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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Sr No:** | **Latest**  **Entry No** | **Date**  **(dd/mm/yyyy)** | **rigster** | **Name of Owner** | **Share** | **Survey No:** | **Area** | **rigster** | **Entre no** | **date** | **rigster** | **Entre no:** | **Date** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
|  | **74** | 18-291 | **Vii B** | **Muhamad Liake** | **./100** | **78** | **7-31** |  |  |  | **Vii A** | **4** |  | **ImamUdeen** | **./100** | **78** | **7-31** |  |
|  |  |  |  | **S/o Muhamd jowan** |  |  |  |  |  |  |  |  |  | **S/o Ghulam Muhamad Rajper** |  |  |  |
|  | **75** | 8-5-91 | **VII B** | **Majed Khan** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Mumtaz Khan & others** |  |  |  |  |  |  | **VII A** | **22** |  | **Mismat Hakimzade** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Shahnawaz Rajper** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **76** | 1-8-91 | **VII B** | **Rahenn** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **S/o Saiendad** |  | **13** | **6-9** |  |  |  | **VII A** |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name ------------------------------------------------- Name-------------------------------------------------------**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **77** |  | **Vii B** | **Naban Mahne Sandelo** | **./100** | **36** | **4/** |  |  |  |  |  |  | **Z T B Pacca Chang** | **./100** | **36** | **4/** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  | **Muhamad Nawaz** |  |  | **And others** |
|  |  |  |  |  |  |  | **25/37** |  |  |  |  |  |  |  |  |  | **25/37** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **78** | **11-1-92** | **VII B** | **Muhamad nwaz , Ghulam Muhamad And others** | **./60** | **1.3** |  |  |  |  |  |  |  | **Khuda Bux S/o Salha & others** | **./60** | **1.3** |  |
|  |  |  |  |  |  | **1+03** | **3-10** |  |  |  |  |  |  |  |  | **1+03** | **3-10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **78** | **1-1-92** | **VII B** | **Muhamad Yousif , HafiZ Muhmoodul Hassian** |  | **45** | **3-39** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Sandheelo** |  |  | **And others** |  |  |  |  |  | **5-8-91** | **Farman Ali S/o Ghulam Fareed Sandheelo** |  |  |  |
|  |  |  |  |  |  |  | **28-26** |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **79** | **1-1-91** | **VII B** | **Anwar Ali S/o Wasan Khan** |  | **196** | **3-37** |  |  |  |  |  |  | **Sarkar Namdar** |  | **196** | **3-37** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **80** | **1-1-91** | **VII B** | **Anwar Ali S/o Wasan Khan** |  | **164/1** | **5-31** |  |  |  | **VII A** |  |  | **Sarkar Namdar** |  | **164/1** | **5-31** |
|  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |  |
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|  | **81** | **11-1-92** | **VII B** | **Rubnawaz Nor Muhamad Jhupa** |  | **574** | **2-31** |  |  |  |  |  |  | **Ghulam Kader S/o Lal Bux Jhupa** |  | **574** | **2-31** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **8/13** |  |  |  |  |  |  |  |  |  | **8/13** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **82** | **1-1-92** | **Vii B** | **Muhamad Haneef and others** | **./100** | **64/1** | **1-00** |  |  |  | **VII A** | **55** |  | **Ghulam Muhamad S/o Badal** | **./100** | **64/1** | **1-00** |
|  |  |  |  |  |  | **And others** | **8/** |  |  |  |  | **56** |  |  |  | **And others** | **8/** |
|  |  |  |  |  |  |  |  |  |  |  |  | **57** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **83** | **12-1-92** | **VII B** | **Muhamad Haneef S/o Ghulam Muhamad Rajper** |  | **64/1** | **1-00** |  |  |  |  | **55** |  | **ImamUdeen** |  |  |  |
|  |  |  |  |  |  |  | **And others** |  |  |  |  | **56** |  | **Ghulam Muhamad** |  |  |  |
|  |  |  |  |  |  |  | **8/** |  |  |  |  | **57** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **84** | **12-1-92** | **VII B** | **Mismat Ghulam Skena** | **./25** | **175** | **1/13** |  |  |  |  |  |  | **Nazer Hussain Shah S/o** | **./25** | **175** | **1/13** |
|  |  |  |  |  |  | **And others** | **20/1** |  |  |  |  |  |  | **Salh Muhamsd Shah** |  | **And others** | **20/1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **85** | **12-1-92** | **VII B** | **Atta Muhamad S/o** | **./54** | **286** | **4-32** |  |  |  |  |  |  | **Ali MuhaMad** | **./54** | **286** | **4-32** |
|  |  |  |  |  | **All** | **267** | **1-19** |  |  |  |  |  |  | **KhudaBux** | **All** | **267** | **1-19** |
|  |  |  |  |  |  |  | **8-11** |  |  |  |  |  |  |  |  |  | **8-11** |
|  | **86** | **12-1-92** | **VII B** | **Aarub S/o hingoro** |  | **356** | **2-36** |  |  |  | **VII A** | **78** |  | **Anb Khan Urf Punhal Rajper** |  | **356** | **2-36** |
|  |  |  |  |  |  |  | **And others** |  |  |  | **VII A** | **39** | **20-9-89** |  |  |  | **And others** |
|  |  |  |  |  |  |  | **22** |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  | **23** |  |  |  |  |  |  |  |  |  | **23** |
|  | **87** | **12-1-92** | **VII B** | **Noor Muhamad S/o Slabat jhupa** | **./33** | **87** | **3-26** |  |  |  | **VII A** | **14** |  | **Noor Muhamad S/o Slabat jhpa** | **./33** | **87** | **3-26** |
|  |  |  |  |  |  |  | **10/**  **And others** |  |  |  |  |  |  |  |  |  | **10/**  **And others** |
|  | **88** | **12-1-92** | **VII B** | **Msmat Naseem Azad** | **./100** | **339/1t4** | **4-00** |  |  |  | **D K** | **40** | **3-11-82** | **Hafiz MuhmoodUl Hassian and others** | **./100** | **339/1t4** | **4-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **20/34** |  |  |  |  |  |  |  |  |  | **20/34** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **89** |  | **VII B** | **Z T B Pacca Chang** | **./100** | **28** | **4/** |  |  |  | **VII A** | **69** | **22-3-82** | **Muhamad like S/o Jwan** | **./100** | **28** | **4/** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **19/24** |  |  |  |  |  |  |  |  |  | **19/24** |
|  | **90** | **18-1-92** | **VII B** | **Grive Zarie Bank** | **./100** | **468** | **1/37** |  |  |  | **VII A** | **17** | **31-8-84** | **Rustam Ali** | **./100** | **468** | **1/37** |
|  |  |  |  |  |  |  | **And others** |  |  |  | **VII A** | **28** | **1-2-82** | **Allh Bachio** |  |  | **And others** |
|  |  |  |  |  |  |  | **8/17** |  |  |  |  |  |  | **DaieDano** |  |  | **8/17** |
|  | **91** | **18-10-92** | **Vii B** | **Z T B** | **./50** | **421/1** | **1/2** |  |  |  | **VII A** | **18** | **15-7-87** | **Muhamad Bachal and others** | **./50** | **421/1** | **1/2** |
|  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |  |
|  | **92** | **18-10-92** | **VII B** | **Khan Muhamad S/o Lal Sndheelo** | **./100** | **487** | **3/28** |  |  |  |  |  |  | **Shah Nwaz Sandheelo** | **./100** | **487** | **3/28** |
|  |  |  |  |  |  | **1/2** |  |  |  |  |  |  |  |  |  | **1/2** |  |
|  | **93** | **18-10-92** | **VII B** | **Per Syad Noor Hussan Shah S/o Ali Anwar Shah** |  | **80/1** | **1/27** |  |  |  | **VII A** | **33** | **6-6-85** |  |  | **80/1** | **1/27** |
|  |  |  |  |  |  | **And others** | **27/18** |  |  |  |  |  |  |  |  | **And others** | **27/18** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **94** | **3 -11-92** | **VII B** | **Z T B Pacca Chang** |  | **520** | **3-29** | **VII B** | **14** | **31-5-89** |  |  |  | **Ghulam Qader S/o Skal Rajer** |  | **520** | **3-29** |
|  |  |  |  |  |  |  | **And others** |  | **27** |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **66/20** |  |  |  |  |  |  |  |  |  | **66/20** |
|  | **95** | **6-5-93** | **VII B** | **ABid Shah S/o Akbar Shah and others** | **./75** | **115/1t4** | **4/.** |  |  |  | **VII A** | **7** | **2-3-85** | **Akbar Shah S/o Salh Muhmad Shah** | **./75** | **115/1t4** | **4/.** |
|  |  |  |  |  |  |  | **And others 18/2** |  |  |  |  |  |  |  |  |  | **And others 18/2** |
|  | **96** | **12-1-93** | **VII B** | **Nawab U Deen S/o Punhal** | **./100** | **90** | **2/37** |  |  |  | **D K** | **59** | **16-4-85** | **Allh Rakhyo And others** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **97** | **15-9-93** | **VII B** | **Raza Muhamad S/o Dil Murad Shar** | **./100** | **155** | **1/15** |  |  |  | **VII A** | **15** |  |  | **./100** | **155** | **1/15** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  | **23** | **3 -8-84** | **NaZo S/o Qader** |  |  | **And others** |
|  |  |  |  |  |  |  | **6-39** |  |  |  |  |  |  |  |  |  | **6-39** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
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| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **98** | **12-1-92** | **VII B** | **Noor Ahmad S/o Malook Khan and others** | **./22** | **491** | **4-00** | **VII B** | **10** |  |  |  |  | **Dur Muhamad S/o Perano Rajper and others** | **./22** | **491** | **4-00** |
|  |  |  |  |  | **10/23** |  | **48/2** |  |  |  |  |  |  |  | **10/23** |  | **48/2** |
|  | **99** | **24-8-93** | **VII B** | **Muhamad Ayas S/o Rano Rajper** | **./5** | **494** | **4-00** | **VII B** | **98** | **3-8-93** |  |  |  | **Masmat Jare Daughter Rano Rajper** | **2 ½** |  |  |
|  |  |  |  |  |  |  |  | **And others** |  |  |  |  |  | **Msmat Marie Daughter** | **2 ½** |  |  |
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|  | **100** | **24-8-93** | **VII B** | **Noor Ahmad S/o Malak Khan** | **./100** | **614** | **4-00** | **D K** | **20** | **12-1-93** |  |  |  |  |  |  |  |
|  |  |  |  |  | **4-00** | **1** | **4-00** |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **101** | **24-8-93** | **VII B** | **Muhamad Yaqoob S/o Raj Muhamad Rjper** | **./25** | **611** | **1-23** | **D K** |  |  |  |  |  | **Muhamad Akram S/o Punhal Rajper** | **./25** | **611** | **1-23** |
|  |  |  |  |  | **2-13** |  | **9/32** | **And others** |  |  |  |  |  |  |  |  | **9/32** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **102** | **24-8-93** | **VII B** | **Raza Muhamad S/o Dilmurad Shar** | **./100** | **155** | **1-15** | **D K** | **12** | **18-8-85** |  |  |  | **Nazo S/o Qader Bux** | **./100** |  |  |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | **6-39** |  |  |  |  |  |  |  |  |  |  |
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|  | **103** | **12-9-93** | **VII B** | **Ali Dino S/o Ali Nawaz Lashare and others** | **./50** | **231** | **2-18**  **And others** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **10-12** |  | **20-24** |  |  |  | **VII A** | **11** | **2-8-85** | **Deen Muhamad S/o Haji Ali Nawaz** | **./50** | **231** | **2-18**  **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20-24** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **104** | **11-11-93** | **VII B** | **Ghulam Hyder and 3 others** | **./75** | **678** | **2-4** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **1-2** | **72/30** |  |  |  | **VII A** | **84** | **31-5-84** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **105** | **2-11-90** | **VII B** | **Shah S/oNoor kunbhar** |  | **86** | **4-00** |  |  |  |  |  |  | **Sarkar Namdar** |  |  |  |
|  |  |  |  |  |  | **101** | **4-00** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **89** | **4-00** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **3** | **16-00** |  |  |  |  |  |  |  |  |  |  |
|  | **106** | **20-4-94** | **VII B** | **Ghulam Rasool S/o lal Khan Sandhelo**  **Ans 4 others** | **./100** | **619** | **1-02** |  |  |  | **D K** | **1** | **8-9-87** | **Hdyat Raja Sandhelo** | **./100** | **619** | **1-02** |
|  |  |  |  |  | **17/36** | **And others** | **17/36** |  |  |  |  |  |  |  | **17/36** | **And others** | **17/36** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **107** | **20-4-94** | **VII B** | **Muhamad Ramzan S/o Shno Sandelo and others** |  | **537** | **1-00** | **VII B** | **38** | **26-8-94** | **VII A** | **67** | **5-12-85** | **Lal Khan Sindhelo S/o Shno Khan** |  | **537** | **1-00** |
|  |  |  |  |  |  | **375** | **1-00** | **VII B** | **20** | **31-5-89** | **VII A** | **166** | **5-12-85** |  |  | **375** | **1-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  | **77/22** | **100/18** |  |  |  |  |  |  |  |  | **77/22** | **100/18** |
|  | **108** | **29-11-94** | **VII B** | **Lal Khan S/o Shno Sindhelo** | **1/36** | **586** | **2-12** |  |  |  | **VII A** | **97** |  | **Sirkar Namdar** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **109** | **29-1-94** | **VII B** | **Muhamad Rehan S/o Lal Khan Muhamad Shah Nawaz** | **9** | **375/1** | **1-00** | **VII B** | **107** | **20-4-94** | **VII A** | **67** | **5-12-85** | **Mismaat Fith bebe Daughter Lal Sindelo** | **9** | **375/1** | **1-00** |
|  |  |  |  |  | **8** |  | **And others** |  |  |  |  | **166** | **5-12-85** | **Msmat Mirim bebe Daughter Lal Sindelo** | **8** |  | **And others** |
|  |  |  |  |  | **8** |  | **100/18** |  |  |  |  |  |  |  | **8** |  | **100/18** |
|  |  |  |  |  | **25** | **4 ½** |  |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **110** | **20-4-94** | **VII B** | **Basher Ahamad S/o Hafiz Ahamadyar Sandelo and 4 others** | **./50** | **5.8** | **3-38** | **VII B** | **37** | **14-11** | **VII A** | **11** | **23-1-85** | **Hafiz Ahmadyar Khan Sindelo** | **./50** | **5.8** | **3-38** |
|  |  |  |  |  |  |  | **81/36** |  | **9** | **12-1-92** |  | **1** | **23-1-85** |  |  |  | **81/36** |
|  |  |  |  |  |  |  |  |  | **56** | **1-9-90** |  |  |  |  |  |  |  |
|  | **111** | **20-4-94** | **VII B** |  | **./11** | **511** | **4-00** | **VII B** | **110** | **20-4-94** | **VII A** | **11** | **14-11-85** | **Ghulam Zahran bebe Daughter Hafiz Ahmad** | **./11** | **511** | **4-00** |
|  |  |  |  | **And 2 others** | **5/36** |  | **And others** |  |  |  |  |  |  | **Janat bebe Daughter** | **5/36** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Ghulam Fatman daughter** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **112** | **20-4-94** | **VII B** | **Long S/o Slabat Jhpa** | **./31** | **68** | **1/36** |  | **3** | **8-9-87** |  |  |  | **Maharm S/o Khyan Dino jhpa** | **./31** | **68** | **1/36** |
|  |  |  |  |  | **12-19** |  |  |  |  |  |  |  |  |  | **12-19** |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **113** | **20-4-94** | **VII B** | **Norrang S/o Salbat and oothers** | **./100** | **690** | **4/** | **VII B** | **47** | **2-11-89** |  |  |  | **Salbat Jhapa** | **./100** | **690** | **4/** |
|  |  |  |  |  | **9/11** |  | **28/** | **Others** |  |  |  |  |  |  | **9/11** |  | **28/** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **114** | **20-2-14** | **VII B** | **Muhamad Ayoob S/o Khan Muhamad Rajper** | **./100** | **11** | **6/15** |  |  |  |  |  |  | **Raheem Bux** | **./100** | **11** | **6/15** |
|  |  |  |  |  |  | **12** | **5/24** |  |  |  |  |  |  |  |  | **12** | **5/24** |
|  |  |  |  |  |  |  | **11/39** |  |  |  |  |  |  |  |  |  | **11/39** |
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|  | **115** | **22-4-94** | **VII B** | **Allahdad S/o Fath Muhamad Rajper** | **./100** | **228** | **1/32** |  |  |  |  |  |  | **Z T B Pacca Chang** | **./100** | **228** | **1/32** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  | **7/32** |  | **7/32** |  |  |  |  |  |  |  | **7/32** |  | **7/32** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **116** | **27-6-94** | **VII B** | **Abdul Ghfar S/o Ahmad Khan Syal** | **./100** | **93** | **4-20** |  |  |  | **D K** | **35** | **14-11-81** | **Bahadur S/o Dad Syal** | **./100** | **93** | **4-20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **117** | **27-7-94** | **VII B** | **Muhamad Hashim S/o Abraheem Mgrio and others** | **48** | **14** | **14411** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **48** | **1** |  |  |  |  | **VII A** | **2** | **2-30-84** | **Sarkar Nam dar** | **48** | **14** | **14411** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |  |
|  | **118** | **27-7-97** | **VII B** | **Naseer Ahamad S/o Muhamad Yosif Magrio** | **./16** | **278** |  |  |  |  | **VII A** | **16** | **9-10-84** | **Sarkar Namdar** | **./16** | **278** |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **119** | **27-6-94** | **Vii B** | **Muhamad Yosar S/o Muhamad Yosif Muneer Ahmad Mugrio** | **./100** | **288** | **3-5** |  |  |  | **VII A** | **26** | **9-10-84** | **Sarka Nam Dar** | **./100** | **288** | **3-5** |
|  |  |  |  |  | **7/32** | **And others** |  |  |  |  |  |  |  |  | **7/32** | **And others** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **120** | **27-6-94** | **VII B** | **Muhamad Ramzan S/o Wale Jhpa and others** |  | **311/3** | **1-00** |  |  |  | **VII A** | **1** | **22-1-85** | **Wale Muhamad S/o Sadiq Jhpa** |  | **311/3** | **1-00** |
|  |  |  |  |  | **5/37** |  | **And others** |  |  |  |  |  |  |  | **5/37** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **121** | **26-6-94** | **VII B** | **Ali Bux S/o Muhamad Alyas and others** |  | **491** | **4/0** | **VII B** | **98** | **5-8-93** | **VII A** | **10** |  | **Noor Ahamad S/o Salk Khan Jhpa and others** |  | **491** | **4/0** |
|  |  |  |  |  | **10/23** | **48/2** | **And others** |  |  |  |  |  |  |  | **10/23** | **48/2** | **And others** |
|  | **122** | **26-6-94** | **VII B** | **Muhamad Alyas S/o Haji Rajper And others** |  | **491** | **4/.** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **./100** | **614** | **4/.** | **Vii B** | **100** | **25-8-93** |  |  |  | **Noor Ahamad S/o Salik Khan Jhpa** | **./100** | **614** | **4/.** |
|  |  |  |  |  | **4/.** |  |  |  |  |  |  |  |  |  | **4/.** |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **123** | **28-6-94** | **VII B** | **Shah Nawaz S/o Lal Khan Sindelo** |  | **583/1** | **3-36** | **VII B** | **9,10,6** | **25-4-94** |  |  |  | **MuHamad Ramzan S/o lal Khan Sindelo** |  | **583/1** | **3-36** |
|  |  |  |  |  | **8/5** |  | **8/5** | **And others** |  |  |  |  |  |  | **8/5** |  | **8/5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **124** | **28-6-94** | **VII B** | **Munwar Hussian S/o Noor Muhamad Sindelo** |  | **375/1** | **1-00** | **VII B** | **1.6** | **25-4-94** |  |  |  | **Shah Nwaz S/o Lal Khan Sandelo** |  | **375/1** | **1-00** |
|  |  |  |  | **SHahzad Hussain S/o Noor Muhamad Sindelo** |  |  |  |  | **1.7** |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **37/18** | **37/18** |  |  |  |  |  |  |  |  | **37/18** | **37/18** |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **125** | **27-6-94** | **VII B** | **Muhamad Like S/o Jwan Khan Migedano** | **./100** | **71** | **4/** |  |  |  | **VII A** | **29** | **2-3-83** | **Rabin S/o Jan Muhamad Rajper** | **./100** | **71** | **4/** |
|  |  |  |  |  | **4/.** | **1** | **4/** |  |  |  |  |  |  |  | **4/.** | **1** | **4/** |
|  | **126** | **28-6-94** | **VII B** | **Haji Raza Muhamad S/o Dilmurad Shar** | **./100** | **216** | **2/25** |  |  |  |  |  |  | **Muhamad Khan S/o Allah Dino Jut** | **./100** | **216** | **2/25** |
|  |  |  |  |  | **28/35** |  | **And others** |  |  |  |  |  |  |  | **28/35** |  | **And others** |
|  | **127** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **128** | **27-6-94** | **VII B** | **Pahlwan S/o Ghulam Muhamad Jhpa and others** |  | **84** | **4/.** | **D K** | **4-12-86** |  |  |  |  | **Muhamad Shar S/o Shamerr Khokar an other** |  | **84** | **4/.** |
|  |  |  |  |  | **18/19** |  | **18/19** |  |  |  |  |  |  |  | **18/19** |  | **18/19** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **129** | **28-6-94** | **VII B** | **Imant Ali S/o Noorg Jhpo** | **./100** | **578** | **4-05** |  |  |  | **VII A** | **51** | **31-1-85** | **Abdukhalq S/o Minzoor Hussain Syal and others** | **./100** | **578** | **4-05** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **54-18** |  |  |  |  |  |  |  |  |  | **54-18** |
|  | **130** | **27-10-94** | **VII B** | **Sindh Man comation** | **./49** | **421** | **1-02** |  |  |  | **VII A** | **75** |  | **Haji Muhamad Pinghil S/o Budhal Khan Rajper** | **./49** | **421** | **1-02** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **131** | **28-10-94** | **VII B** | **Ali Murad S/o Ali Muhamd Rajper And others** | **./100** | **427** | **3/39** | **Vii B** | **120** |  |  |  |  | **Land comation of Pakistan** | **./100** | **427** | **3/39** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **132** | **28-10-94** | **VII B** | **Pinjal Daidano** | **./100** | **421** | **1/20** | **VII B** | **130** |  |  |  |  | **Land comatio of Pakistan** | **./100** | **421** | **1/20** |
|  | **133** | **28-10-94** | **VII B** | **Mindhro S/o Abdul Raoof and others** | **./100** | **407** | **2-0-** | **VII B** | **130** |  |  |  |  | **Land comation of Pakistan** | **./100** | **407** | **2-0-** |
|  | **134** | **28-10-94** | **VII B** | **Shafi Muhamad Rajper and others** | **./100** | **412** | **3-23** |  |  |  |  |  |  | **Lan Comation of Pakistan** |  |  |  |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | **15-00** |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **135** | **28-10-94** | **VII B** | **Sodo S/o Abdul Raoof and others** | **12/** | **399** | **3-13** |  |  |  |  |  |  | **Land comation of pPakistan** | **12/** | **399** | **3-13** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **136** | **7-11-94** | **VII B** | **Z T B Pacca Chan** | **./100** | **334/1** | **1-00** |  |  |  |  |  |  | **Pathan S/o Abdullah Rajper** | **./100** | **334/1** | **1-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **11-30** |  |  |  |  |  |  |  |  |  | **11-30** |
|  | **137** | **7-11-94** | **VII B** | **Z T B Pacca Chang** | **./100** | **477/1,2** | **3-12** |  |  |  | **VII A** | **78** |  | **Mahar Khan S/o Muhamad Malook Dadidano** | **./100** | **477/1,2** | **3-12** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  |  |  |  |  |  |  | **21-32** |  |  |  |  |  |  |  |  |  | **21-32** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **138** | **16-3-95** | **VII B** | **Land comation** |  | **471** | **1-17** |  |  |  | **VII A** | **78** | **2-3-85** | **Masmat Mubena Daughter Sadiq** |  | **471** | **1-17** |
|  |  |  |  |  | **97/30** |  | **And others** |  |  |  |  |  |  |  | **97/30** |  | **And others** |
|  | **139** | **16-3-95** | **VII B** | **Kaim Deen S/o Muhamad Moosa rajper** |  | **471** | **1-17** | **VII B** | **138** | **16-3-95** | **VII a** | **78** | **2-3-85** | **Lan comation of Pakistan** |  | **471** | **1-17** |
|  |  |  |  |  | **9/33** |  | **And others** |  |  |  |  |  |  |  | **9/33** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **140** | **16-3-95** | **VII B** | **Mhamad Nawaz S/o Abdulkhak** | **./100** | **361** | **4-20** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land comation** | **./100** | **361** | **4-20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **141** | **16-3-95** | **VII B** | **Muhamad Achar S/o Kadan Rajper** | **./100** | **343** | **4-00** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Lad camation** | **./100** | **343** | **4-00** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **142** | **16-3-95** | **VII B** | **Basher Ahmad S/o Khan Muhamad and others** |  | **381** | **2-20** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land comation** |  | **381** | **2-20** |
|  |  |  |  |  | **2/20** |  |  |  |  |  |  |  |  |  | **2/20** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **143** | **16-3-95** | **VII B** | **Abdul Ghfoor S/o Kghatir Ahmad** | **./100** | **566** | **2-35** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land Comation** | **./100** | **566** | **2-35** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **144** | **16-3-95** | **VII B** | **MUhamad Kham S/o Abdul Ghfoor Rajper and others** | **./100** | **526** | **1-26** | **VII B** | **138** |  | **VII A** | **78** | **2-3-85** | **Land comation** | **./100** | **526** | **1-26** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **145** | **16-3-95** | **VII B** | **Ameer Bux and others** | **./100** | **481** | **1-37** |  |  |  | **VII A** | **78** | **2-3-83** | **Lan Comation** | **./100** | **481** | **1-37** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **146** | **16-3-95** | **VII B** | **Ghulam kadar S/o Sokhial Rajpetr** | **./100** | **524** | **2-00** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land comation** | **./100** | **524** | **2-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **147** | **16-3-95** | **VII B** | **Muhamad Umar S/o Dilawar Rajper** | **./100** | **248** | **5-01** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land Comation** | **./100** | **248** | **5-01** |
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|  | **148** | **16-3-95** | **VII B** | **Bano S/o Muhamad Umar Rajper** |  | **240** | **1-07** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land camation** |  | **240** | **1-07** |
|  |  |  |  |  | **9/14** |  | **And others** |  |  |  |  |  |  |  | **9/14** |  | **And others** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **149** | **16-3-95** | **VII B** | **Sobharo S/o Aqubal Rajper** |  | **252** | **1-04** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land comation** |  | **252** | **1-04** |
|  |  |  |  |  | **4/18** |  | **And others** |  |  |  |  |  |  |  | **4/18** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **150** | **16-3-95** | **VII B** | **Perial S/o Abdul Majeed** |  | **350** | **1-03** | **VII B** | **138** | **16-3-95** | **VII A** | **78** | **2-3-85** | **Land Comation** |  | **350** | **1-03** |
|  |  |  |  |  | **1/30** |  |  |  |  |  |  |  |  |  | **1/30** |  |  |
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|  | **151** | **16-3-95** | **VII B** | **Shah Muhamad S/o Noor Muhamad and others** |  | **513** | **2/** |  |  |  |  |  |  | **Sarkar Namdar** |  | **513** | **2/** |
|  |  |  |  |  | **15/13** |  | **And others** |  |  |  |  |  |  |  | **15/13** |  | **And others** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **152** | **5-11-95** | **VII B** | **Pirwaz ahmad S/o Muhamad Khan Dahre and others** |  | **2** | **4/37** |  |  |  |  |  |  | **Menho Rajper and others** |  | **2** | **4/37** |
|  |  |  |  |  | **51/24** |  | **And others** |  |  |  |  |  |  |  | **51/24** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **153** | **5-11-94** | **VII B** | **Pirwaz Ahmad S/o Muhamad Khan Dahre and others** |  | **11** | **11/39** |  |  |  |  |  |  | **Sarkar namdar** |  |  |  |
|  |  |  |  | **Naseem muhamad S/o Sardar** | **11/39** | **12** | **And others** |  |  |  |  |  |  |  |  |  |  |
|  | **153** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **154** | **25-10-95** | **VII B** | **Abdul Ghfoor S/o Ahmad Khan** | **./100** | **565** | **2-08** |  |  |  | **VII A** | **23** | **2-3-85** | **Khater S/o Abdul Ghfoor Rajper** | **./100** | **565** | **2-08** |
|  |  |  |  |  | **16/34** |  | **And others** |  |  |  |  |  |  |  | **16/34** |  | **And others** |
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|  | **154** | **6-8-95** | **VII B** | **Z T B Pacca Chang** |  | **773** |  |  |  |  |  |  |  | **Muhamad Khan S/o Shno Urf Muhamad Bux Sindelo** |  | **773** |  |
|  |  |  |  |  | **78/1** |  | **And others** |  |  |  |  |  |  |  | **78/1** |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** |  | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **155** | **8-11-95** | **VII B** | **Somar S/o Abdul Hade Rajper** | **./100** | **36** | **4/** |  |  |  |  |  |  | **Naban S/o Shno Sindelo** | **./100** | **36** | **4/** |
|  |  |  |  |  |  | **38** | **3/8** |  |  |  |  |  |  |  |  | **38** | **3/8** |
|  |  |  |  |  | **7/8** |  | **And others** |  |  |  |  |  |  |  | **7/8** |  | **And others** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **156** | **8-11-95** | **VII B** | **Muhamad Soomar S/o Abdul Hade** | **./100** | **29** | **3/38** |  |  |  |  |  |  | **MUhamad Like S/o joan Mijedino** |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **157** | **8-11-95** | **VII B** | **MUhmad mosa S/o Muhamad Nawaz Goondal** | **./50** | **114/1t4** | **4-00** |  |  |  |  |  |  | **Ghulam Hussain and others** | **./50** | **114/1t4** | **4-00** |
|  |  |  |  | **Muhamad Haroon** | **./50** | **199/1,2** | **3-11** |  |  |  |  |  |  |  | **./50** | **199/1,2** | **3-11** |
|  |  |  |  |  |  | **200/1,2** | **4/2** |  |  |  |  |  |  |  |  | **200/1,2** | **4/2** |
|  |  |  |  |  |  |  | **11-13** |  |  |  |  |  |  |  |  |  | **11-13** |
|  | **158** | **12-9-96** | **VII B** | **Chotal S/o Mehanal and others** | **./100** | **27** | **3-16** |  |  |  | **VII A** | **46** |  | **Menhal S/o Fath Muhamad Rajper and others** | **./100** | **27** | **3-16** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **159** | **12-9-96** | **VII B** | **Ghulan Datughter of Chotal Rajper** | **./25** | **27** | **2-16** | **VII B** | **158** |  | **VII A** | **46** |  | **Chotal S/o Safal Rajper** | **./25** | **27** | **2-16** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **160** | **28-10-96** | **VII B** | **Allh Dito S/o abdul Ghfoor And others** |  | **49** | **3-16** | **VII B** | **160** |  | **Vii A** | **7** | **25-7-83** | **Abdul Ghfoor S/f Menho Khan Sindelo** |  | **49** | **3-16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **161** | **28-1096** | **VII B** | **Like S/o Jwan Migedano and others** | **./100** | **28** | **4-00** |  |  |  |  |  |  | **Z T B PAcca Chang** | **./100** | **28** | **4-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **162** | **28-10-96** | **Vii B** | **Land Comation** |  | **396** | **3-19** |  |  |  |  |  |  | **Msmat Bena Daughter Muhamad Saiq Rajper** | **396** | **3-19** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **163** | **28-11-96** | **VII B** | **Zulfaqar Ali S/o Kheo Jhpo** | **./25** | **28** | **4-13** |  |  |  | **VII A** | **63** |  | **Kheo S/o Noor Muhamaqd** | **./25** | **28** | **4-13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **164** | **28-11-96** | **VII B** | **Atur S/o Rehan Maree** | **./100** | **139** | **4-00** |  |  |  |  |  |  | **Rayaz Ahmad S/o Noor Muhamad Chadhar** | **./100** | **139** | **4-00** |
|  |  |  |  |  |  | **97** | **4-00** |  |  |  |  |  |  |  |  | **97** | **4-00** |
|  | **165** | **28-10-96** | **VII B** | **Muhamad Khan S/o Abdul Ghfoor** | **./100** | **526** | **1-26** |  |  |  |  |  |  | **Land comation** | **./100** | **526** | **1-26** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **166** | **28-10-96** | **VII B** | **Basheer Ahmad S/o Khavand Sindelo** | **./100** | **381** | **2-20** |  |  |  |  |  |  | **Land Camation** | **./100** | **381** | **2-20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **167** | **28-10-96** | **VII B** | **Abdul Ghfoor S/o Khtar** | **./100** | **166** | **2-35** |  |  |  |  |  |  | **Land Comation** | **./100** | **166** | **2-35** |
|  |  |  |  |  |  | **556** | **1-02** |  |  |  |  |  |  |  |  | **556** | **1-02** |
|  |  |  |  |  |  |  | **3-37** |  |  |  |  |  |  |  |  |  | **3-37** |
|  | **168** | **28-10-66** | **VII B** | **Muhamad Khan S/o Abdul Ghfoor** | **./100** | **526** | **1-26** |  |  |  |  |  |  | **Land Comation** | **./100** | **526** | **1-26** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **169** | **28-10-26** | **VII B** | **Imeer Bux S/o Peer Bux** | **./100** | **481** | **1-37** |  |  |  |  |  |  | **Land Comation** | **./100** | **481** | **1-37** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **170** | **28-10-96** | **VII B** | **Ghulam qadeer S/o Sukhial Rajper** | **./100** | **524** | **2-00** |  |  |  |  |  |  | **Land Comation** | **./100** | **524** | **2-00** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **171** | **28-10-96** | **VII B** | **Muhamad Umar S/o Biwal Rajper** | **./100** | **248** | **5-01** |  |  |  |  |  |  | **Land Comation** | **./100** | **248** | **5-01** |
|  | **172** | **28-10-96** | **VII B** | **Bino S/o Muhamad Umar Rajper** | **./100** | **240** | **1-07** |  |  |  |  |  |  | **Land Comation** | **./100** | **240** | **1-07** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **STATEMENT SHOWING THE POSITION AS PERAVAILABLE RECORD INCLUDING MICRO FILMED DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWAEDS VIZ-A-VIZ THE COMPUTERIZED OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **173** | **28-10-96** | **Vii B** | **Sobharo S/o Iqbal rajper** | **./100** | **252** | **22-00** |  |  |  |  |  |  | **Land Camation** | **./100** | **252** | **22-00** |
|  |  |  |  |  |  | **259** | **3-34** |  |  |  |  |  |  |  |  | **259** | **3-34** |
|  | **174** | **28-10-96** | **VII B** | **Peral S/o Abdul Ghfoor and others** | **./100** | **380** | **1-03** |  |  |  |  |  |  | **Land Comation** | **./100** | **380** | **1-03** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **175** | **4-6-97** | **VII B** | **Muhamad Khan S/o Sohno Sindelo** | **./66** | **773** | **1-25** |  |  |  |  |  |  | **Z T B Pacca Chang** | **./66** | **773** | **1-25** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **176** | **14-6-97** | **VII B** | **Soomar S/o Abdu Hadie Rajper** | **./100** | **27** | **3-16** | **VII B** | **160** | **28-12-96** |  |  |  | **Allh Dito and others** | **./100** | **27** | **3-16** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |
|  | **177** | **21-7-97** | **VII B** | **Noor Ahmad and others** |  | **168** | **3-20** | **VII B** | **09** |  |  |  |  | **Sarkar Namdar** |  | **168** | **3-20** |
|  |  |  |  |  | **3-20** |  |  |  |  |  |  |  |  |  | **3-20** |  |  |
|  | **178** | **20-10-97** | **VII B** | **Z T B Pacca Chang** | **./100** | **471** | **1-17** | **VII B** | **139** | **28-10-97** |  |  |  | **Qaim Deen rajper** | **./100** | **471** | **1-17** |
|  |  |  |  |  |  |  | **And others** |  |  |  |  |  |  |  |  |  | **And others** |

**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**

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| **Name of District:- Khairpur Name of Taluka :- FaizGung Name of Deh :- Punhal Rajper** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  |
| **No** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of owner** | **Share** | **Survey No** | **Area** |  |
|  | **189** | **5-11-97** | **VII B** | **Hagi Raza MuhamaD s/O Dilmurad Shar** |  | **231/2** | **3/** | **VII B** | **115** | **5-11-97** |  |  |  | **Allh Dini S/o Fith Muhamad** |  | **231/2** | **3/** |
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**SIGNATURE OF MUKHTIARKAR SIGNATURE OF ASSISTANT COMMISSIONER SIGNATURE OF VERIFYING OF DIRECTOR ROD(E&)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Sael Seal**