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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **1** | **58** | **22-12-15** | **VII B** | **Muhammad Faisal S/o Nabi Rajper**  **Zohaib S/o Zaheer Ahmad Rajper**  **Mubashar S/o Muhammad Qasim Rajper** | **100%**  **100%**  **100%** | **780**  **781**  **892**  **891**  **732**  **729**  **731**  **7** | **3-33**  **3-35**  **3-37**  **1-23**  **3-16**  **4-00**  **2-36**  **6-36** |  |  |  | **Vii A** | **49** | **25-7-85** | **Mst: Parveen Akthar d/O Ghulam Muhammad Rajper** | **100%**  **100%**  **100%** | **780**  **781**  **892**  **891**  **732**  **729**  **731**  **7** | **3-33**  **3-35**  **3-37**  **1-23**  **3-16**  **4-00**  **2-36**  **6-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **2** | **57** | **28-11-15** |  | **ZTBL Pacca Chang** | **25%**  **19%**  **37%**  **5%** | **476/1t4**  **538**  **539**  **540**  **7** | **4-00**  **4-10**  **3-34**  **1-4**  **13-8** | **VII B** | **26**  **12**  **13**  **196** | **3-9-12**  **2-2-2012**  **22-2-12**  **15-4-2001** | **VII A** | **132** | **28-7-85** | **Ghulam Muhammad 25 %**  **Muhammad Shafiq 25 %**  **Muhammad Anees 25 %**  **Muhammad Suhail 25 % all Son Muhammad Aslam Arain** | **25%**  **19%**  **37%**  **5%** | **476/1t4**  **538**  **539**  **540**  **7** | **4-00**  **4-10**  **3-34**  **1-4**  **13-8** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **3** | **56** | **29-11-15** | **VIIB** | **ZTBL Pacca Chang** | **25%**  **19%**  **37%**  **50%** | **476/1t4**  **538**  **539**  **540**  **7** | **4-00**  **4-10**  **3-34**  **1-4**  **13-8** | **VII B** | **26**  **13**  **196** | **3-9-12**  **22-2-12**  **15-4-2001** | **VII A** | **132** | **28-7-85** | **Ghulam Muhammad 25 %**  **Muhammad Shafiq 25 %**  **Muhammad**  **Suhail 25 %**  **all Son Muhammad Aslam Arain** | **25%**  **19%**  **37%**  **50%** | **476/1t4**  **538**  **539**  **540**  **7** | **4-00**  **4-10**  **3-34**  **1-4**  **13-8** |  |
| **4** | **55** | **4-9-15** | **VII B** | **District Session Judge**  **Khair pur** | **100%** | **29/1t4**  **5** | **4-00**  **4-00** |  |  |  | **VII A** | **113** | **28-7-85** | **Abdul Shaffar**  **Muhammad Bux Chadar** | **100%** | **29/1t4**  **5** | **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **5** | **54** | **20-8-15** | **VII B** | **Abdul Ghafar S/o Muhammad Bux Chanar** | **100%**  **50%**  **100%**  **50%**  **100%**  **50%** | **252/1t4**  **253/1t4**  **290/1**  **291/1t4**  **293/3.4**  **294/1t4**  **339/1t4**  **383/2.3**  **388/1.2**  **391/1t4**  **478/1.3**  **491/2.3** | **4-00**  **4-00**  **1-00**  **4-00**  **2-00**  **4-00**  **4-00**  **2-00**  **2-00**  **4-00**  **2-00**  **2-00** | **VII B** | **197** | **11-5-2001** |  |  |  | **Z B P Pacca Chang** | **100%**  **50%**  **100%**  **50%**  **100%**  **50%** | **252/1t4**  **253/1t4**  **290/1**  **291/1t4**  **293/3.4**  **294/1t4**  **339/1t4**  **383/2.3**  **388/1.2**  **391/1t4**  **478/1.3**  **491/2.3** | **4-00**  **4-00**  **1-00**  **4-00**  **2-00**  **4-00**  **4-00**  **2-00**  **2-00**  **4-00**  **2-00**  **2-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Qadir Bux S/o Khuda Bux Baghar** |  | **205**  **204**  **173/1t4**  **210/1.2**  **209/1.2**  **208/1.2**  **207/1.2**  **216/1.2**  **215/1.2**  **213/1.2**  **212**  **247/1.2**  **246/1.2**  **245/1.2** | **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  | **VII A** | **22**  **23**  **24**  **34**  **37**  **39**  **40**  **43**  **65**  **102**  **105**  **156**  **79**  **106**  **180**  **154** | **29-7-85** | **Late Baharuddin S/o Nasurullah Baghar** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Abdul Raheem S/o Lal bux Baghar** |  | **244/1.2**  **257/1.2**  **256**  **255/1.2**  **254/1.2**  **22**  **106**  **123**  **121**  **69**  **110/1.2**  **109**  **108**  **107**  **113/1.2**  **112**  **111** | **4-00**  **4-00**  **3-36**  **4-00**  **4-00**  **مان**  **36**  **4-00**  **1-00**  **3-36**  **2-38**  **4-00**  **3-35**  **3-37**  **3-38**  **4-00**  **3-36**  **3-36** |  |  |  |  |  |  |  |  | **244/1.2**  **257/1.2**  **256**  **255/1.2**  **254/1.2**  **22**  **106**  **123**  **121**  **69**  **110/1.2**  **109**  **108**  **107**  **113/1.2**  **112**  **111** | **4-00**  **4-00**  **3-36**  **4-00**  **4-00**  **مان**  **36**  **4-00**  **1-00**  **3-36**  **2-38**  **4-00**  **3-35**  **3-37**  **3-38**  **4-00**  **3-36**  **3-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Ghul Muhammad S/o Abdul Kareem Bagar** |  | **670**  **665**  **514/1.2**  **513**  **133-1.2**  **131/1.2**  **572**  **136/1.2**  **174/1.2**  **140/1.2**  **137/1.2**  **177/1.2** | **1-07**  **1-13**  **3-32**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **670**  **665**  **514/1.2**  **513**  **133-1.2**  **131/1.2**  **572**  **136/1.2**  **174/1.2**  **140/1.2**  **137/1.2**  **177/1.2** | **1-07**  **1-13**  **3-32**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Ghul Muhammad S/o Abdul Kareem Bagar** |  | **180/1.2**  **179/1.2**  **178/1.2**  **184/1.2**  **214/1.2**  **211/1.2**  **183/1.23**  **371**  **515**  **504**  **500**  **372**  **373**  **370** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-37**  **3-36**  **1-37**  **3-30**  **3-32**  **3-32**  **4-00** |  |  |  |  |  |  |  |  | **180/1.2**  **179/1.2**  **178/1.2**  **184/1.2**  **214/1.2**  **211/1.2**  **183/1.23**  **371**  **515**  **504**  **500**  **372**  **373**  **370** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-37**  **3-36**  **1-37**  **3-30**  **3-32**  **3-32**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Arslan Hussain S/o Gul Hassan Bgahr** |  | **225**  **502**  **521**  **518**  **280**  **664**  **659**  **652**  **355**  **354**  **353**  **352**  **375**  **374**  **357**  **356**  **516/1.4**  **495**  **377**  **376**  **269/1.4**  **266**  **519** | **4-00**  **3-36**  **3-36**  **3-35**  **3-37**  **1-24**  **1-30**  **2-16**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35**  **3-35**  **3-39**  **4-00**  **3-10**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00** |  |  |  |  |  |  |  |  | **225**  **502**  **521**  **518**  **280**  **664**  **659**  **652**  **355**  **354**  **353**  **352**  **375**  **374**  **357**  **356**  **516/1.4**  **495**  **377**  **376**  **269/1.4**  **266**  **519** | **4-00**  **3-36**  **3-36**  **3-35**  **3-37**  **1-24**  **1-30**  **2-16**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **3-35**  **3-35**  **3-39**  **4-00**  **3-10**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **6** | **53** | **26-6-2015** |  | **Abdul Qayoom S/o Imam Bux Baghar**  **92-25 Acres** |  | **517**  **279**  **274/1t4**  **270/1t4**  **358**  **277**  **359/1t4**  **مان**  **28/11**  **283**  **282**  **281**  **284**  **2-37** | **4-00**  **3-37**  **4-00**  **4-00**  **3-32**  **4-00**  **3-32**  **4-00**  **4-00**  **4-00**  **3-37**  **مان** |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **7** | **52** | **26-6-2015** | **VII B** | **ZTBL Pacca Chang** | **19/.**  **38/.**  **19/.** | **358/1t4**  **359/1t4**  **280**  **284**  **357**  **371**  **372**  **374**  **375**  **495**  **500/1t4**  **515/1t4**  **276/1t4**  **363/1t4**  **31** | **3-32**  **3-32**  **3-37**  **3-37**  **3-35**  **3-37**  **3-32**  **3-35**  **3-35**  **3-10**  **3-30**  **3-32**  **3-32**  **4-00**  **53-16** |  |  |  | **VII A** | **22**  **24**  **25**  **55** | **24-7-85** | **Arslan Hussain S/o Gul Hassan Baghar** | **19/.**  **38/.**  **19/.** | **358/1t4**  **359/1t4**  **280**  **284**  **357**  **371**  **372**  **374**  **375**  **495**  **500/1t4**  **515/1t4**  **276/1t4**  **363/1t4**  **31** | **3-32**  **3-32**  **3-37**  **3-37**  **3-35**  **3-37**  **3-32**  **3-35**  **3-35**  **3-10**  **3-30**  **3-32**  **3-32**  **4-00**  **53-16** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **8** | **51** | **25-6-2015** | **VII B** | **Muhammad Ameer S/o Sheer Muhammad Joyo** | **8/.**  **8/.**  **8/.** | **26**  **29**  **35**  **3** | **3-37**  **3-37**  **4-02**  **11-36** | **VII B**  **VII B** | **107**  **73**  **104** | **14-6-90**  **28-1-90**  **12-2-86** |  |  |  | **ZTB Pacca Chang** | **8/.**  **8/.**  **8/.** | **26**  **29**  **35**  **3** | **3-37**  **3-37**  **4-02**  **11-36** |  |
| **9** | **50** | **19-6-2015** | **VII B** | **Mustafa Hussain S/o Gul Hassan**  **Mst: Faizan D/o Gul Hassan Baghar** | **19%**  **19%**  **19%**  **37%**  **37%**  **37%** | **274/1t4**  **269/1t4**  **376**  **377**  **519**  **517** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **24-00** |  |  |  | **VII A** | **41**  **179**  **180** | **25-7-85**  **24-7-85**  **29-7-85** | **Imtiaz Ali S/o Imam Bux Baghar** | **19%**  **19%**  **19%**  **37%**  **37%**  **37%** | **274/1t4**  **269/1t4**  **376**  **377**  **519**  **517** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **24-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **10** | **49** | **19-6-2015** | **VII B** | **Mustafa Hussain S/o Gul Hassan Baghar** | **32%**  **5%** | **352**  **353**  **354**  **355**  **356**  **516/123**  **277**  **9** | **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00**  **4-00**  **27-39**  **مان**  **9-06** |  |  |  | **VII A** | **154**  **102** | **29-7-85**  **27-7-85** | **Abdul Raheem S/o Lal Bux Baghar** | **32%**  **5%** | **352**  **353**  **354**  **355**  **356**  **516/123**  **277**  **9** | **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00**  **4-00**  **27-39**  **مان**  **9-06** |  |
| **11** | **48** | **19-6-2015** | **VII B** | **Mustafa Hussain S/o Gul Hassan Baghar** | **19/.** | **266**  **279**  **2** | **3-35**  **3-37**  **7-32** |  |  |  | **VII A** | **106** | **27-7-8** | **Abdul Qayoom S/o Imam Bux Baghar** | **19/.** | **266**  **279**  **2** | **3-35**  **3-37**  **7-32** |  |
| **12** | **47** | **29-5-2015** | **VII B** | **Civil Judge** | **100%** | **74/1t4**  **1** | **4-00**  **4-00** |  |  |  | **VII A** | **242** | **31-7-85** | **Noor Mustafa S/o Muhammad Haneef Pathan** | **100%** | **74/1t4**  **1** | **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **13** | **46** | **5-5-2015** | **VII B** | **Muhammad Hassan S/o Adil**  **Altaf Hussain S/o Adil**  **Nooran D/o Adil**  **Manzooran D/o Adil Zahooran D/o Jhappa** | **50/.**  **50/.** | **456/1**  **456/2**  **2** | **1-00**  **1-00**  **2-00**  **مان**  **1-00** |  |  |  | **VII A** | **110** | **27-7-85** | **Adil S/o Ghano Jhappa** | **50/.**  **50/.** | **456/1**  **456/2**  **2** | **1-00**  **1-00**  **2-00**  **مان**  **1-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **14** | **46** | **05-05-2015** | **VII B** | **Muhammad Hassan S/o Adil**  **Latif Hussain**  **Mst: Noran Bibi D/o Adil**  **Mst: Manzooran D/o Adil Zahoran Bibi W/o Adil** | **50/.**  **=**  **=** | **456/1**  **456/2** | **01-00**  **01-00**  **02-00**  **مان**  **01-00** |  |  |  | **VII A** | **110** | **24-08-85** | **Adil S/o Ghano Jhappo** | **50/.**  **=**  **=** | **456/1**  **456/2** | **01-00**  **01-00**  **02-00**  **مان**  **01-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **15** | **45** | **31-3-2015** | **VII B** | **1.Abdul Sattar S/o Salamat**  **2.Abdul Ghaffar**  **3.Muhammad Zahid S/o Malhoo Khan**  **4. Javeed**  **5. Shaid**  **6. Mst:Zahidan** | **100%** | **456/3.4** | **02-00** |  |  |  | **VII A** | **75** | **25-7-85** | **Salamat S/o Ghano Khan Jhappo** | **100%** | **456/3.4** | **02-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **16** | **44** | **31-03-2015** | **VII B** | **Qurban Ali S/o Nazeer Ahmad**  **Mushtaq Ahmad**  **Humeeran W/o Nazeer Ahmad** | **50/.**  **50/.**  **75/.** | **476/1t4**  **477/1t4**  **538**  **535**  **10** | **4-00**  **4-00**  **4-10**  **3-17**  **15-27** | **VII B**  **VII B** | **196** | **22-2-12**  **=**  **15-4-2001** | **VII A** | **132** | **21-7-85** | **Muhammad Suhail S/o Muhammad Aslam Arain** | **50/.**  **50/.**  **75/.** | **476/1t4**  **477/1t4**  **538**  **535**  **10** | **4-00**  **4-00**  **4-10**  **3-17**  **15-27** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **17** | **44** | **31-3-2015** |  | **Qurban S/o Nazeer Ahmad**  **Ishatiaq Ahmad**  **Mst: Hameeda W/o Nazeer Ahmad** | **5%**  **=**  **=** | **476/1t4**  **477/1t4**  **538**  **535** | **4-00**  **4-00**  **4-10**  **3-17**  **15-27** | **VII B** | **13**  **12** | **22-2-12** | **VII** | **132**  **92**  **132** |  | **Qurban S/o Nazeer Ahmad**  **Ishatiaq Ahmad**  **Mst: Hameeda W/o Nazeer Ahmad** | **5%**  **=**  **=** | **476/1t4**  **477/1t4**  **538**  **535** | **4-00**  **4-00**  **4-10**  **3-17**  **15-27** |  |
| **18** | **43** | **31-3-15** | **VII B** | **Ihsan Ali S/o Muhammad Abbas**  **Mst: Sajida Parven W/o Muhammad Abbas** | **50%** | **541** | **2-26**  **2-26** | **VII B** | **01**  **196** | **25-2-11**  **15-4-2001** | **VII A** | **132** | **28-7-05** | **Muhammad Anees S/o Muhammad Aslam Arain** | **50%** | **541** | **2-26**  **2-26** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **19** | **42** | **10-3-2015** | **VII B** | **1, Muhammad Shafiq S/o Muhammad Sidiq Jhappa**  **2, Muhammad Haneef S/o Muhammad Imail Jhappa**  **3, Abdul Majeed S/o Muhammad Sidiq**  **4, Muhammad Rasheed**  **5, Muhammad Rafique S/o M.Sidiq**  **6, Naseer Ahmad** | **100/.**  **75/.**  **45/.** | **451/1.2**  **459/1**  **459/4** | **2-00**  **1-00**  **1-00**  **4-00**  **مان**  **3-30** |  |  |  | **VII A** | **128** | **28-2-85** | **Ghulam Muhammad S/o Muhamamd Ismail**  **Muhamamd Ramzan S/o Muhammad Ismail Jhappa** | **100/.**  **75/.**  **45/.** | **451/1.2**  **459/1**  **459/4** | **2-00**  **1-00**  **1-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **20** | **41** | **10-3-15** | **VII B** | **Mst: Dolat Bibi W/o Muhammad Ramzan** | **25/.** | **459/4**  **1** | **1-00**  **1-00**  **مان**  **10-00** |  |  |  | **VII A** | **128** | **24-8-85** | **Muhammad Ramzan S/o Muhammad Ismail Jhaappa** | **459/4**  **1** | **1-00**  **1-00**  **مان**  **10-00** |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **21** | **40** | **10-3-15** | **VII B** | **Muhammad Shafiq S/o Muhammad Sidiq**  **Muhammad Haneef S/o Muhammad Sidiq**  **Abdul Majeed S/o M.Sidiq**  **M. Rasheed S/o M.Sidiq**  **Naseer Ahmad S/o M. Sidiq** | **13/.** | **407** | **4-00** |  |  |  | **VII A** | **86** | **24-8-86** | **Alam Sheer S/o Muhabat Khan Jhappa** | **13/.** | **407** | **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **22** | **39** | **10-2-2015** | **VII B** | **Ibrar Hussain S/o Ghulam Muhammad Arain** | **100 /.**  **36/.** | **637/1**  **637/3** | **1-00**  **1-23**  **2-23** |  |  |  | **VII A** | **132** | **28-7-85** | **Ghulam Muhammad**  **M.Shafiq**  **M. Anees**  **M. Suhail all Son Muhammad Arain** | **100 /.**  **36/.** | **637/1**  **637/3** | **1-00**  **1-23**  **2-23** |  |
| **23** | **38** | **22-12-14** | **VII B** | **Muhammad Yaseen S/o Ali Hassan Rajper** | **7/.** | **359/1t4** | **3-32** | **VII B** | **240** | **30-9-06** | **VII A** | **22** | **24-7-85** | **Alahndo S/o Muhammad Alias Rajper** | **7/.** | **359/1t4** | **3-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **24** | **37** | **8-8-14** | **VII B** | **ZTBL Pacca Chang** | **100/.**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=** | **170/1**  **2**  **3**  **4**  **5**  **6**  **7**  **8**  **9**  **10**  **11**  **12**  **13**  **14**  **15**  **16**  **189**  **202**  **18** | **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **16-00**  **16-00**  **46-00** |  |  |  | **VII A** | **218** | **31-7-85** | **Noor Akbar S/o Muhammad Haneef** | **100/.**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=**  **=** | **170/1**  **2**  **3**  **4**  **5**  **6**  **7**  **8**  **9**  **10**  **11**  **12**  **13**  **14**  **15**  **16**  **189**  **202**  **18** | **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **16-00**  **16-00**  **46-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **25** | **36** | **27-6-14** | **VII B** | **Muhammad Ismail S/o Sardar Bux Joyo** | **29/.**  **25/.**  **31/.**  **18/.** | **32**  **33**  **32**  **56**  **4** | **3-37**  **3-38**  **3-09**  **3-20**  **14-24** | **VII B** | **17**  **71** | **10-7-12**  **28-01-90** |  |  |  | **Ameer Bux S/o Jewan**  **G. Shabir S/o Jewan**  **Gulam Q adir**  **Ahmad Shar**  **Muhammad Yar all sons Jewan Jaoyo**  **Mst: Bakhtawar**  **Mst G. Fatima**  **Mst: Tasleem**  **Mst Kosar**  **Mst Saban W/o Jewn Jaoyo** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **26** | **35** | **27-6-14** | **VII B** | **Not Possession and grvi ZTBL Pacca Chang** |  | **92/9**  **92/10**  **92/15**  **92/16** | **1-00**  **1-00**  **1-00**  **1-00**  **4-00** | **VII B** | **180** | **30-4-98** | **VII A** | **214** |  | **Allah Bus S/o Bux Mari** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **27** | **34** | **27-6-2014** | **VII B** | **Ghulam Rasool S/o Sono Khan Shar**  **Muhamamd Haneef S/o Hazoor Bux Chanar** |  | **72/1t4**  **101**  **147** | **4-00**  **3-39**  **3-37**  **11-36** | **VII B** | **07** | **15-7-11** | **VII A** | **98**  **100** |  | **Asif Tanveer S/o Abdul; Latif**  **Saqib Tanveer**  **Shakeel Ahmad**  **Mst: Ghazna**  **Tabsum W/o Alias**  **Mst: Sakeena W/o Abdul Latif** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **28** | **33** | **03-12-13** | **VII B** | **Ashfaq Hussain S/o Ghulam Shabir Jatoi**  **Imdad Hussain**  **Mst: Rabga**  **Mst: Shabana**  **Mst; Rzwana Altaf**  **Mst Rukhsana**  **Mst: Ghulam Fatima W/o Ghulam Shabir Jatoi** | **50/.** | **44/1,2** | **4-00** | **VII B** | **75** | **31-3-92** |  |  |  | **Ghulam Shabir S/o Murad Ali Jatoi** | **50/.** | **44/1,2** | **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **29** | **32** | **2-10-2013** | **VII B** | **Muhammad Aslam S/o Muhammad Hashim**  **Abdul Majeed**  **Safia Bibi** | **10/.** | **451/2,4** | **2-00** | **VII B** | **110** | **16-12-90** | **VII A** | **19** | **24-7-85** | **Muhammad Hashim Bahar Ali Jhappa**  **Ibrahim S/o Sono Jhappa** | **10/.** | **451/2,4** | **2-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **30** | **31** | **5-7-2013** | **VIIB** | **Muhammad Ahmad S/o Saeed Channar Rehmiat**  **Mst: Tahir**  **Mst: Khadija**  **Mst Kaneez**  **Mae Fatima**  **Mst Kaneez Zahidan**  **Sidiqa W/o Muhammad Saeed** | **100/.** | **336/1t4**  **334/1t4**  **343**  **340/1t4**  **393**  **386/1t4**  **850**  **849** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-34**  **35-34** |  |  |  | **Vii A** | **210** | **31-7-80** | **Muhammad Saeed S/o Sofi Ghulam Muhammad Channar** | **100/.** | **336/1t4**  **334/1t4**  **343**  **340/1t4**  **393**  **386/1t4**  **850**  **849** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-34**  **35-34** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **31** | **30** | **15-3-13** | **VII B** | **Tariq Mohmood S/o Muhammad-ul- Hassan**  **Sajid Mohmood Hassan W/o Muhammad –Ul- Hassan** | **100/.** | **526**  **527**  **530**  **533**  **637/2**  **637/3**  **640**  **537**  **541** | **3-35**  **2-25**  **1-33**  **1-3**  **1-00**  **1-23**  **3-11**  **3-19**  **2-26** | **VII B** | **1**  **12**  **13** | **25-2-11**  **20-2-12**  **22-2-12** | **VII A** | **10**  **12** | **24-7-85** | **Mola Bux S/o Jumo Khaskheli** | **100/.** | **526**  **527**  **530**  **533**  **637/2**  **637/3**  **640**  **537**  **541** | **3-35**  **2-25**  **1-33**  **1-3**  **1-00**  **1-23**  **3-11**  **3-19**  **2-26** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **32** | **29** | **15-3-13** | **VII** | **Tariq Mohmood Hassan S/o Mahmmod –Ul- Hassan** | **100/.** | **526** | **3-35** | **VII B** | **13**  **121** | **20-2-12** | **VII A** | **223** | **24-8-85** | **Mushtaq Ahmad S/o Muhammad Basheer Joyo**  **Mst: Naseem Ahktar W/o Muhammad Aslam Arain** | **100/.** | **526** | **3-35** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **33** | **28** | **13-9-12** | **VII B** | **Muhammad Rafiq Muhammad Shafiq S/o Ayoub**  **Mst: Ghulam Fareed**  **Mst: Nasreen**  **Mst: Hina**  **Mst: Kosar Khatoon D/o Muhammad Ayoub** | **100/.**  **100/.**  **100/.**  **100/.**  **75/.** | **227**  **228**  **229**  **232**  **233** | **16-00**  **16-00**  **16-00**  **16-00**  **16-00** |  |  |  | **VII A** | **124**  **125** | **24/81** | **Mst: Ghulam Kubran alia Kulsoom Bibi W/o Ayoub Numrani** | **100/.**  **100/.**  **100/.**  **100/.**  **75/.** | **227**  **228**  **229**  **232**  **233** | **16-00**  **16-00**  **16-00**  **16-00**  **16-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **34** | **27** | **3-1-12** | **VII B** | **JalaUddin S/o Din Muhammad Rajper** | **25/.** | **528** | **1-12** | **VII B** | **196** |  | **VII A** | **132**  **194** | **30-7-8** | **Muhammad Suhail S/o Chodhri Muhammad Aslam Arain** | **25/.** | **528** | **1-12** |  |
| **35** | **VII** | **03-09-2012** |  | **Muwar Ali S/o Darya Khan Janwri**  **Urz Muhammad**  **Muhammad Anwar S/o Darya Khan Janwri** | **50/.**  **25/.** | **540**  **539**  **476/1t4**  **538**  **539** | **1-00**  **3-34**  **4-00**  **4-10**  **3-34** | **VII B** | **12**  **13** |  |  |  |  | **Ghulam Murtaza S/o Qasim Ali Joyo**  **Nazeer Ahmad S/o Ata Muhammad Joyo** | **50/.**  **25/.** | **540**  **539**  **476/1t4**  **538**  **539** | **1-00**  **3-34**  **4-00**  **4-10**  **3-34** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **36** |  | **03-09-2012** | **VII** | **Muhammad Ali S/o Babul Khan Janwri**  **Chalan Khan S/o Achar Khan Janwri** | **100/.**  **35/.** | **529**  **534**  **534** | **1-12**  **2-26**  **2-26** | **VII B** | **12**  **13** |  |  |  |  | **Ghulam Murtaza S/o Qasim Ali Joyo** | **100/.**  **35/.** | **529**  **534**  **534** | **1-12**  **2-26**  **2-26** |  |
| **37** | **24** | **03-9-2012** | **VII B** | **Zahid Iqbal S/o Ghulam Mahdi Kharl**  **Sajad Hussain S/o Ahmad Ali Kharal** |  | **124**  **125** | **3-04**  **3-06** | **VII B** | **202** |  |  |  |  | **Ahmad Ali Noor Muhammad Kharl** |  | **124**  **125** | **3-04**  **3-06** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **38** | **23** | **03-09-2012** | **VII** | **Muhammad s/O M.Qasim**  **Mustafa S/o M.Qasim** | **100/.** | **591**  **592**  **595**  **734**  **735**  **116** | **3-35**  **4-00**  **4-00**  **3-23**  **3-31**  **1-16** | **VII B** | **77** |  |  |  |  | **Muhammad Qasim S/o Ghulam Muhammad ALIS Chalan Khan Rajper** | **100/.** | **591**  **592**  **595**  **734**  **735**  **116** | **3-35**  **4-00**  **4-00**  **3-23**  **3-31**  **1-16** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **39** | **22** | **03-09-2012** | **VII** | **Muhammad Salih S/o Murad Ali Jatoi**  **Murad Ali S/o Ghulam Qadir Jatoi**  **Mst: Khnzadi D/o Murad Ali**  **Mst: Sardar Khatoon**  **Mst: Pathan Khatoon**  **Mst: Mariyam Khatoon D/o Ashfaq Hussain S/o Ghulam SHABIR**  **Israr Hussain**  **Mst Rehana**  **Mst: Shabana**  **Mst: Rozeena Altaf**  **Mst Rokhasan**  **Mst Ghulam Fatima W/o** |  | **46/1**  **47/1**  **47/2** | **2-08**  **2-08**  **1-32** |  |  |  | **Vii a** | **164**  **165** |  | **Murad Ali S/o Khameeso Jatoi** |  | **46/1**  **47/1**  **47/2** | **2-08**  **2-08**  **1-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **40** | **21** | **10-07-2012** | **VII** | **Neelm Tahir khali D/o Liaqat Ali Pathan** | **100/.**  **50/.**  **100/.**  **100/.**  **47/.** | **222/1t8**  **12,16**  **222/14,15**  **238**  **301**  **239** | **8-00**  **01-00**  **00-09**  **2-00**  **3-37** | **VII B** | **215** |  | **VII A** | **214** | **31-2-85** | **Liaqat Ali S/o Fareed pathan** | **100/.**  **50/.**  **100/.**  **100/.**  **47/.** | **222/1t8**  **12,16**  **222/14,15**  **238**  **301**  **239** | **8-00**  **01-00**  **00-09**  **2-00**  **3-37** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **41** | **20** | **10-07-2012** | **VII** | **Muhammad Khan S/o Qadir Bux Baghar**  **Mst: Shama**  **Mst: Rubi**  **Mst Kainat D/o Qadir Bux Baghar** |  | **402**  **256**  **257/1,2**  **216**  **285**  **286**  **246/1,2**  **247/1,2**  **259**  **244/1,2**  **245/1,2** | **3-35**  **3-36**  **4-00**  **4-00**  **4-00**  **3-37**  **4-00**  **4-00**  **3-36**  **4-00**  **4-00** | **VII B** | **9**  **10** |  | **VII A** | **23**  **65**  **105**  **102** |  | **Aftab Ahmad S/ok lal Bux Bagahr**  **Mariyam Khatoon D/o Abul Hakeem**  **Aijaz Ahmad S/o Gul Muhammad Bagahr**  **Mst: Aisha alias Sahidan**  **Mst: Hidayat Khatoon W/o Gul Muhammad**  **Mst Khadijan W/o Lal Bux**  **Abdul Raheem S/o Lal Bux**  **Abdul Qayoom S/o Imam Bux** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **41** |  |  |  |  |  | **173/1,2**  **205**  **206**  **207**  **208**  **209**  **210**  **212**  **213**  **215** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **42** | **19** | **10-07-2012** | **VII** | **Muhammd Khan S/o Qadir Bux Rajper** |  | **172/1,2**  **176/1,2**  **204**  **256**  **257/1,2**  **175/1,2**  **219/1,2** | **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **4-00** | **VII B** | **08** | **15-7-11** | **VII A** | **39**  **42**  **155**  **156** |  | **Arslan S/o Ghul Hassan**  **Mustafa Hassan**  **Mst; Nazish Gul**  **Mst; Fiza**  **Mst Fiza Hassan**  **MST Sana Hassan**  **Mst Razia Hassan W/o Gul Hassan**  **Mst Mariyam Khatoon W/o Gul Hassan all by cast Rajper** |  | **172/1,2**  **176/1,2**  **204**  **256**  **257/1,2**  **175/1,2**  **219/1,2** | **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **43** | **18** | **10-07-2012** | **VII** | **Muhammad Khan S/o QADIR Bux Rajper Baghar**  **Mst: Shama**  **Mst: Muradan**  **Mst Rubina**  **Mst Kinat D/o Qadir Bux Rajper** | **100/.** | **157/1,2**  **256**  **204**  **286**  **285**  **216/1,2**  **259**  **247/1,2**  **246/1,2**  **173/1,2**  **245/1,2**  **244/1,2**  **207/1,2** | **4-00**  **3-36**  **3-35**  **3-37**  **4-00**  **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** | **VII B** | **9**  **10** | **15-7-11** | **VII A** | **23**  **65**  **156**  **105**  **102** |  | **Gul Muhammad S/o Abdul Hakeem**  **Hidayat Kahtoon W/o Gul Muhammad \**  **Mst; Mriyam Khatoon**  **Abdul Hakeem W/o Gul Hassan Rajper Baghar** | **100/.** | **157/1,2**  **256**  **204**  **286**  **285**  **216/1,2**  **259**  **247/1,2**  **246/1,2**  **173/1,2**  **245/1,2**  **244/1,2**  **207/1,2** | **4-00**  **3-36**  **3-35**  **3-37**  **4-00**  **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **43** |  |  |  | **Mst Sapna D/o M.Khan** |  | **206/1,2**  **205/1,2**  **210/1,2**  **200/1,2**  **208/1,2**  **215/1,2**  **213/1,2**  **212/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **206/1,2**  **205/1,2**  **210/1,2**  **200/1,2**  **208/1,2**  **215/1,2**  **213/1,2**  **212/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **44** | **17** | **10-07-2012** | **VII B** | **Ameer S/o Jewan Khan Joyo**  **Ghulam Shabir**  **Ghulam Qadir**  **Ahmad Sheer**  **Muhammad Yar**  **Muhammad Riyaz**  **Mst Bakhtawar**  **Mst Ghulam Fatima**  **Mst Shamem Bibi**  **Mst Tasleem Bib**  **Mst Kosar Bibi**  **Mst Saba W/o Jewan Khan Joyo** |  | **22**  **33**  **32**  **56** | **3-37**  **3-38**  **3-09**  **3-20**  **14/24**  **مان**  **3-15** | **VII B** | **71** | **28-1-90** |  |  |  |  |  | **22**  **33**  **32**  **56** | **3-37**  **3-38**  **3-09**  **3-20**  **14/24**  **مان**  **3-15** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **45** | **16** | **10-05-2012** | **VII B** | **1, Nazeer Muhammad**  **2, Muhammad Ashraf**  **3, Muhammad Basheer**  **4, Ghulam Rasool**  **5, Chanesar Khan**  **6, Ghulam Hussain Chani S/o Atta Muhammad Joyo**  **7, Mst: Jan Bibi W/o Atta Muhammad Joyo** | **50/.** | **541** | **2-26** | **VII B** | **01** | **25-2-2011** | **VII A** | **132** |  | **Ghulam Muhammad**  **Muhammad Alsam**  **Muhammad Shafiq**    **Muhammad Anees**  **Muhammad Suhail** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **46** | **15** | **24-4-2012** | **VII** | **Muhammad Anwar Sheer Khokhar**  **Ghulam Sarwar**  **Zainab Bibi**  **Shamim Bibi**  **Nasieh Begam**  **Kosar Parveen** | **100/.** | **36**  **40** | **2-08**  **3-38** |  |  |  | **VII A** | **84**  **85** | **20-07-85** | **Sheer Muhammad S/o Hazoor Muhammad Khokhar** | **100/.** | **36**  **40** | **2-08**  **3-38** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **47** | **14** | **22-02-2012** | **VII B** | **Noor Muhammad S/o Madan Khan** | **50/.** | **477/1t4** | **4-00** | **VII B** | **196** |  | **VII A** | **132** |  | **Muhammad Aslam S/o Rahmat Ali**  **Ghulam Muhammad**  **Muhammad Aslam Muhammad Shafiq** | **50/.** | **477/1t4** | **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **48** | **13** | **22-12-2012** | **VII** | **Nazeer Ahmad S/o Atta Muhammad Joyo**  **Ghulam Murtaza S/o Qasim Ali Joyo** | **50/.**  **100**  **100**  **100**  **100**  **50** | **476/1t4**  **538**  **637/2**  **640**  **539**  **540**  **476/1t4** | **4-00**  **4-10**  **1-00**  **3-11**  **3-34**  **1-04**  **4-00** | **VII B** | **196** | **15-4-01** | **VII A** | **132**  **194** | **28-7-85** | **Ghulam Muhammad S/o Aslam Arain** | **50/.**  **100**  **100**  **100**  **100**  **50** | **476/1t4**  **538**  **637/2**  **640**  **539**  **540**  **476/1t4** | **4-00**  **4-10**  **1-00**  **3-11**  **3-34**  **1-04**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
| **s** | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Muhammad Suhail S/o Aslam Arain** | **Share** | **Survey No** | **Area** |  |
| **49** | **12** | **22-02-2012** | **VII** | **Nazeer Ahmad S/o Atta Muhammad Joyo**  **Ghulam Murtaza S/o Qasim Ali Joyo** |  | **477/1,4**  **535**  **528**  **529**  **534**  **640**  **535**  **637** | **2-00**  **3-37**  **1-12**  **1-12**  **2-26**  **3-11**  **3-17**  **1-00** | **VII B** | **196** | **15-4-01** | **VII A** | **132**  **194** | **28-7-85** | **Muhammad Suhail S/o Aslam Arain** |  | **477/1,4**  **535**  **528**  **529**  **534**  **640**  **535**  **637** | **2-00**  **3-37**  **1-12**  **1-12**  **2-26**  **3-11**  **3-17**  **1-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **50** | **11** | **03-01-2012** | **VII B** | **Zafar Iqbal**  **Ghulam Rasool Muhammad Javeez**  **All son Muhammad Shareef** |  | **93** | **16-00**  **مان**  **1-10** | **VII B** | **226** |  | **VII A** | **02** |  | **Ibarheem S/o Murad Punjabi**  **Ameer S/o Murad Punjabi** |  | **93** | **16-00**  **مان**  **1-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **51** | **10** | **15-07-2011** | **VII B** | **Gul Muhammad S/o Abdul Hakeem Bagahr**  **Mst : Mariyam Khatoon**  **D/o Abdul Hakeem** | **05/.** | **131/1,2**  **132/1,2**  **133/1,2**  **136/1,2**  **137/1,2**  **140/1**  **177/1,2**  **178/1,2**  **179/1,2**  **180/1,2**  **181/**  **182/** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  | **VII A** | **23**  **65**  **156**  **102**  **105** |  | **Mst: Mehar Khatoon W/o Abdul Hakeem** | **05/.** | **131/1,2**  **132/1,2**  **133/1,2**  **136/1,2**  **137/1,2**  **140/1**  **177/1,2**  **178/1,2**  **179/1,2**  **180/1,2**  **181/**  **182/** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **51** | **10** |  |  |  |  | **181//1,2**  **183/1,2**  **244/1,2**  **245/1,2**  **173/1,2**  **205/1,2**  **206/1,2**  **207/1,2**  **208/1,2**  **209/1,2**  **210/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **181//1,2**  **183/1,2**  **244/1,2**  **245/1,2**  **173/1,2**  **205/1,2**  **206/1,2**  **207/1,2**  **208/1,2**  **209/1,2**  **210/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **51** | **10** |  |  |  |  | **211/1,2**  **212/1,2**  **213/1,2**  **214/1,2**  **215/1,2**  **216/1,2**  **204**  **255/1,2**  **256**  **257/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-003**  **3-35**  **4-00**  **3-36**  **4-00** |  |  |  |  |  |  |  |  | **211/1,2**  **212/1,2**  **213/1,2**  **214/1,2**  **215/1,2**  **216/1,2**  **204**  **255/1,2**  **256**  **257/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-003**  **3-35**  **4-00**  **3-36**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **51** | **10** | **15-07-2011** | **VII B** |  |  | **285**  **286**  **352**  **353**  **354**  **355**  **356**  **516/1t3**  **671**  **106**  **107**  **108**  **109**  **110/1,2**  **111**  **112** | **4-00**  **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00**  **1-30**  **4-00**  **3-36**  **3-37**  **3-35**  **4-00**  **3-36**  **3-38** |  |  |  |  |  |  |  |  | **285**  **286**  **352**  **353**  **354**  **355**  **356**  **516/1t3**  **671**  **106**  **107**  **108**  **109**  **110/1,2**  **111**  **112** | **4-00**  **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **3-39**  **4-00**  **1-30**  **4-00**  **3-36**  **3-37**  **3-35**  **4-00**  **3-36**  **3-38** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **51** |  |  |  |  |  | **113/1,2**  **246/1,2**  **147/1,2**  **254/1,2**  **259** | **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **204/35**  **مان**  **10-10** |  |  |  |  |  |  |  |  | **113/1,2**  **246/1,2**  **147/1,2**  **254/1,2**  **259** | **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **204/35**  **مان**  **10-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **52** | **9** | **15-07-2011** | **VII** | **Gul Muhammad S/o Abdul Qayoom Baghar**  **Mst Hidayat**  **Khatoon W/o Gul Muhammad Baghar** |  | **136/1,2**  **133/1,2**  **132/1t4**  **131/1,2**  **178/1,2**  **177/1,2**  **14/1,2**  **137/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  | **VII A** | **23**  **26**  **65**  **105**  **102** |  | **Hassena D/o Muhammad Baghar** |  | **136/1,2**  **133/1,2**  **132/1t4**  **131/1,2**  **178/1,2**  **177/1,2**  **14/1,2**  **137/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **52** |  |  |  |  |  | **183/1,2**  **181/1,2**  **180/1,2**  **179/1,2**  **205/1,2**  **173/1,2**  **245/1,2**  **244/1,2**  **209/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **183/1,2**  **181/1,2**  **180/1,2**  **179/1,2**  **205/1,2**  **173/1,2**  **245/1,2**  **244/1,2**  **209/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **52** |  |  |  |  |  | **208/1,2**  **207/1,2**  **206/1,2**  **213/1,2**  **212/1,2**  **211/1,2**  **210/1,2**  **204/1,2**  **216/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **4-00** |  |  |  |  |  |  |  |  | **208/1,2**  **207/1,2**  **206/1,2**  **213/1,2**  **212/1,2**  **211/1,2**  **210/1,2**  **204/1,2**  **216/1,2** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **52** |  |  |  |  |  | **215/1,2**  **214/1,2**  **285**  **257/1,2**  **256**  **255/1,2**  **254**  **253**  **252**  **286**  **671**  **516/1,3** | **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **3-371-30**  **4-00** |  |  |  |  |  |  |  |  | **215/1,2**  **214/1,2**  **285**  **257/1,2**  **256**  **255/1,2**  **254**  **253**  **252**  **286**  **671**  **516/1,3** | **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **4-00**  **4-00**  **4-00**  **3-371-30**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **52** |  |  |  |  |  | **356**  **355**  **109**  **108**  **107**  **106**  **113/1,2**  **112**  **111**  **110/1,2**  **259**  **254/1,2**  **247/1,2**  **246/1,2** | **3-39**  **4-00**  **3-35**  **3-37**  **3-36**  **4-00**  **4-00**  **3-38**  **3-36**  **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **------**  **204/35**  **مان**  **5-05** |  |  |  |  |  |  |  |  | **356**  **355**  **109**  **108**  **107**  **106**  **113/1,2**  **112**  **111**  **110/1,2**  **259**  **254/1,2**  **247/1,2**  **246/1,2** | **3-39**  **4-00**  **3-35**  **3-37**  **3-36**  **4-00**  **4-00**  **3-38**  **3-36**  **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **------**  **204/35**  **مان**  **5-05** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **53** | **08** |  | **VII B** | **Arslan Hassan S/o Gul Hassan Baghar**  **Mustafa Hassan**  **Mst; Nazish**  **Mst: Fiza**  **Mst: Sana Hassan**  **Mst Razia**  **Mariyam Khatoon W/o Hassan Baghar** |  | **513**  **514/1T4**  **665**  **670**  **275/1T4**  **175/1,2**  **176/2**  **219/1,2**  **278**  **204**  **255/1,2**  **256**  **257/1,2** | **4-00**  **3-32**  **1-13**  **1-07**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35**  **4-00**  **3-36**  **4-00**  **54/03**  **مان**  **33-29** |  |  |  | **VII A** | **39**  **42**  **155**  **156** |  | **Gul Hassan S/o Khuda Bux Baghar** |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **54** | **07** | **15-07-2011** | **VII B** | **Sanam Tanveer S/o Abdul Latif Channar**  **Saqib Tanveer**  **Shakeel Ahmad**  **Rezwan Ahmad**  **Mst Gazala**  **Tabsum**  **Ghulam Sakina W/o Abdul Latif Channar** |  | **72/1T4**  **101**  **147** | **4-00**  **3-39**  **3-37** |  |  |  | **Vii A** | **98**  **100** |  | **Late Abdul Latif S/o Ahmad Bux Channer** |  | **72/1T4**  **101**  **147** | **4-00**  **3-39**  **3-37** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **55** | **06** |  | **VII B** | **Muhammad QASIM s/O Raies Ghulam Muhammad alis Chalan Khan Rajper** | **100/.** | **726**  **727**  **728**  **788**  **784**  **785**  **787**  **790**  **881**  **882**  **888**  **889**  **890** | **1-39**  **4-00**  **4-00**  **9/39**  **4-00**  **3-34**  **2-32**  **3-28**  **4-00**  **4-00**  **3-07**  **1-03**  **2-27**  **2-00**  **31/11**  **مان**  **41-11** | **Vii B** | **243** |  | **VII A** | **135** | **24-8-85** | **Ghulam RASOOL Khan S/o Gul Muhammad Khan Rajper** |  | **726**  **727**  **728**  **788**  **784**  **785**  **787**  **790**  **881**  **882**  **888**  **889**  **890** | **1-39**  **4-00**  **4-00**  **9/39**  **4-00**  **3-34**  **2-32**  **3-28**  **4-00**  **4-00**  **3-07**  **1-03**  **2-27**  **2-00**  **31/11**  **مان**  **41-11** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **56** | **05** | **24-06-2011** | **VII B** | **Not Possession ZTBL** |  | **358**  **359/1t4**  **280**  **284**  **357**  **371**  **372**  **374**  **375**  **495**  **500**  **515**  **276**  **363** | **3-32**  **3-32**  **3-37**  **3-37**  **3-35**  **3-37**  **3-32**  **3-35**  **3-35**  **3-10**  **3-30**  **3-32**  **3-32**  **4-00**  **53/16**  **مان**  **16/39** |  |  |  | **VII A** | **22**  **24**  **25**  **55** |  | **Arslan S/o Gul Hassan Baghar** |  | **358**  **359/1t4**  **280**  **284**  **357**  **371**  **372**  **374**  **375**  **495**  **500**  **515**  **276**  **363** | **3-32**  **3-32**  **3-37**  **3-37**  **3-35**  **3-37**  **3-32**  **3-35**  **3-35**  **3-10**  **3-30**  **3-32**  **3-32**  **4-00**  **53/16**  **مان**  **16/39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **57** | **04** | **24-06-2011** | **VII B** | **Ali Dino**  **Mumtaz Hussain**  **Riyaz Hussain**  **Parveez Hussain**  **All son Gul Sheer Shar**  **Sahdad Ali S/o ALLLAH Warayo SHAR** |  | **147**  **148**  **101** | **3-37**  **3-39**  **مان**  **2-18**  **3/39** | **VII B** | **01** |  |  |  |  | **D.K** |  | **147**  **148**  **101** | **3-37**  **3-39**  **مان**  **2-18**  **3/39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **58** | **03** | **25-05-2011** | **VII B** | **No possession sindh baink Ltd: Hyderabad** | **25/.** | **518**  **522**  **531**  **536**  **552**  **556**  **623**  **625**  **627**  **641**  **647**  **652**  **664**  **521**  **525**  **532**  **551**  **555**  **620**  **624**  **626**  **628**  **646**  **648**  **659**  **18/21** | **3-35**  **3-36**  **3-38**  **4-12**  **3-38**  **3-37**  **2-15**  **1-33**  **3-04**  **2-28**  **2-33**  **2-16**  **1-24**  **3-36**  **4-00**  **3-37**  **4-00**  **3-37**  **1-29**  **2-07**  **2-16**  **1-02**  **2-01**  **2-21**  **1-30**  **مان** |  |  |  | **VII A** | **37** |  | **Mst Nazish Gul D/o Gul Hassan W/o Aijaz Ahmad Baghar** | **25/.** | **518**  **522**  **531**  **536**  **552**  **556**  **623**  **625**  **627**  **641**  **647**  **652**  **664**  **521**  **525**  **532**  **551**  **555**  **620**  **624**  **626**  **628**  **646**  **648**  **659**  **18/21** | **3-35**  **3-36**  **3-38**  **4-12**  **3-38**  **3-37**  **2-15**  **1-33**  **3-04**  **2-28**  **2-33**  **2-16**  **1-24**  **3-36**  **4-00**  **3-37**  **4-00**  **3-37**  **1-29**  **2-07**  **2-16**  **1-02**  **2-01**  **2-21**  **1-30**  **مان** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **59** | **02** | **24-05-2011** | **VII B** | **No possession ZTBL Pacca Chang** | **100/.** | **730**  **733**  **779**  **782**  **783**  **887** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21/28** | **VII B** | **210**  **235** | **3-01-2003**  **24-10-2005** | **VII A** | **49** |  | **Mst; Parveen AkhtarD/o Gulam Muhammad Rajper** | **100/.** | **730**  **733**  **779**  **782**  **783**  **887** | **2-13**  **3-38**  **3-35**  **3-35**  **3-35**  **3-32**  **21/28** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **60** | **01** | **25-02-2011** | **VII B** | **Nazeer Ahmad**  **M.Ashraf**  **Ghulam Rasool**  **Chanessar Khan**  **Abbas Ali**  **Akbar allson Atta Muhammad**  **Ghulam Hussain**  **S/o Moon Alddin Joyo**  **Maqssod S/o Maqbool Ahmad** | **100/.** | **526**  **527**  **530**  **533**  **541**  **541**  **537**  **537**  **526** | **3-35**  **2-25**  **6-20**  **مان**  **4-00**  **1-33**  **1-03**  **2-26**  **مان**  **1-13**  **2-26**  **1-13**  **3-19**  **3-00**  **3-19**  **مان**  **3-35**  **مان**  **2-20** | **Vii B** | **196**  **199**  **200** |  | **VII A** | **132**  **132**  **132** |  | **Ahmad Anees S/O M.Aslam** | **100/.** | **526**  **527**  **530**  **533**  **541**  **541**  **537**  **537**  **526** | **3-35**  **2-25**  **6-20**  **مان**  **4-00**  **1-33**  **1-03**  **2-26**  **مان**  **1-13**  **2-26**  **1-13**  **3-19**  **3-00**  **3-19**  **مان**  **3-35**  **مان**  **2-20** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **61** | **01** | **20-10-2009** | **VII B** | **Muhammad Yaseen**  **Gul Muhammad**  **Bahadur Khan all son Dolat Khan Mari** | **20/.** | **101**  **147**  **148** | **3-39**  **3-37**  **3-39**  **مان**  **3-17** | **VII B** | **90**  **98**  **101** |  | **VII A** | **91** |  | **Zameer Hussain S/o Noor Ahmad Pathan** | **20/.** | **101**  **147**  **148** | **3-39**  **3-37**  **3-39**  **مان**  **3-17** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **62** | **4** | **20-10-2009** | **VII** | **Abdul Malik S/o Abdul Rehman Chanar** |  | **385/1t4**  **389/1t4**  **346/** | **4-00**  **4-00**  **4-00**  **12-00**  **مان**  **6/0** |  |  |  | **VII A** | **119**  **114** |  | **Ali Muhammad S/o Khuda Bux** |  | **385/1t4**  **389/1t4**  **346/** | **4-00**  **4-00**  **4-00**  **12-00**  **مان**  **6/0** |  |
| **63** | **02** | **20-10-2009** | **VII** | **Allah Dino alias Abdul Sattar**  **Arbab Ali Rajper**  **Ghulam Sarwar**  **Jan Muhammad Rajper** |  | **127**  **126** | **4-00**  **3-00**  **7/00**  **مان**  **4-25** | **VII B** | **266** | **VII A** | **VII A** | **81** | **24-8-85** | **Sultan S/o Usman Shar**  **Bhai Khan S/o Moosa Shar**  **Alam Ali S/o Ghaman Shar** | **50**  **38**  **./12**  **1-00** | **127**  **126** | **4-00**  **3-00**  **7/00**  **مان**  **4-25** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **64** | **273** | **27-10-2009** | **VII** | **Muhammad Malook S/o Jamal Uddin**  **Illahi Bux**  **Hadi Bux**  **Qamaruddin** | **100/.** | **83/1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **2-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-00**  **مان**  **3-16** | **VII B** | **02** |  | **VII A** | **175** |  | **M.Ayoub**  **S/o Kamal Shar** | **100/.** | **83/1**  **2**  **3**  **4**  **5**  **6**  **7**  **84/1**  **2**  **3**  **85** | **2-00**  **2-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-00**  **1-08**  **1-16**  **1-32**  **3-24**  **16-00**  **مان**  **3-16** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **65** | **272** | **22- -2009** | **VII** | **No possession ZTBL PACCA CHANG** | **100/.** | **502**  **507**  **361/1t4**  **193**  **196/1,2**  **366**  **190/1**  **192**  **190** | **3-04**  **3-04**  **4-00**  **1-34**  **4-00**  **4-00**  **4-00**  **1-24**  **4-05** | **VII B** | **06** | **6-8-87** | **VII A** | **181** |  | **Shahbaz Hussain S/o M.Hassan Pathan**  **M.Hassan S/o Ghulam Muhammad Pathan** | **100/.** | **502**  **507**  **361/1t4**  **193**  **196/1,2**  **366**  **190/1**  **192**  **190** | **3-04**  **3-04**  **4-00**  **1-34**  **4-00**  **4-00**  **4-00**  **1-24**  **4-05** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **66** | **271** | **29-09-2009** | **Vii** | **Khadim hussain S/0 Tagiyal Jatoi** | **100/.** | **39**  **41**  **42** | **3-32**  **4-00**  **4-00** |  |  |  | **VII A** | **234**  **53** | **24-8-85** | **QALANDAR Bux**  **S/o Jan Muhammad Mullo Rajper**  **Yousif Shahid**  **own** | **100/.** | **39**  **41**  **42** | **3-32**  **4-00**  **4-00** |  |
| **67** | **270** | **26-08-2009** | **Vii** | **Khan Muhammad S/o Ahmad Khan Mari** | **100/.** | **723**  **789**  **791**  **792** | **2-20**  **4-00**  **4-00**  **2-19**  **13-07** | **Vii B** | **31** |  | **VII A** | **135** | **24-8-85** | **Ghulm Rasool S/o Gul Muhammad Rajper** | **100/.** | **723**  **789**  **791**  **792** | **2-20**  **4-00**  **4-00**  **2-19**  **13-07** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **68** | **269** | **10-08-2009** | **VII** | **Gul Hassan S/o Khuda Bux Baghar**  **Mst: Razia W/o Gul Hassan Baghar** | **25/.** | **518**  **522**  **531**  **536**  **552**  **556**  **623**  **625**  **627**  **641**  **647**  **652**  **521**  **526**  **532**  **551**  **535**  **620** | **3-35**  **3-36**  **3-38**  **4-12**  **3-38**  **3-37**  **2-15**  **1-33**  **3-04**  **2-28**  **2-33**  **2-16**  **3-36**  **4-00**  **3-37**  **4-00**  **3-37**  **1-20** |  |  |  | **VII A** | **37** | **24-8** | **NASREEN Gul D/o Gul Hassan Baghar** | **25/.** | **518**  **522**  **531**  **536**  **552**  **556**  **623**  **625**  **627**  **641**  **647**  **652**  **521**  **526**  **532**  **551**  **535**  **620** | **3-35**  **3-36**  **3-38**  **4-12**  **3-38**  **3-37**  **2-15**  **1-33**  **3-04**  **2-28**  **2-33**  **2-16**  **3-36**  **4-00**  **3-37**  **4-00**  **3-37**  **1-20** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **68** |  |  |  |  |  | **624**  **626**  **628**  **646**  **648**  **664**  **659** | **2-07**  **2-16**  **1-02**  **2-01**  **2-21**  **1-24**  **1-30**  **74-05**  **مان**  **18/21** |  |  |  |  |  |  |  |  | **624**  **626**  **628**  **646**  **648**  **664**  **659** | **2-07**  **2-16**  **1-02**  **2-01**  **2-21**  **1-24**  **1-30**  **74-05**  **مان**  **18/21** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **69** | **268** | **02-07-2009** | **VII** | **Mst Hira Liyaqat D/o Liyaqat Ali Pathan** | **100/** | **143/1t4**  **144/1t4**  **146/1t4**  **151** | **4-00**  **4-00**  **4-00**  **3-38**  **15-38** |  |  |  | **VII A** | **214**  **218** |  | **Nooor Mustafa S/o Muhammad Haneef** | **100/** | **143/1t4**  **144/1t4**  **146/1t4**  **151** | **4-00**  **4-00**  **4-00**  **3-38**  **15-38** |  |
| **70** | **267** | **2505-2009** | **VII** | **No possession ZTBL PACCA Chang** |  | **11/1**  **11/2**  **11/3**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **1-20**  **3-23**  **18-11**  **مان**  **8-10** | **VII B** | **260**  **217**  **216** |  | **VII A** | **173** |  | **Mehro S/o Meer Muhammad and brother** |  | **11/1**  **11/2**  **11/3**  **12/1**  **10/3** | **4-00**  **2-16**  **2-32**  **1-20**  **3-23**  **18-11**  **مان**  **8-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **71** | **266** | **18-05-2009** | **Vii** | **Muhammad Anwar**  **Muhammad Ashraf S/o Nawaz Siyal** | **25/.** | **127**  **126** | **4-00**  **3-00** | **VII B** | **154** | **S** | **VII A** | **81**  **S** | **24-8-85** | **Sultan S/o Usman Shar**  **Bhai Khan S/o Moosa Shar**  **Alam Ali S/o Ghaman Shar** | **25/.** | **127**  **126** | **4-00**  **3-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **72** | **265** | **15-04-2009** | **VII** | **2nd session judghe Khairpur** | **100/.** | **487**  **190/3** | **4-00**  **6-01**  **10-01** |  |  |  | **Vii A** | **92** |  | **Muhammad Nawaz S/o Muhammad Hassan PAthan Tariq Mohmmod S/O MahmoodUlddin Hassan Pathan** | **100/.** | **487**  **190/3** | **4-00**  **6-01**  **10-01** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **73** | **264** | **7-04-2009** | **VII** | **Muhammad Nawaz S/o Muhammad Hassan Pathan** |  | **511/1,2**  **267/1,2**  **268/1,2**  **266/1t4**  **269/1t4**  **290/1,2**  **290/4,5**  **487**  **190/3** | **4-00**  **2-00**  **2-00**  **4-00**  **4-00**  **5-24**  **2-00**  **4-00**  **6-01**  **33-25** | **VII B** | **192** | **03-1-2000** | **VII A** | **181** | **24-8-85** | **Tariq Mahmood Ul Hassan Pathan ZBLO Possession Pacca Chang**  **Muhammad Hassan Ghulam Muhamamd Pathann** |  | **511/1,2**  **267/1,2**  **268/1,2**  **266/1t4**  **269/1t4**  **290/1,2**  **290/4,5**  **487**  **190/3** | | **4-00**  **2-00**  **2-00**  **4-00**  **4-00**  **5-24**  **2-00**  **4-00**  **6-01**  **33-25** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **74** | **263** | **30-3-2009** | **vII** | **Noor Akbar S/o Muhammad Haneef Pathan** | **100/.** | **143/T4**  **144/1T4**  **233/1,2** | **4-00**  **4-00**  **8-00**  **16-00** | **Vii B** | **22** | **7-8-3** | **VII A** | **218** | **31-7-85** | **Noor Akbar S/o Muhammad Haneef Pathan**  **District Additional Court Khairpur** | **100/.** | **143/T4**  **144/1T4**  **233/1,2** | **4-00**  **4-00**  **8-00**  **16-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **75** | **262** | **11-2-2009** | **VII** | **Civil judgh fAIZ Ganj** | **100/.** | **92/9,10**  **92/15,16** | **2-00**  **2-00**  **4-00** | **VII B** | **180** | **30-4-08** | **Vii A** | **214** | **24-8** | **Noor Mustafa S/o Muhammad Haneef Pathan Allah Bux Mari** | **100/.** | **92/9,10**  **92/15,16** | **2-00**  **2-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **76** | **261** | **11-2-2009** | **VII** | **District Ssession Court Khairpur** |  | **650/3,4**  **649/1,2**  **615**  **621**  **629**  **631**  **709**  **711**  **715**  **717**  **708/4**  **720**  **691**  **714**  **616** | **2-00**  **2-37**  **1-18**  **2-22**  **2-16**  **3-13**  **1-31**  **00-07**  **3-12**  **1-36**  **0-38**  **4-00**  **3-34**  **3-34**  **2-14** | **VII B** | **22** |  | **VII A** | **200** | **24-8-85** | **M/Anwar S/o Molvi GhulmAhmad Pathan** |  | **650/3,4**  **649/1,2**  **615**  **621**  **629**  **631**  **709**  **711**  **715**  **717**  **708/4**  **720**  **691**  **714**  **616** | **2-00**  **2-37**  **1-18**  **2-22**  **2-16**  **3-13**  **1-31**  **00-07**  **3-12**  **1-36**  **0-38**  **4-00**  **3-34**  **3-34**  **2-14** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **76** |  |  |  |  |  | **622**  **630**  **713**  **710**  **712**  **716**  **718**  **719** | **2-29**  **3-01**  **3-30**  **2-09**  **2-11**  **2-25**  **4-19**  **3-31**  **66-39** |  |  |  |  |  |  |  |  | **622**  **630**  **713**  **710**  **712**  **716**  **718**  **719** | **2-29**  **3-01**  **3-30**  **2-09**  **2-11**  **2-25**  **4-19**  **3-31**  **66-39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **77** | **260** | **28-11-2008** | **VII** | **M.Nawaz S/o Ahmad Alddin Pathan** |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/18/16 10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **323**  **18-11**  **مان**  **8-10** | **VII B** | **217**  **216** |  | **VIIA** | **173**  **88** |  | **Shamsuddin Punjabi** |  | **11/1**  **11/2**  **11/3**  **11/4**  **12/18/16 10/3** | **4-00**  **2-16**  **2-32**  **4-00**  **1-20**  **323**  **18-11**  **مان**  **8-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **78** | **259** | **18-11-2008** | **VII** | **Muhram Ali S/o Nazar Muhmmad Rajper**  **Allah Bachayo S/O Ghulam Jaffar Rajper** | **25/.** | **358/1t4** | **3-32** | **VII B** | **240** | **30-9-2006** | **VII A** | **22** |  | **Allah Dino S/O Muhammad Alias Rajper**  **Muhammad Mithal S/O Allahndo Khan Rajpe** |  | **358/1t4** | **3-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **79** | **258** | **07-10-2008** | **VII** | **Singhar Khan S/o Muhammad Umar Mangrio**  **Abdul Sattar**  **Rab Nawaz S/o Ali Bux**  **Abdullah S/o Khameeso Khan** | **100/.** | **880**  **879**  774  878  879  877 | **1-12**  **2-38**  **4-10**  **3-09**  **2-01**  **2-28**  **4-39**  **2-12** | **VII B** | **31** |  | **VIIA** | **135** | **24-8-85** | **Ghulam Rasool S/o Gul Muhammad Rajper**  **Basheer AHMAD Ghulam Rasool Rajper** | **100/.** | **880**  **879**  774  878  879  877 | **1-12**  **2-38**  **4-10**  **3-09**  **2-01**  **2-28**  **4-39**  **2-12** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **80** | **257** | **28-07-2008** | **VII** | **Nasurullah S/o Haji Muhammad Bux Pathan** |  | **234/1**  **235/1t12**  **236/1t4**  **237/1t4**  **234/2**  **234/3**  **234/4** | **4-00**  **16-00**  **16-00**  **2-00**  **4-00**  **4-00**  **4-00**  **50-00** | **VII B** | **151** |  | **VII A** | **183** | **24-8** | **Muhammad Bux S/o Qamruddin Pathan** |  | **234/1**  **235/1t12**  **236/1t4**  **237/1t4**  **234/2**  **234/3**  **234/4** | **4-00**  **16-00**  **16-00**  **2-00**  **4-00**  **4-00**  **4-00**  **50-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **81** | **256** | **28-7-2008** | **Vii** | **Abdul Qayoom S/O Haji NAzeer Rajper**  **Nazar Muhammad S/o Khan Muhammad Rajper**  **Muhram Ali S/o Haji Nazar M. Rajper** |  | **260**  **278**  **260**  **260** | **3-36**  **4-00**  **3-30**  **3-30** |  |  |  | **VII A** | **155** |  | **Gul Hassan S/o Khuda Bux Baghar** |  | **260**  **278**  **260**  **260** | **3-36**  **4-00**  **3-30**  **3-30** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **82** | **255** | **30-04-2008** | **VII** | **Z T B L**  **PACCA cHANG** |  | **170/1**  **170/2**  **170/5t**  **189**  **202** | **1-00**  **1-00**  **2-00**  **16-00**  **16-00**  **46-00** |  |  |  | **Vii A** | **218** | **24-8-84** | **Noor Akbar S/o Muhammad Haneef Pathan** |  | **170/1**  **170/2**  **170/5t**  **189**  **202** | **1-00**  **1-00**  **2-00**  **16-00**  **16-00**  **46-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **83** | **254** | **17-4-2008** | **VII** | **Z T B L Pacca Chang** |  | **690/1t4**  **692/1t4**  **693/1t4**  **394/1t4**  **695/1t4**  **696/1t4**  **697/1t4** | **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35** | **VII B** | **224**  **213** |  | **VII A** | **201** | **24/8** | **Muhammad Haneef S/o Allah bux Pathan** |  | **690/1t4**  **692/1t4**  **693/1t4**  **394/1t4**  **695/1t4**  **696/1t4**  **697/1t4** | **3-37**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-35** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **83** |  |  |  |  |  | **698/1t4**  **808/1t4**  **809/1t4**  **810/1,2**  **811/1t4**  **813/1t4**  **814/1t4**  **816/1t4** | **3-35**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |  |  |  |  |  |  |  | **698/1t4**  **808/1t4**  **809/1t4**  **810/1,2**  **811/1t4**  **813/1t4**  **814/1t4**  **816/1t4** | | **3-35**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | | **Survey No** | **Area** |  |
| **83** |  |  |  |  |  | **817/1t4**  **816/1t4**  **851/1,2**  **852**  **855**  **857/1t4**  **858/1t4**  **862/1t4** | **4-00**  **3-34**  **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **95-12** |  |  |  |  |  |  |  |  | **817/1t4**  **816/1t4**  **851/1,2**  **852**  **855**  **857/1t4**  **858/1t4**  **862/1t4** | | **4-00**  **3-34**  **3-34**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **95-12** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **84** | **253** | **17-04-2008** | **VII** | **Z T B L پڪاچانگ** | **100/** | **848**  **549**  **550** | **3-27**  **4-00**  **4-00**  **3 ٽڪر**  **11-27** | **VII B** | **126** |  | **VII A** | **201** | **24-8-85** | **Sarkar Namdar**  **Muhamamd Haneef S/o ALLAH Bux Pathan Own** | **100/** | **848**  **549**  **550** | **3-27**  **4-00**  **4-00**  **3 ٽڪر**  **11-27** |  |
| **85** | **252** | **09-04-2008** | **VII** | **Singhar Khan S/o Muhamamd Umar Mangrio**  **Khameeso Khan S/o Muhammad Umar** | **100/.** | **875**  **876** | **4-00**  **3-38** | **VII B** | **31** |  | **VII A** | **135** | **28-8-05** | **Ghulm Rasool S/o Gul Muhammad Rajper** |  | **875**  **876** | **4-00**  **3-38** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **86** | **251** | **17-01-2008** | **VII** | **Ammanullah S/o Haji Muhammad Bux Pathan**  **Habubullah**  **Zafrullah**  **Nasurllah**  **Ghhulam Sikandar W/o**  **Balkees Fatima**  **Asfa Fatima** | **100/.** | **234/2**  **3**  **4** | **4-00**  **4-00**  **4-00**  **3ٽڪر**  **12-00** |  |  |  | **VII A** | **94**  **61** | **24-8-85** | **Ali NAWAZ Mango Shar** | **100/.** | **234/2**  **3**  **4** | **4-00**  **4-00**  **4-00**  **3ٽڪر**  **12-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **87** | **250** | **15-01-2008** | **Vii** | **Doctors Gul Hassan S/o Haji Khuda BUx Bagahr** |  | 14**1/1,2**  **172/1,2**  **175/1,2**  **176/1,2**  **219/1,2**  **260**  **278** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00**  **27-36** | **VII B** | **250**  **256** |  | **VII A** | **155** | **24-08-85** | **Gul Hassan s/O Khuda Bux** |  | 14**1/1,2**  **172/1,2**  **175/1,2**  **176/1,2**  **219/1,2**  **260**  **278** | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00**  **27-36** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **88** | **249** | **04-10-2007** | **VII** | **Mst Parveen Akthar Ghulam Muhammad Rajper** |  | **729**  **731**  **732**  **780**  **781**  **891**  **892** | **4-00**  **0-36**  **3-16**  **3-38**  **3-35**  **1-23**  **3-37**  **7 ٽڪر**  **21-25** | **VII B** | **221** |  | **VII A** | **49** |  | **Mst Parveen Akthar D/o Ghulam Muhammad ZTBL Pacca Chang** |  | **729**  **731**  **732**  **780**  **781**  **891**  **892** | **4-00**  **0-36**  **3-16**  **3-38**  **3-35**  **1-23**  **3-37**  **7 ٽڪر**  **21-25** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **89** | **248** | **16-06-2007** | **VII** | **Mst Bibal W/o Dilbar Khan Mari** | **50/.** | **86** | **4-00** |  |  |  | **VII A** | **82** |  | **Shar Khan S/o Rasool Bux Mari** |  | **86** | **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **90** | **247** | **23-4-2007** | **VII** | **Raies Qasim S/o G.Muhammad alias Chalan Kahan Rajper** | **100/.** | **591**  **592**  **595**  **611**  **734**  **735**  **594** | **3-35**  **4-00**  **4-00**  **1-16**  **3-23**  **3-38**  **4-00**  **24-32** | **VII B** | **167**  **77** | **12-6-95**  **28-1-95** |  |  |  | **ZTBL Pacca CHANG**  **D K** |  | **591**  **592**  **595**  **611**  **734**  **735**  **594** | **3-35**  **4-00**  **4-00**  **1-16**  **3-23**  **3-38**  **4-00**  **24-32** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **91** | **246** | **02-03-2007** | **VII** | **Muhammad Ramzan S/o Haji Gul Muhammad Baghar** | **77** | **508** | **3-36** | **VII B** | **124** | **26-7-92** | **VII A** | **222** | **24-8-85** | **Ahlia Namar Ali Shah** |  | **508** | **3-36** |  |
| **92** | **245** | **02-03-2007** | **VII** | **Haji Gul Muhammad S/o Haji Abdul Hakeem Baghar** | **23/.** | **508** | **3-36**  **مان**  **0-36** | **VII B** | **124** | **26-7-92** | **VII A** | **222** | **24-8-85** | **ا Ahlia Namar Ali Shah S/o Ahmad Shah** |  | **508** | **3-36**  **مان**  **0-36** |  |
| **93** | **244** | **20-02-2007** | **VII** | **Haqnawaz S/o Muhammad Khan Chandar** | **49/.** | **632/1,2** | **3-30**  **1 تڪر** | **VII B** | **196**  **210** |  | **VII A** | **132**  **194** |  | **Muhammad Shafique S/o Muhamamd Aslam ARAIN** |  | **632/1,2** | **3-30**  **1 تڪر** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **94** | **243** | **20-02-2007** | **VII** | **Lutif Ali S/o Qadir Bux**  **ALI Raza**  **Mehboob Raza**  **Mst Nahida**  **Fatima D/o**  **Shazia Faryal**  **Seema alis Asman Begam W/o Qadir Bux Rajper** | **22/.**  **12** | **726**  **727**  **728**  **784**  **787**  **881**  **888**  **890**  **788**  **785**  **790**  **882**  **889** | **1-39**  **4-00**  **4-00**  **3-34**  **3-28**  **4-00**  **1-03**  **2-00**  **4-00**  **2-32**  **4-00**  **3-07**  **2-27**  **13ٽڪر**  **41-10** | **VII B** | **31** | **1/2** | **VII A** | **135** | **24-8-85** | **Ghulam Rasool S/o Gul Muhammad Rajper** |  | **726**  **727**  **728**  **784**  **787**  **881**  **888**  **890**  **788**  **785**  **790**  **882**  **889** | **1-39**  **4-00**  **4-00**  **3-34**  **3-28**  **4-00**  **1-03**  **2-00**  **4-00**  **2-32**  **4-00**  **3-07**  **2-27**  **13ٽڪر**  **41-10** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
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| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **95** | **242** | **19-11-2006** | **VII** | **Abdu Bakar Malik Khan Jhappa** | **25/.** | **412/1**  **412/4**  **455**  **463** | **1-00**  **1-00**  **4-00**  **4-00**  **10-00** | **VII B** | **11** |  | **VII A** | **8** | **4-7-85** | **Abdu Bakar Malik Khan Jhappa**  **ZTBL Pacca Chang** |  | **412/1**  **412/4**  **455**  **463** | **1-00**  **1-00**  **4-00**  **4-00**  **10-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **96** | **241** | **30-09-2006** | **VII** | **Z T B L**  **پڪا چانگ** | **100/.** | **502/3,4**  **507/3.4**  **361/1t4**  **193**  **196/1.2**  **366**  **369**  **190/1**  **190/2**  **190/4,5** | **2-00**  **2-00**  **4-00**  **1-34**  **4-00**  **4-00**  **4-00**  **4-00**  **1-24**  **2-00**  **29-18** | **VII B** | **6** |  | **VII A** | **181** | **24-8-85** | **Muhammad Hassan S/o Ghulam Muhammad Pathan** | **100/.** | **502/3,4**  **507/3.4**  **361/1t4**  **193**  **196/1.2**  **366**  **369**  **190/1**  **190/2**  **190/4,5** | **2-00**  **2-00**  **4-00**  **1-34**  **4-00**  **4-00**  **4-00**  **4-00**  **1-24**  **2-00**  **29-18** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **97** | **240** | **03-09-2006** | **VII** | **M.MIthal Alhando Rajper** |  | **358/1t4**  **359/1t4** | **3-32**  **3-32**  **7-24** |  |  |  | **VII A** | **22** |  | **Alhando S/o M.Aliyas**  **D K** |  | **358/1t4**  **359/1t4** | **3-32**  **3-32**  **7-24** |  |
| **98** | **239** | **10-06-2006** | **VII** | **Muhammad Shafiq S/o Muhamamd Aslam Arain** | **100/.** | **632**  **633**  **636**  **547**  **542** | **4-03**  **3-38**  **2-32**  **1-00**  **1-32**  **13-24** | **VII B** | **222**  **196** |  | **Vii A** | **132**  **194** |  | **Muhammad Shafiq S/o Muhamamd Aslam Arain**  **ZTBL Pacca Chang** | **25/** | **632**  **633**  **636**  **547**  **542** | **4-03**  **3-38**  **2-32**  **1-00**  **1-32**  **13-24** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **99** | **238** | **10-03-2006** | **VII** | **Z T B L پڪاچانگ** |  | **495**  **500**  **215**  **206**  **205**  **173**  **209**  **208**  **207**  **212**  **211**  **210**  **215**  **214**  **213**  **286**  **285** | 3-10  3-30  3-35  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  3-37  4-00 |  |  |  | **VII A** | **23**  **24** | **24-8-85** | **Muhammad Ramzan S/o Gul Muhamamd BAGAHR** |  | **495**  **500**  **215**  **206**  **205**  **173**  **209**  **208**  **207**  **212**  **211**  **210**  **215**  **214**  **213**  **286**  **285** | 3-10  3-30  3-35  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  4-00  3-37  4-00 |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **99** |  |  |  | **same** |  | 216  354  353  352  516  356  355  107  106  671  110  109  108  113  112  111  254  247 | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00**  **1-30**  **4-00**  **3-35**  **3-37**  **4-00**  **3-38**  **3-36**  **4-00**  **4-00** |  |  |  |  |  |  | **same** |  | 216  354  353  352  516  356  355  107  106  671  110  109  108  113  112  111  254  247 | **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **3-36**  **4-00**  **1-30**  **4-00**  **3-35**  **3-37**  **4-00**  **3-38**  **3-36**  **4-00**  **4-00** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **99** |  |  |  | **same** |  | 246  259  138  135  134  184  142  139 | **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **مان**  **13-24** |  |  |  |  |  |  | **same** |  | 246  259  138  135  134  184  142  139 | **4-00**  **3-36**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **4-00**  **مان**  **13-24** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Ghulam Nabi Rajper | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **100** | **237** | **30-01-2006** | **VII** | **Z T B L**  **پڪاچانگ** |  | **358/1t4**  **359/1t4**  **557**  **284**  **280**  **374**  **372**  **371**  **500**  **495**  **375**  **515**  **363**  **276** | **3-32**  **3-32**  **3-35**  **3-37**  **3-37**  **3-35**  **3-32**  **3-37**  **3-30**  **3-10**  **3-35**  **3-32**  **4-00**  **3-30**  **53-16**  **مان**  **16/39** |  |  |  | **Vii A** | **24**  **22**  **55**  **25** |  | **Arslan Hussain S/o Gul Hassan Baghar** |  | **358/1t4**  **359/1t4**  **557**  **284**  **280**  **374**  **372**  **371**  **500**  **495**  **375**  **515**  **363**  **276** | **3-32**  **3-32**  **3-35**  **3-37**  **3-37**  **3-35**  **3-32**  **3-37**  **3-30**  **3-10**  **3-35**  **3-32**  **4-00**  **3-30**  **53-16**  **مان**  **16/39** |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**