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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.** | | | | | | | | | | | | | | | | | | |
| **Name of District : \_\_\_\_\_\_\_GHOTKI\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Taluka : \_\_\_\_GHOTKI\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Deh : \_\_\_BELLO JAMSHERO-2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NOS & DATE OF PERVIOUS TRANSACTION** | | | **POSITION AS PER MICROFILMED VF-VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS / REASONS WHETHER IT IS IN CONFORMITY WITH VF-VII-A OR NOT IN CONFORMITY WITH VF-VII-A REMARKS /REASONS.** |
| **Sr. No** | **Latest Entry No** | **Date** | **Register** | **Name of Owner** | **Share** | **Survey No** | **Area** | **Register** | **Entry No** | **Date** | **Register** | **Entry No** | **Date of Entry** | **Name of Owner** | **Share** | **Survey No** | **Area** |
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