  **140/1,2**  **137/1,2**  **136/1,2**  **179/1,2**  **178/1,2**  **177/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  | **Vii A** | **24**  **23**  **102**  **65**  **178**  **105** |  | Amjad Ahmad Baghar | **5 Paisa** | **133/1,2**  **132/1t4**  **131/1,2**  **140/1,2**  **137/1,2**  **136/1,2**  **179/1,2**  **178/1,2**  **177/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** |  |  |  | **Same** |  | **183/1,2**  **181/1,2**  **180/1,2**  **280/1**  **245/1,2**  **244/1,2**  **371**  **357**  **284**  **374**  **375**  **372** | **4-00**  **4-00**  **4-00**  **3-37**  **4-00**  **4-00**  **3-37**  **3-35**  **3-37**  **3-35**  **3-35**  **3-32** |  |  |  |  |  |  |  |  | **183/1,2**  **181/1,2**  **180/1,2**  **280/1**  **245/1,2**  **244/1,2**  **371**  **357**  **284**  **374**  **375**  **372** | **4-00**  **4-00**  **4-00**  **3-37**  **4-00**  **4-00**  **3-37**  **3-35**  **3-37**  **3-35**  **3-35**  **3-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** |  |  |  | **Same** |  | **515/1t4**  **500/1t4**  **495/**  **204/1t4**  **205/1,2**  **143/1,2**  **209/1,2**  **208/1,2**  **207/1,2**  **212** | **3-32**  **3-30**  **3-10**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  | **Same** |  | **515/1t4**  **500/1t4**  **495/**  **204/1t4**  **205/1,2**  **143/1,2**  **209/1,2**  **208/1,2**  **207/1,2**  **212** | **3-32**  **3-30**  **3-10**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** |  |  |  | **Same** |  | **211**  **210/1,2**  **215**  **214**  **213**  **286**  **285**  **216**  **354**  **353**  **352**  **516**  **356**  **355** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00** |  |  |  |  |  |  | **Same** |  | **211**  **210/1,2**  **215**  **214**  **213**  **286**  **285**  **216**  **354**  **353**  **352**  **516**  **356**  **355** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** |  |  |  | **Same** |  | **107**  **106**  **671**  **110/1,2**  **109**  **108**  **113/1,2**  **112**  **111**  **254/1,2**  **247/1,2**  **246/1,2**  **259** | **3-36**  **4-00**  **1-30**  **4-00**  **3-35**  **3-37**  **4-00**  **3-38**  **3-36**  **4-00**  **4-00**  **4-00**  **3-36** |  |  |  |  |  |  | **Same** |  | **107**  **106**  **671**  **110/1,2**  **109**  **108**  **113/1,2**  **112**  **111**  **254/1,2**  **247/1,2**  **246/1,2**  **259** | **3-36**  **4-00**  **1-30**  **4-00**  **3-35**  **3-37**  **4-00**  **3-38**  **3-36**  **4-00**  **4-00**  **4-00**  **3-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **101** |  |  |  | **Same** |  | 138  135  134  184  142  139  376  368/1t4  **281**  **517**  **504**  **377**  **819** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **1-33**  **4-00**  **4-00**  **15/39** |  |  |  |  |  |  |  |  | 138  135  134  184  142  139  376  368/1t4  **281**  **517**  **504**  **377**  **819** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **1-33**  **4-00**  **4-00**  **15/39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **102** | **235** | **24-10-2005** | **VII** | **Z T B L**  Pacca Chang | **100/.** | **730**  **733**  **779**  **782**  **783**  **887** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21-28** | **VII B** | **210** | **3-1-3** | **VII A** | **49** | **24/08** | **Parveen Akthar D/o Ghulam Muhammad Rajper** |  | **730**  **733**  **779**  **782**  **783**  **887** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **103** | **234** | **08-07-2005** | **VII** | **Z T B L**  **Pacca Chang** |  | **690/1t4**  **693/1t4**  **695/1t4**  **697/1t4**  **808/1t4**  **810/1,2**  **803/1t4**  **816/1t4** | **4-00**  **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **4-00** | **VII B** | **213** |  | **VII A** | **201** | **30-7-85** | **Mohammad Hanif SS/o Allah Bux Pathan** |  | **690/1t4**  **693/1t4**  **695/1t4**  **697/1t4**  **808/1t4**  **810/1,2**  **803/1t4**  **816/1t4** | **4-00**  **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **103** |  |  |  | **Same** |  | **818/1t4**  **851/1,2**  **855**  **858/1t4**  **692/1t4**  **694/1t4**  **696/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **818/1t4**  **851/1,2**  **855**  **858/1t4**  **692/1t4**  **694/1t4**  **696/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **103** |  | **Same** |  |  |  | **698/1t4**  **809/1t4**  **811/1t4**  **814/1t4**  **817/1t4**  **848/1,2**  **857/1t4**  **862/1t4** | **3-35**  **4-00**  **4-00**  **4-00**  **4-00**  **3-34**  **4-00**  **4-00**  **95-12** | **VII B** | **213** |  |  |  |  |  |  | **698/1t4**  **809/1t4**  **811/1t4**  **814/1t4**  **817/1t4**  **848/1,2**  **857/1t4**  **862/1t4** | | **3-35**  **4-00**  **4-00**  **4-00**  **4-00**  **3-34**  **4-00**  **4-00**  **95-12** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **104** | **233** | **24-03-2005** | **VII** | **Mst .Neelam tahir D/O Liaquat Ali Pathan S/O liaquat ali S/o Fareed khan** | **100/.** | **223/4** | **4-00** | **VII B** | **213** |  | **VII A** | **201** | **24/8** | **Muhammad Haneef S/o Allah Bux Pathan Pathan** | **100/.** | | **223/4** | **4-00** |  |
| 105 | 232 |  | VII | Z T B L  Pacca Chang |  | 75  78  93  99 | 3-38  3-39  16-00  3-37  4 ٽڪر  مان  3-05 | VII B | 157  158 | 3-4-94 | VII A | 2  170 | 24/8 | Ameer S/o Murad Ali Joyo | 19پئسه | 75  78  93  99 | | 3-38  3-39  16-00  3-37  4 ٽڪر  مان  3-05 |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| 106 | 231 |  | VII | Z T B L  پڪاچانگ |  | 75  78  93  99 | 3-36  3-39  16-00  3-37  مان  3-05 | VII B | 157  158 | 30-4-94 | VII A | 2  170 |  | Ameer Ali S/o Murad Joyo | 19 پئسه | 75  78  93  99 | 3-36  3-39  16-00  3-37  مان  3-05 |  |
| 107 | 230 | 07-12-2004 | Vii | Gulzar S/o Sojah Khan Shar |  | 75  78  93  99 | 3-36  3-39  16-00  3-37  27-32 | VII B | 157  158 | 30-04 |  |  |  | Ameer Ali S/o Murad Joyo | 50/ | 75  78  93  99 | 3-36  3-39  16-00  3-37  27-32 |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **108** | **229** |  | **VII** | Ghulam Qadir S/o Sojah Shar | **100/** | **75**  **78**  **93**  **99**  **4** | **3-36**  **3-39**  **16-00**  **3-37** | **VII B** | **157**  **158** | **30-11-93** | **VII A** | **2**  **70** | **24/8** | **Ameer Ali S/o Murad Joyo** |  | **75**  **78**  **93**  **99**  **4** | **3-36**  **3-39**  **16-00**  **3-37** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **109** | **228** | **17-09-2004** | **VII** | Mumtaz Ali S/o Fatih Muhamamd Khan Rajper | **100/** | **559**  **560**  **612**  **613**  **614**  **617**  **618**  **563**  **8** | **3-38**  **3-36**  **1-09**  **3-36**  **4-19**  **1-21**  **3-31**  **3-36**  **26-28** | **VII B** | **436** |  | **VII A** | **198** | **24-5-85** | **Nizamuddin S/o Fatih Khan Rajper Mst; Zubida Begam**  **Saharbano\Isha W/o Fatih Khan**  **Mumtaz Begam d/O faith Ali Rajper** |  | **559**  **560**  **612**  **613**  **614**  **617**  **618**  **563**  **8** | **3-38**  **3-36**  **1-09**  **3-36**  **4-19**  **1-21**  **3-31**  **3-36**  **26-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **110** | **227** | **2402-2004** | **VII** | Hakeem Ali Nawaz Mangho Khan | **100/** | **3**  **7**  **81/15.16**  **82/8t11**  **80/**  **81/**  **82/2,13,15**  **82/2,4**  **06** | **4-00**  **1-08**  **02-00**  **4-00**  **4-00**  **2-00**  **3-00**  **2-00**  **4-00** |  |  |  | **VII A** | **94**  **99** |  | **Raheem Ali Nawaz Mangho Khan Shar**  **Abudullah S/o Jan Muhammad Hajam** |  | **3**  **7**  **81/15.16**  **82/8t11**  **80/**  **81/**  **82/2,13,15**  **82/2,4**  **06** | **4-00**  **1-08**  **02-00**  **4-00**  **4-00**  **2-00**  **3-00**  **2-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **111** | **226** | **2712-2003** | **VII** | **Abdul Latif S/o Ibraheem Siyal**  **M.Haneef**  M.Shafiq  M.Kaneez Bibi  Dhani Panjabi  Ibraheem SIYAL | **50/** | **93** | **16-00**  **مان**  **08-00** |  |  |  | **VII A** | **2** |  | **Ibarheem S/o Murad Punjabi** | **50/** | **93** | **16-00**  **مان**  **08-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **112** | **225** | **11-10-2003** | **VII** | **Z T B L**  **پڪاچانگ** |  | **690/1t4**  **692/1t4**  **693/1t4**  **694/1t4**  **695/1t4**  **696/1t4**  **697/1t4**  **698/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35** | **VII B** | **213** |  | **VII A** | **201** | **24-8** | **M.Haneef S/o Allah Bux Pathan** | **100/** | **690/1t4**  **692/1t4**  **693/1t4**  **694/1t4**  **695/1t4**  **696/1t4**  **697/1t4**  **698/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **112** |  |  |  | **Same** |  | **808/1t4**  **809/1t4**  **810/**  **811/1t4**  **813/1t4**  **814/1t4**  **816/1t4**  **817/1t4**  **815/1t4** |  |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **112** |  |  |  | **Same** |  | **848/1,2**  **851/1,2**  **852**  **855**  **857/1t4**  **558/1t4**  **862/1t4** | **4-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **95-12** |  |  |  |  |  |  |  |  | **848/1,2**  **851/1,2**  **852**  **855**  **857/1t4**  **558/1t4**  **862/1t4** | **4-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **95-12** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **113** | **224** | **4-10-2003** | **VII** | **Z T B L**  **پڪاچانگ** |  | **690/1T4**  **692/1T4**  **693/1T4**  **694/1t4**  **695/1t4**  **696/**  **698/1t4**  **808/1t4809/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35**  **4-00**  **4-00** | **VII B** | **213** |  | **VII A** | **201** | **24-5-85** | **M.Haneef S/o Allah Bux Pathan** | **100/** | **690/1T4**  **692/1T4**  **693/1T4**  **694/1t4**  **695/1t4**  **696/**  **698/1t4**  **808/1t4809/1t4** | **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **113** |  |  |  | **SAME** |  | **810/1,2**  **811/1t4**  **813/1t4**  **814/1t4**  **816/1t4**  **817/1t4**  **815/1t4**  **848/1,2**  **851/1,2**  **852/**  **855** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-34**  **3-34**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  | **SAME** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **113** |  |  |  | **SAME** |  | **857/1t4**  **858/1t4**  **862/1t4** | **4-00**  **4-00**  **4-00**  **95-12**  **مان**  **12-15** |  |  |  |  |  |  |  |  | **857/1t4**  **858/1t4**  **862/1t4** | **4-00**  **4-00**  **4-00**  **95-12**  **مان**  **12-15** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **114** | **223** | **24-09-2003** | **VI I** | **Datar Dino S/o Ahmad Khan Unar** |  | **572**  **676**  **796**  **797**  **798**  **799**  **600**  **601**  **602**  **603**  **604**  **605**  **606**  **607**  **738**  **739**  **740**  **741**  **742** | **2-22**  **3-31**  **4-00**  **4-00**  **3-36**  **4-00**  **3-31**  **3-36**  **4-00**  **3-38**  **2-32**  **4-00**  **4-36**  **1-02**  **1-26**  **2-22**  **1-24**  **3-35**  **3-38** | **VII B** | **16** |  | **VII A** | **20** | **24-8-85** | **S/o Datat Dino Unar**  **Sokhyo S/o Hassan Unar**  **Sadiq S/o Mohsan Unar**  **M.Khan S/o Habib khan** |  | **572**  **676**  **796**  **797**  **798**  **799**  **600**  **601**  **602**  **603**  **604**  **605**  **606**  **607**  **738**  **739**  **740**  **741**  **742** | **2-22**  **3-31**  **4-00**  **4-00**  **3-36**  **4-00**  **3-31**  **3-36**  **4-00**  **3-38**  **2-32**  **4-00**  **4-36**  **1-02**  **1-26**  **2-22**  **1-24**  **3-35**  **3-38** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **114** |  |  |  | **same** |  | **743**  **744**  **746**  **770**  **771**  **894**  **896**  **897**  **900**  **901**  **902**  **904**  **905**  **906**  **907**  **908**  **909** | **1-03**  **3-05**  **4-28**  **4-00**  **4-00**  **1-23**  **1-26**  **2-03**  **3-00**  **O1-00**  **3-20**  **4-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **116/18** |  |  |  |  |  |  | **same** |  | **743**  **744**  **746**  **770**  **771**  **894**  **896**  **897**  **900**  **901**  **902**  **904**  **905**  **906**  **907**  **908**  **909** | **1-03**  **3-05**  **4-28**  **4-00**  **4-00**  **1-23**  **1-26**  **2-03**  **3-00**  **O1-00**  **3-20**  **4-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **116/18** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **115** | **222** | **23-09-2003** | **VII** | **Z T B L**  **پڪاچانگ** | **100/.** | **632**  **633**  **636**  **547**  **542**  **5** | **4-03**  **3-38**  **2-32**  **1-00**  **1-31**  **13-24**  **سارو**  **13/24** | **VII B** | **196** |  | **VII A** | **132**  **694** |  | **Muhammd Shafiq S/o Muhammad Aslam Arain** | **100/.** | **632**  **633**  **636**  **547**  **542**  **5** | **4-03**  **3-38**  **2-32**  **1-00**  **1-31**  **13-24**  **سارو**  **13/24** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **116** | **221** | **07-08-2003** | **VII** | **Z T B L**  **پڪاچانگ** | **100/** | **729**  **731**  **732**  **780**  **781**  **891**  **892** | **4-00**  **2-36**  **3-16**  **3-32**  **3-35**  **1-23**  **3-37**  **23-20** |  |  |  | **VII** | **49** | **42/8/85** | **Mst Parveen Akthari**  **Ghulam Muhammad Rajper** | **100/** | **729**  **731**  **732**  **780**  **781**  **891**  **892** | **4-00**  **2-36**  **3-16**  **3-32**  **3-35**  **1-23**  **3-37**  **23-20** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **117** | **220** | **20-06-2003** | **VII** | **District Court Session Court Khairpur** | **100/** | **143/1t4**  **144/1t4**  **233/1,2** | **4-00**  **4-00**  **8-00**  **16-00** |  |  |  | **VII A** | **218** | **31-7-85** | **Anwar Akbar S/o M.Haneef** | **100/** | **143/1t4**  **144/1t4**  **233/1,2** | **4-00**  **4-00**  **8-00**  **16-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **118** | **219** | **24-05-2003** | **VII** | Nadeem Akbar S/o Noor AKBAR  **Mst: Aziz**  Fatima W/o Noor Akbar | **50/** | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3**  **6** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **18-11** | **VII B** | **216** |  | **VII A** | **173**  **88** |  | Shamasuddin Punjabi |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3**  **6** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **18-11** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **119** | **218** | **24-05-2003** |  | M.Ashraf S/o Hussainuddin  Abdul Ghafor  Noor Akbar  Mst: Zubida |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **3**  **ٽڪر**  **18-11**  **مان**  **8-10** | **VII B** | **217**  **216** |  | **VII A** | **173**  **88** |  | Shamasuddin Punjabi |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **3**  **ٽڪر**  **18-11**  **مان**  **8-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **120** | **217** | **24-05-2003** | **VII** | Hussainuddin S/o Shamasuddin  Ahmaduddin S/o Shamasuddin |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **15/3**  **6** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **18-11** | **VII B** | **218**  **217**  **216** |  | **VII A** | **173**  **88** |  | Shamasuddin Pnjabi |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **15/3**  **6** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23**  **18-11** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **121** | **216** | **23-05-2003** |  | Shamasuddin s/o Khairuddin Punjabi |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23** | **VII B** | **173**  **88** |  | **VII A** | **88**  **96** | **24-8-85** | Shamasuddin Punjabi |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **3-23** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **122** | **215** | **22-05-2003** |  | Liaqat Ali S/o Fareed Khan Pathan |  | **222/3456781216**  **222/14,15** | **8-00**  **2-00**  **10-00**  **مان**  **9-00** |  |  |  | **VII A** | **214** |  | Noor Mustafa S/O Muhammad Haneef Pathan |  | **222/3456781216**  **222/14,15** | **8-00**  **2-00**  **10-00**  **مان**  **9-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **123** | **214** | **03-05-2003** |  | Hussain Bux S/O Haji Muhbat Dalel S/o Haji Muhbat |  | **437** | **4-12**  **1-38** |  |  |  |  |  |  | M.Saleh S/o Samoon  **Darhon S/o Malik all by cast Khaskheli**  **فارم 6 موجب** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **124** | **213** | **10-03-2003** |  | Noor Mustaf S/o Muhammad Haneef Pathan Noor Mujtaba  Mohbob Alam  Muhammad Asif  Mst:Kaneez Fatima  Naseem Fatima  Kaseer Ali  Ghulam Jiendan W/o | **13½**  **½ 13**  **12/.** | **223/1**  **223/3**  **223/4**  **223/8t13**  **690/1**  **690/33**  **690/4**  **692/1t4**  **693/1t4**  **694/1t4**  **695/1t4** | **1-00**  **1-00**  **4-00**  **6-00**  **37**  **2-00**  **37-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  | **VII A** | **201** | **24/8** | M.Haneef S/o Allah Bux Pathan |  | **223/1**  **223/3**  **223/4**  **223/8t13**  **690/1**  **690/33**  **690/4**  **692/1t4**  **693/1t4**  **694/1t4**  **695/1t4** | **1-00**  **1-00**  **4-00**  **6-00**  **37**  **2-00**  **37-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **124** |  |  |  | same |  | **696/1t4**  **697/1**  **697/2**  **697/3,4**  **698/1**  **698/2**  **698/3,4**  **808/1t4**  **809/1t4**  **810/1,2**  **811/1t4** | **4-00**  **37-00**  **38-00**  **2-00**  **37-00**  **38-00**  **2-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **696/1t4**  **697/1**  **697/2**  **697/3,4**  **698/1**  **698/2**  **698/3,4**  **808/1t4**  **809/1t4**  **810/1,2**  **811/1t4** | | **4-00**  **37-00**  **38-00**  **2-00**  **37-00**  **38-00**  **2-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **124** |  |  |  | same |  | **813/1t4**  **814/1t4**  **816/1t4**  **817/1t4**  **818/1**  **818/2,3**  **818/4**  **848/1**  **848/2**  **851/1,2**  **852**  **855**  **857/1t4**  **858/1t4**  **862/1t4** | **4-00**  **4-00**  **4-00**  **4-00**  **37-00**  **2-00**  **37-00**  **1-37**  **1-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **107-12** |  |  |  |  |  |  |  |  | **813/1t4**  **814/1t4**  **816/1t4**  **817/1t4**  **818/1**  **818/2,3**  **818/4**  **848/1**  **848/2**  **851/1,2**  **852**  **855**  **857/1t4**  **858/1t4**  **862/1t4** | | **4-00**  **4-00**  **4-00**  **4-00**  **37-00**  **2-00**  **37-00**  **1-37**  **1-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **107-12** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| 125 | 212 | 09-01-2003 | Vii | Muhammad Qasim S/o Rais Ghulam Muhammad Alias Chalan Khan Rajper | 100/ | 752  750  751  749  755  756  757  758 | 1-03  1  ٽڪر  3-35  4-00  1-06  2-00  4-00  4-00  2-18  7  ٽڪر  21-19 |  |  |  | Vii A | 134  49 |  | Ghulam Nabi  S/o Ghulam Muhamamd Rajpers | 100/ | 752  750  751  749  755  756  757  758 | 1-03  1  ٽڪر  3-35  4-00  1-06  2-00  4-00  4-00  2-18  7  ٽڪر  21-19 |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **126** | **211** | **03-01-2003** | **VII** | Ghulam muhammad S/o Muhammad Qasim Rajper  G.Mustafa  Miss: Alveerandhi  Mst:Naheed  Fatima W/o Muhammad QAsim | **100/.**  **100/.**  **100/.** | **580**  **581**  **583**  **3**  **ٽڪر**  **432**  **578**  **586**  **588**  **4**  **ٽڪر**  **282**  **285**  **584**  **589**  **590**  **593** | **3-06**  **4-00**  **4-35**  **12-1**  **2-18**  **1-16**  **4-00**  **4-00**  **11-34**  **4-00**  **3-35**  **3-35**  **11-30**  **4-00**  **3-36**  **4-00**  **11-36** |  |  |  | **VII A** | **93** |  | Zaheer Ahmad S/o Ghulam Muhammad Rajper |  | **580**  **581**  **583**  **3**  **ٽڪر**  **432**  **578**  **586**  **588**  **4**  **ٽڪر**  **282**  **285**  **584**  **589**  **590**  **593** | **3-06**  **4-00**  **4-35**  **12-1**  **2-18**  **1-16**  **4-00**  **4-00**  **11-34**  **4-00**  **3-35**  **3-35**  **11-30**  **4-00**  **3-36**  **4-00**  **11-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **127** | **210** | **03-01-2003**  **Muhammad Faizal Khan S/o Ghulam Nabi Rajper** | **VII** | Muhammad Faizal Khan S/o Ghulam Nabi Rajper | **100/.** | **730**  **733**  **769**  **782**  **783**  **787**  **6** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21-28** |  |  |  | **VII** | **49** | **27/8** | Mst Parvven Akthar D/o Ghulam Muhamamd | **100/.** | **730**  **733**  **769**  **782**  **783**  **787**  **6** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **128** | **209** | **31-02** |  | HBL Baink Padidan City |  | **49/1t4**  **21**  **18**  **33**  **56** | **4-00**  **3-37**  **3-37**  **3-38**  **3-20**  **19-12**  **مان**  **½ 39-6** |  |  |  | **VII A** | **74**  **103** |  | **Sultan S/O Sardar Bux Joyo** |  | **49/1t4**  **21**  **18**  **33**  **56** | **4-00**  **3-37**  **3-37**  **3-38**  **3-20**  **19-12**  **مان**  **½ 39-6** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **129** | **208** | **20-04-2002** |  | Ghulam Hussain S/o Rasool Bux Mari  Mst Ghulam Akbar  Ghulam Sugra  Ghulam Sakina  Ghulam Bano  Diyani  Ghulam Zuhran W/o |  | **587** | **4-00**  **مان**  **3-19** |  |  |  | **VII A** | **71** |  | Raies Muhammad QASIM s/O Ghulam Muhammad Rajper |  | **587** | **4-00**  **مان**  **3-19** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **130** | **207** | **05-03-2002** |  | A D B P  پڪاچانگ |  | **95**  **97**  **105**  **94** | **3-38**  **3-38**  **4-00**  **4-00**  **15-36** |  |  |  | **VII A** | **91**  **99**  **216** |  | Masood Hussain S/o Noor Hhussain Chathar |  | **95**  **97**  **105**  **94** | **3-38**  **3-38**  **4-00**  **4-00**  **15-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **131** | **205** | **21-11-2001**  **`** | **VII B** | Ghulam Abbas S/o Misri Khan | **100/.** | **165** | **16-00** |  |  |  |  |  |  | Government  D K | **100/.** | **165** | **16-00** |  |
| **132** | **204** | **21-11-2001** | **VII B** | Muhammad Safar S/o Budhal Khan | **100/.** | **166** | **16-00** |  |  |  |  |  |  | Government |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **133** | **203** | **20-11-2001** | **VII B** | No Possession ZTBL Pacca CHANG |  | **10/1,2**  **10/1,4**  **10/5,11,12**  **10/6,8,10**  **80/3** | **2-00**  **1-00**  **4-00**  **6-00**  **2-00**  **20-00**  **مان**  **15-35** | **VII B** | **118** |  | **Vii A** | **96**  **97** |  | Ali Khan S/o Magho Shar |  | **10/1,2**  **10/1,4**  **10/5,11,12**  **10/6,8,10**  **80/3** | **2-00**  **1-00**  **4-00**  **6-00**  **2-00**  **20-00**  **مان**  **15-35** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **134** | **202** | **21-11-2001** | **VII B** | Ahmad Ali Noor Muhamamd Kharal | **100/.** | **124**  **125**  **312**  **238**  **239**  **236** | **3-04**  **3-06**  **6-10**  **3-32**  **2-14**  **4-00**  **2-13**  **11-39** |  |  |  |  |  |  | Anwar Muhammd Dad Kharal  Barkhurdar S/o Zahid  Mst Bhagi  D K |  | **124**  **125**  **312**  **238**  **239**  **236** | **3-04**  **3-06**  **6-10**  **3-32**  **2-14**  **4-00**  **2-13**  **11-39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **135** | **201** | **08-06-2001** | **VII B** | Muhammad Anees S/o Muhammad Aslam Arain |  | **526**  **530**  **533** | **3-35**  **1-33**  **1-03**  **06-31**  **مان**  **00-29** | **VII B** | **195** | **15-4-2001** | **VIIA** | **223**  **223** |  | Mst Naseem Akthar W/o Muhammad Aslam |  | **526**  **530**  **533** | **3-35**  **1-33**  **1-03**  **06-31**  **مان**  **00-29** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **136** | **200** | **08-06-2001** | **Vii b** | Muhammad Anees S/o Muhammad Aslam Arain | **100/.** | **537** | **3-19** |  |  |  | **VII A** | **194** |  | Muhamamd Aslam S/o Rehmat Ali Arain | **100/.** | **537** | **3-19** |  |
| **137** | **199** | **Cancell** | **VII B** | Cancell |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **Rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **138** | **198** | **07-05-2001** | **VII B** | N O Possession ZTBP Pacca CHNG |  | **230** | **16-00**  **مان**  **05-05** | **VII B** | **129** | **21-4-93** |  |  |  | Ranjho Khan S/o Kareem Bux Solangi  **D K** |  | **230** | **16-00**  **مان**  **05-05** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **139** | **197** | **11-05-2001** | **VII B** | N O Possession ZTBP Pacca CHNG |  | **252/1t4**  **253/1t4**  **290/1.4**  **291/1.4**  **293/1.4**  **294/1.4**  **339/1.4**  **353/2.4**  **388/2.2**  **391/2.4**  **478/1.4**  **491/2.3** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **2-00**  **2-00**  **35-00** |  |  |  | **VII A** | **112** |  | Haji Muhammad Bux Chadhar  Not Possession Ztbl |  | **252/1t4**  **253/1t4**  **290/1.4**  **291/1.4**  **293/1.4**  **294/1.4**  **339/1.4**  **353/2.4**  **388/2.2**  **391/2.4**  **478/1.4**  **491/2.3** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **2-00**  **2-00**  **35-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **Rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **140** | **196** | **15-04-2001** | **VII B** | Muhammad Aslam  Rehmat Ali  Ghulam Muhammad S/o Muhammad Aslam  Muhammad Shafiq S/o Muhamamd Aslam  Muhammad Anees  Muhamamd Suahail | **100/.** | **537**  **476/1.4**  **539**  **540**  **538**  **637/2**  **640**  **632**  **633**  **636**  **547**  **542**  **526**  **527**  **530**  **533**  **541** | **3-19**  **4-00**  **3-34**  **1-04**  **4-10**  **1-00**  **3-11**  **15-34**  **4-03**  **3-38**  **2-32**  **1-00**  **1-31**  **12-34**  **3-35**  **2-25**  **1-33**  **1-03**  **2-26**  **11-13** |  |  |  | **Vii A** | **132**  **194** |  | Muhammad Aslam  Rehmat Ali  Ghulam Muhammad S/o Muhammad Aslam  Muhammad Shafiq S/o Muhamamd Aslam  Muhammad Anees  Muhamamd Suahail |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **140** |  |  |  |  |  | **477** | **477**  **535**  **534**  **529**  **528**  **637/3**  **640** | **4-00**  **3-17**  **2-26**  **1-12**  **1-12**  **1-00**  **3-11**  **14-39** |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **141** | **195** |  | **VII B** | Ghulam Muhamamd S/o Fartan Naseem  Muhammad Shafiq  Muhammad Anees Muhammad Suhail  Mst: Rehana | **100/** | **526**  **530**  **533** | **3-35**  **1-33**  **1-03**  **6-31** |  |  |  | **VII A** | **223** |  | Mst: Neem Akthar W/o Muhammad Aslam | **100/** | **526**  **530**  **533** | **3-35**  **1-33**  **1-03**  **6-31** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **142** | **194** | **09-04-2001** | **VII B** | Abdul Ghafoor S/o Muhammad Bux Chatar |  | **252/1t4**  **253/1t4**  **290/1**  **293/3,4**  **291/1t4**  **294/1t4**  **339/1.4**  **383/2.4**  **388/1,2**  **391/1t4**  **478/1.3**  **491/1.3** | **4-00**  **4-00**  **1-00**  **2-00**  **4-00**  **4-00**  **4-00**  **2-00**  **2-00**  **4-00**  **2-00**  **2-00**  **35-00** |  |  |  | **VII A** | **112** |  | Muhammad Bux S/o Allahh Bux Chatar |  | **252/1t4**  **253/1t4**  **290/1**  **293/3,4**  **291/1t4**  **294/1t4**  **339/1.4**  **383/2.4**  **388/1,2**  **391/1t4**  **478/1.3**  **491/1.3** | | **4-00**  **4-00**  **1-00**  **2-00**  **4-00**  **4-00**  **4-00**  **2-00**  **2-00**  **4-00**  **2-00**  **2-00**  **35-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **134** | **193** | **23-01-2001** | **VII B** | Abdul Rehman S/o Ali Muhammad  Mohmood-ul-Hassan all son | **100/.** | **385/1t4**  **389/1t4**  **346**  **3** | **4-00**  **4-00**  **4-00**  **12-00** | **VII B** | **102**  **103** |  | **VII A** | **119**  **114** |  | Ali Muahmmad S/o Khuda Bux Chatar |  | **385/1t4**  **389/1t4**  **346**  **3** | **4-00**  **4-00**  **4-00**  **12-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **144** | **192** | **03-08-2000** | **VII B** | no possession ZTBL Pacca Chang |  | **190/1,2**  **511/1,2**  **267/1,2**  **266/1t4**  **369/1t4**  **190/4,5**  **487**  **190/3** | **5-24**  **4-00**  **2-00**  **4-00**  **4-00**  **2-00**  **4-00**  **6-01**  **26/25**  **مان**  **23-07** | **VII B** | **06**  **82**  **83** |  | **VII A** | **411** |  | Muhammad Hassan S/o Ghulam Muhamamd Pathan |  | **190/1,2**  **511/1,2**  **267/1,2**  **266/1t4**  **369/1t4**  **190/4,5**  **487**  **190/3** | | **5-24**  **4-00**  **2-00**  **4-00**  **4-00**  **2-00**  **4-00**  **6-01**  **26/25**  **مان**  **23-07** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| 145 | 191 | 12-07-1999 | VII B | Fazullah S/o Khuda Bux Chatar  Noor Mustafa S/o Muhammad Haneef Pathan |  | 222/1  222/10  170  169 | 1-00  1-00  2-00  3-04  16-00  19-04  مان  3-37 |  |  | |  | VII A | 214  219 | 24-8-85  24-8-85 | Noor Mustafa S/o Muhammad Haneef Pathan  Fazullah S/O Khuda Bux |  | 222/1  222/10  170  169 | 1-00  1-00  2-00  3-04  16-00  19-04  مان  3-37 |  |
| **146** | **190** | **12-06-1999** | **VII B** | Shamsulhaq S/o Ali Nawaz Shar | **100/.** | **82/14** | **1-00** | **VII B** | **92** | | **25-10-89** | **VII A** | **99** |  | **Abdullah S/o Jan Muhammad Hajam** |  | **82/14** | **1-00** | **146** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **147** | **189** | **26-03-1999** | **VII B** | No possession ZTBL PACCA CHANG |  | **70**  **71/2.4**  **103**  **65**  **104/1t4**  **64** | **3-37**  **3-00**  **4-00**  **4-00**  **4-00**  **3-39**  **22-36**  **مان**  **5-29** |  |  |  | **VII A** | **138** |  | M.Ramzan S/o Attaullah  Ghulam Muhammad S/o Allah Bux Pathan |  | **70**  **71/2.4**  **103**  **65**  **104/1t4**  **64** | **3-37**  **3-00**  **4-00**  **4-00**  **4-00**  **3-39**  **22-36**  **مان**  **5-29** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **148** | **188** | **12-06-1999** | **VII B** | SAYED Ghulam Muhammad Shah S/o Sayed Sabir Hussan shah |  | **122**  **126** | **4-00**  **3-02**  **7-02**  **مان**  **5-08** | **VII B** | **154** |  | **VII A** | **47**  **81** |  | **ڀائي خان ولد موسيٰ شر**  **Bhai Khan S/o Moosa Shar**  **Sultan S/o Usman SHAR Bhai Khan S/o Moosa Khan**  Alem Ali S/o Gaman Shar |  | **122**  **126** | **4-00**  **3-02**  **7-02**  **مان**  **5-08** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **149** | **187** | **09-12-1998** | **VII B** | Muhammad Malook S/o Jamaluddin Shar |  | **83/1**  **1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **1-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-11**  **مان**  **1-32** | **VII B** | **02** | **4/4/87** | **VII A** | **175** |  | Mst. Jalwan D/o Muhamamd Ayoub |  | **83/1**  **1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **1-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-11**  **مان**  **1-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **150** | **186** | **30-11-98** | **VII B** | no possession ZTBP Pacca Chang | **50/** | **413**  **411/1.2**  **410**  **337**  **300** | | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **20-00**  **مان**  **10-00** |  |  |  | **VII A** | **148** |  | Muhammad Sidiq S/o Muhamamd Bux Chatar |  | **413**  **411/1.2**  **410**  **337**  **300** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **20-00**  **مان**  **10-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **151** | **185** | **16-10-1998** | **VII B** | no possession ZTBP Pacca Chang |  | **815**  **819**  **800/1.2**  **796**  **802**  **841**  **842** | **4-00**  **3-34**  **4-00**  **2-22**  **3-07**  **4-00**  **4-00**  **25-23**  **مان**  **5-28** | **VII B** | **8** | **5/7/87** | **VII A** | **90**  **153** |  | Sadruddin Panjabi |  | **815**  **819**  **800/1.2**  **796**  **802**  **841**  **842** | **4-00**  **3-34**  **4-00**  **2-22**  **3-07**  **4-00**  **4-00**  **25-23**  **مان**  **5-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **152** | **184** | **12-09-1998** | **VII B** | **District session Court Khairpur** | **100/** | **143/1t4**  **144/1t4**  **170/1t4**  **170/5t16**  **189**  **202**  **233/1.2** | **4-00**  **4-00**  **2-00**  **12-00**  **16-00**  **16-00**  **8-00**  **62-00**  **سارو** |  |  |  | **VII A** | **218** | **`** | **Noor Akbar S/o Muhammad Haneef Pathan** | **100/** | **143/1t4**  **144/1t4**  **170/1t4**  **170/5t16**  **189**  **202**  **233/1.2** | **4-00**  **4-00**  **2-00**  **12-00**  **16-00**  **16-00**  **8-00**  **62-00**  **سارو** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **153** | **183** | **20-11-** | **VII B** | **Cancel Entry** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **154** | **182** | **16-07-1998** | **VII B** | **Ghulam Rasool Shar**  Abdul Raof Shar  **Meer Muhammad Shar**  Own Share every one | **100/** | **92/1**  **2**  **7**  **8** | **1-00**  **1-00**  **1-00**  **1-00**  **4-00** |  |  |  | **VII A** | **214** | **24/8/85** | Noor Mustafa S/o Muhammad Haneef Pathan |  | **92/1**  **2**  **7**  **8** | **1-00**  **1-00**  **1-00**  **1-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **155** | **181** | **04-04-1998** | **VII B** | Muhammad Malook S/o Jamaluddin Shar | **25/** | **83/1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **1-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-11**  **مان**  **3-24** | **VII B** | **02** | **8/4/87** | **VII A** | **175** |  | Muhammad Ayoub S/o Kamil Shar | **25/** | **83/1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **1-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-11**  **مان**  **3-24** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **156** | **180** | **30-04-1998** | **VII B** | Illahi Bux S/o Muhammad Bux Mari | **100/** | **92/9.10**  **92/16.15** | **2-00**  **2-00**  **4-00** |  |  |  | **VII A** | **214** |  | Noor Mustafa S/o Muhamamd Haneef Pathan |  | **92/9.10**  **92/16.15** | **2-00**  **2-00**  **4-00** |  |
| **157** | **179** |  | **VII B** | Cancel Entry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **158** |  | **10-02-1998** |  | Cancel Entry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **159** | **177** | **10-02-1998** | **VII B** | Cancel Entry |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **160** | **176** | **06-01-1998** | **VII B** | Hakeem Ali Nawaz S/o Mango Khan Shar |  | **3**  **781/15**  **81/16**  **82/8**  **9**  **10**  **11** | **4-00**  **1-08**  **2-00**  **2-00**  **1-00**  **1-00**  **1-00**  **11-08** |  |  |  | **VII A** | **94** |  | Hakeem Ali Nawaz S/o Mango Khan Shar  No Possession Land ZTBL |  | **3**  **781/15**  **81/16**  **82/8**  **9**  **10**  **11** | **4-00**  **1-08**  **2-00**  **2-00**  **1-00**  **1-00**  **1-00**  **11-08** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **161** | **175** | **23-04-1997** | **VII B** | Muhammad Sommar S/o Fazal Muhamamd Solangi |  | **230** | **16-00**  **مان**  **06-00** |  |  |  | **VII A** | **125** |  | Mst; Ghulam Akbar alias Kulsom W/o M.Youb  Noor Mustafa S/o Haneef |  | **230** | **16-00**  **مان**  **06-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **162** | **174** | **05-11-1996** | **VII B** | Sattar Dino S/o Abo Talib  M.Suleman  Dhani bux  Hakim Ali  Mola Bux  Mst: Safforan W/o  Mst: Mariam Kahtoon |  | **449**  **564**  **567**  **568**  **569**  **608**  **609**  **511**  **563**  **452** | **1-35**  **3-33**  **3-38**  **3-35**  **3-36**  **2-35**  **3-25**  **2-37**  **3-36**  **3-38**  **مان حاصل ايراضي**  **27-38** |  |  |  | **VII A** | **15**  **16**  **17**  **18** | **24/8/85** | **Ibo Talib S/o Nihal Rajper** |  | **449**  **564**  **567**  **568**  **569**  **608**  **609**  **511**  **563**  **452** | **1-35**  **3-33**  **3-38**  **3-35**  **3-36**  **2-35**  **3-25**  **2-37**  **3-36**  **3-38**  **مان حاصل ايراضي**  **27-38** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **163** | **173** | **29-11-1995** | **VII B** | Raies Arbab S/o Mohsan Khan Unnar | **17/** | **435/1t4** | **4-00**  **مان**  **0-27** |  |  |  | **VII A** | **191** |  | Chanesar S/o Malik Khaskheli | **17/** | **435/1t4** | **4-00**  **مان**  **0-27** |  |
| **164** | **172** | **26-9-95** | **VII B** | no possession ZTBL Pacca Chang | **100/** | **956**  **859**  **861** | **4-00**  **3-25**  **2-06** |  |  |  | **VII A** | **119** |  | Abdul Gahffor S/o Qutibuddin Arain  **Ali Muhammad S/o Khuda Bux Channar** | **100/** | **956**  **859**  **861** | **4-00**  **3-25**  **2-06** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **165** | **171** | **31-08-1995** | **VII B** | **Abdul gahffor S/o Qutibuddin Arain** | **100/** | **856/1t4**  **859**  **861** | **4-00**  **3-35**  **2-06** |  |  |  | **VII A** | **119** |  | Witnes Abdul Ghaffor S/o Qutibuddin Panjabi |  | **856/1t4**  **859**  **861** | **4-00**  **3-35**  **2-06** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **166** | **170** | **07-08-1995** | **VII B** | no possession ZTBL Pacca Chang | **50/** | **271**  **255/1t 4**  **285**  **261/1**  **2**  **377/1t4**  **270**  **266**  **273/1t4**  **274/1t4**  **275**  **276/1.4**  **287/1**  **2**  **254/1.42265** | **4-00**  **4-00**  **4-00**  **20-00**  **3-12**  **4-00**  **4-00**  **2-28**  **4-00**  **4-00**  **2-16**  **4-00**  **4-00**  **2-00**  **4-00**  **1-16**  **24-13** | **Vii B** | **93**  **183** | **4-8-88**  **28-8-93** | **Vii A** | **105**  **156** |  | M. Ismail Ali S/o Muhammad Ibraheem Arain  Abdul Qayoom S/o Imam Bux Bhar Bagahr and oher |  | **271**  **255/1t 4**  **285**  **261/1**  **2**  **377/1t4**  **270**  **266**  **273/1t4**  **274/1t4**  **275**  **276/1.4**  **287/1**  **2**  **254/1.42265** | | **4-00**  **4-00**  **4-00**  **20-00**  **3-12**  **4-00**  **4-00**  **2-28**  **4-00**  **4-00**  **2-16**  **4-00**  **4-00**  **2-00**  **4-00**  **1-16**  **24-13** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **167** | **169** | **25-06-1995** | **VII B** | No Possession ZTBL |  | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27-32**  **مان**  **3-05** | **VII B** | **157**  **158** | **30-11-94** | **VII A** | **02**  **170** |  | Ameer S/o Murad Siyal Joyo  Ibraheem S/o Murad Punjabi |  | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27-32**  **مان**  **3-05** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **168** |  | **25-06-1995** | **VII B** | No Possession ZTBL |  | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27/32**  **مان**  **3-05** | **VII B** | **157**  **158** | **30-11-94** | **VII A** | **02**  **170** |  | Ibraheem S/O Murad Punjabi |  | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27/32**  **مان**  **3-05** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **169** | **167** | **12-06-1995** | **VII B** | No Possession ZTBL | **100/** | **691**  **592**  **595**  **611**  **734**  **735**  **594** | **3-35**  **4-00**  **4-00**  **1-16**  **3-23**  **3-38**  **4-00**  **24/32**  **مان**  **22/32** | **VII B** | **77** | **28/01/90** |  |  |  | **D K** | **100/** | **691**  **592**  **595**  **611**  **734**  **735**  **594** | **3-35**  **4-00**  **4-00**  **1-16**  **3-23**  **3-38**  **4-00**  **24/32**  **مان**  **22/32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **170** | **166** | **29-05-1995** | **VII B** | Qurban Ali S/O Ahmad Khan Unnar | **100/** | **572**  **576**  **596**  **597**  **598**  **599**  **600**  **601**  **602**  **603**  **604**  **605**  **606**  **607**  **738**  **739**  **740**  **741**  **742**  **743**  **744**  **745** | **2-22**  **3-31**  **4-00**  **4-00**  **3-36**  **4-00**  **3-31**  **3-36**  **4-00**  **3-32**  **2-32**  **4-00**  **3-36**  **1-02**  **1-26**  **2-22**  **1-14**  **3-35**  **3-38**  **1-03**  **3-05**  **4-28** | **VII B** | **111**  **112**  **114**  **115** | **23-5-91** | **VII A** | **20** | **24-7-85** | Ahmad Khan S/o Dattar Dino Unnar |  | **572**  **576**  **596**  **597**  **598**  **599**  **600**  **601**  **602**  **603**  **604**  **605**  **606**  **607**  **738**  **739**  **740**  **741**  **742**  **743**  **744**  **745** | **2-22**  **3-31**  **4-00**  **4-00**  **3-36**  **4-00**  **3-31**  **3-36**  **4-00**  **3-32**  **2-32**  **4-00**  **3-36**  **1-02**  **1-26**  **2-22**  **1-14**  **3-35**  **3-38**  **1-03**  **3-05**  **4-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **170** |  |  |  | SAME |  | **770**  **771**  **894**  **896**  **897**  **900**  **901**  **902**  **904**  **905**  **906**  **907**  **908**  **909** | **4-00**  **4-00**  **1-23**  **1-26**  **2-03**  **3-00**  **1-00**  **3-20**  **4-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **116/18**  **مان**  **39/06** |  |  |  |  |  |  |  |  | **770**  **771**  **894**  **896**  **897**  **900**  **901**  **902**  **904**  **905**  **906**  **907**  **908**  **909** | **4-00**  **4-00**  **1-23**  **1-26**  **2-03**  **3-00**  **1-00**  **3-20**  **4-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **116/18**  **مان**  **39/06** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **171** | **165** | **28-05-1995** | **VII B** | no possession ZTBL Pacca Chang | **100/** | **312**  **426** | **4-00**  **400**  **8-00** | **VII B** | **04** | **6-5-87** | **VII A** |  | **`** | Mushtaq Ahmad S/o Noor Ahmad Arain |  | **312**  **426** | **4-00**  **400**  **8-00** |  |
| **172** | **164** | **30-03-1995** | **VII B** | Hakeem Abdul Qadir S/O Muhammad Alam Solnagi |  | **230** | **16-00**  **06-00** | **VII B** | **129** | **21-4-93** |  |  |  | **D K** |  | **230** | **16-00**  **06-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **172** | **163** |  | **VII B** | No Possession ZTBL Pacca Chang | **17/**  **50/** | **10/3**  **80/2**  **12**  **13**  **14**  **81/9.13**  **81/3**  **4**  **5**  **6**  **7**  **8**  **82/6**  **7** | **1-31**  **1-00**  **1-00**  **1-00**  **1-00**  **5-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **2-00**  **مان**  **11-18** | **VII B** | **92**  **93** | **25/10/89** | **VII A** | **171**  **172**  **173** | **24/8/85** | Mehar Khan S/o Meer Muhammad Shar |  | **10/3**  **80/2**  **12**  **13**  **14**  **81/9.13**  **81/3**  **4**  **5**  **6**  **7**  **8**  **82/6**  **7** | **1-31**  **1-00**  **1-00**  **1-00**  **1-00**  **5-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **2-00**  **مان**  **11-18** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **173** | **162** | **28-02-1995** | **VII B** | No Possession ZTBL Pacca Chang | **100/** | **1**  **4**  **5** | **4-00**  **4-00**  **4-00**  **12-00** | **VII B** | **147**  **148**  **149**  **150** | **15-6-94** | **VII A** | **60**  **61** |  | Khawand Dino S/o Muhammad Suleman  Fazul Muhammad Ghulam Muhammad |  | **1**  **4**  **5** | **4-00**  **4-00**  **4-00**  **12-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **174** | **161** | **16-11-1995** | **VII B** | No Possession ZTBL Pacca Chang | **100/** | **100**  **115/1t4**  **145/1.4**  **150/1.4**  **152**  **253**  **154**  **155/1t4**  **156/1t4**  **157**  **159**  **161**  **162**  **163**  **188** | **3-36**  **4-00**  **4-00**  **4-00**  **2-00**  **4-00**  **4-00**  **4-00**  **4-00**  **1-00**  **4-00**  **16-00**  **16-00**  **16-00**  **16-00**  **102-36** |  |  |  | **VII A** | **217** |  | Muhammad Mujtaba S/o Molvi Muhammad Haneef Pathan | **100/** | **100**  **115/1t4**  **145/1.4**  **150/1.4**  **152**  **253**  **154**  **155/1t4**  **156/1t4**  **157**  **159**  **161**  **162**  **163**  **188** | | **3-36**  **4-00**  **4-00**  **4-00**  **2-00**  **4-00**  **4-00**  **4-00**  **4-00**  **1-00**  **4-00**  **16-00**  **16-00**  **16-00**  **16-00**  **102-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **175** | **160** | **09-01-1995** | **VII B** | No Possession ZTBL Pacca Chang |  | **600**  **904**  **599**  **897**  **598**  **896**  **597**  **894**  **596**  **74**  **576**  **572**  **738**  **607**  **606**  **605**  **604**  **603**  **602**  **601**  **746** | **3-31**  **4-00**  **4-00**  **2-00**  **3-36**  **1-26**  **4-00**  **1-23**  **4-00**  **4-00**  **3-31**  **2-22**  **1-26**  **1-02**  **3-26**  **4-00**  **2-32**  **3-38**  **4-00**  **3-36**  **4-28** | **VII B** | **111**  **114**  **115** | **29-4-91** |  |  |  | Ahmad Khan S/o Dattar Dino Unnar |  | **600**  **904**  **599**  **897**  **598**  **896**  **597**  **894**  **596**  **74**  **576**  **572**  **738**  **607**  **606**  **605**  **604**  **603**  **602**  **601**  **746** | **3-31**  **4-00**  **4-00**  **2-00**  **3-36**  **1-26**  **4-00**  **1-23**  **4-00**  **4-00**  **3-31**  **2-22**  **1-26**  **1-02**  **3-26**  **4-00**  **2-32**  **3-38**  **4-00**  **3-36**  **4-28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **175** |  |  |  | same |  | **744**  **743**  **770**  **742**  **741**  **740**  **739**  **901**  **900**  **905**  **906**  **907**  **908**  **909**  **903** | **3-05**  **1-31**  **4-00**  **3-38**  **3-35**  **1-14**  **2-22**  **1-00**  **3-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **3-20**  **116-18**  **مان**  **39/10** |  |  |  |  |  |  |  |  | **744**  **743**  **770**  **742**  **741**  **740**  **739**  **901**  **900**  **905**  **906**  **907**  **908**  **909**  **903** | **3-05**  **1-31**  **4-00**  **3-38**  **3-35**  **1-14**  **2-22**  **1-00**  **3-00**  **3-36**  **4-00**  **4-00**  **3-35**  **4-00**  **3-20**  **116-18**  **مان**  **39/10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **176** | **169** | **11-12-1994** | **VII B** | No Possession ZTBL Pacca Chang | **100/** | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27/32** | **VII B** | **157**  **158**  **159** | **30-11-94** | **VII A** | **02**  **170** | **Ameer S/o Murad Siyal** | Ameer S/o Murad Siyal | **100/** | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37**  **27/32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **177** | **158** | **30-11-1994** | **VII B** | Piyaro Khan  Ghulam Qadir  Gulzar Ali  Muhamamd Sidiq  All son Haji Sabojh | **19/** | **75**  **78**  **99** | **3-36**  **3-39**  **3-37**  **11/32**  **مان**  **2-09** |  |  |  | **VII A** | **02**  **170** | **24/08** | Ameer S/O Murad Siyal | **19/** | **75**  **78**  **99** | **3-36**  **3-39**  **3-37**  **11/32**  **مان**  **2-09** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **178** | **157** | **30-11-1994** | **VII B** | Piyaro Khan  Ghulam Qadir  Gulzar Ali  Muhamamd Sidiq  All son Haji Sabojh | **19/**  **50/**  **19** | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37** |  |  |  | **VII A** | **02**  **170** |  | Ameer S/O Murad Siyal |  | **75**  **78**  **93**  **99** | **3-36**  **3-39**  **16-00**  **3-37** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **179** | **156** | **13-11-1994** | **VII B** | No Possession ZTBL Pacca Chang | **80/** | **406**  **409/1t4** | **4-00**  **4-00**  **8-00**  **مان**  **6-00** | **VII B** | **128** | **29-3-93** | **VII A** | **31**  **32** |  | Allahando S/o Muhammad Bux Jhappa |  | **406**  **409/1t4** | **4-00**  **4-00**  **8-00**  **مان**  **6-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **180** | **155** | **15-06-1994** | **VII B** | Ghulam Muhammad S/o Muhammad Aslam Arain | **25/** | **476/1t4**  **477/4**  **527**  **528**  **529**  **534**  **535**  **538**  **539**  **540**  **541**  **542**  **547**  **632/1.2.3**  **633/1.2.3**  **636/1.2.3**  **637** | **4-00**  **1-00**  **2-25**  **1-12**  **1-12**  **2-26**  **3-17**  **4-00**  **3-34**  **1-04**  **2-26**  **1-31**  **1-00**  **4-01**  **3-36**  **3-32**  **3-23**  **46/11**  **مان**  **11/23** |  |  |  | **VII A** | **132** | **24/8** | Muhammad Aslam Arain | **25/** | **476/1t4**  **477/4**  **527**  **528**  **529**  **534**  **535**  **538**  **539**  **540**  **541**  **542**  **547**  **632/1.2.3**  **633/1.2.3**  **636/1.2.3**  **637** | **4-00**  **1-00**  **2-25**  **1-12**  **1-12**  **2-26**  **3-17**  **4-00**  **3-34**  **1-04**  **2-26**  **1-31**  **1-00**  **4-01**  **3-36**  **3-32**  **3-23**  **46/11**  **مان**  **11/23** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **181** | **154** |  | **VII B** | Muhammad Qasim  Muhammad Aslam  S/o Noor Muhammad Joyo |  | **122**  **128**  **126**  **127**  **130** | **4-00**  **4-00**  **3-02**  **4-00**  **4-00**  **19-02** |  |  |  | **VII A** | **47**  **81** |  | Bhai Khan S/o Moosa Shar  Own Share |  | **122**  **128**  **126**  **127**  **130** | **4-00**  **4-00**  **3-02**  **4-00**  **4-00**  **19-02** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **182** | **153** |  | **VII B** | Noor Muhammad S/o Meer Dad Joyo | **100/** | **122**  **128**  **126**  **127** | **4-00**  **4-00**  **3-02**  **4-00**  **19-02** |  |  |  | **VII A** | **47**  **81** |  | Bhai Khan S/o Muhamamd Moosa Shar  **Own Share** | **100/** | **122**  **128**  **126**  **127** | **4-00**  **4-00**  **3-02**  **4-00**  **19-02** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**