|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCULDING MICROFILMED VF-II-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of Deh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Taluka: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
| POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS. & DATE OF PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED VF-VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE | | | | | | | Remarks |
| **S.No** | **Latest Entry No.** | **Date** | **Register** | **Name of Owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date of Entry** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **285** | **10** | **29,8,88** | **VII-B** | **M.C.B. HINGOJA SHAFI MUHAMMAD S.O RAZIQDINO** | **30%** | **56 & others** | **7-17** | **VII-B**  **VII-B** | **04**  **23** | **8,8,88**  **27,12,88** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **286** | **09** | **29,8,88** | **VII-B** | **M.C.B. HINGOJA**  **ATA MUHAMMAD S.O RAZIQ DINO SAHITO** | **20%** | **56 & others** | **7-17** | **VII-B**  **VII-B** | **01**  **23** | **8,8,88**  **27,12,88** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **286** | **08** | **9,8,88** | **VII-B** | **G. QADIR S.O BHAGYO KHAN WADHRO** |  | **825**  **213** | **2-6** | **D.K** | **87** | **21,8,76** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **287** | **07** | **9,8,88** | **VII-B** | **G.MUHAMMAD S.O M. BUX MALLAH** |  | **603 & others** | **13-19** | **M.T** | **134** | **4,9,67** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **288** | **06** | **8,8,88** | **VII-B** | **M.BXU S.O RAZIQ DINO SAHITO** | **20%** | **56 & others** | **6-11** |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCULDING MICROFILMED VF-II-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of Deh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Taluka: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
| POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS. & DATE OF PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED VF-VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE | | | | | | | Remarks |
| **S.No** | **Latest Entry No.** | **Date** | **Register** | **Name of Owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date of Entry** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **289** | **05** | **8,8,88** | **VII-B** | **SHAFEE MUHAMMAD S.ORAZIQ DINO SAHITO** | **20%** | **56 & others** | **4-10** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **290** | **04** | **8,8,88** | **VII-B** | **MOLA BUX S.O RAZIQ DINO SAHITO** | **20%** | **56 & others** | **6-11** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **291** | **03** | **8,8,88** | **VII-B** | **GULAB ALI S.O RAZIQ DINO SAHITO** | **20%** | **56 & others** | **4-10** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **292** | **02** | **8,8,88** | **VII-B** | **M. ALIM S.O HAJI M.KAMIL** | **whole** | **56 & others** | **10-19** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCULDING MICROFILMED VF-II-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of Deh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Taluka: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |
| POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE | | | | | | | | POSITION OF ENTRY NOS. & DATE OF PREVIOUS TRANSACTION | | | POSITION AS PER MICROFILMED VF-VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE | | | | | | | Remarks |
| **S.No** | **Latest Entry No.** | **Date** | **Register** | **Name of Owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date of Entry** | **Name of Owner** | **Share** | **Survey No** | **Area** |  |
| **293** | **01** | **8,8,88** | **VII-B** | **ATA MUHAMMAD S.O RAZIQ DINO SAHITO** | **20%** | **56 & others** | **4-10** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |