**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**

**DURING RE- WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ -A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF DISTRICT: GHOTKI** | **NAME OF TALUKA :DAHARKI** | **NAME OF DEH:SATYARO CHUCK** **NO :01 BOOK No 09** | **Remark \Reason weather it is in inconformity with Vf-VII-A or not in inconformity with Vf-VII A Remarks \Reasons** |
| **POSITION AS PER AVAILABLE****RECORD IN MUKHTIAR KAR OFFICE** | **POSITION OF ENTRY NOS & DATE OF PREVIOUS TRANSACTION** | **POSITION AS PER MICROFILMED VF – VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE** |
| **S.****No** | **Latest****Entry** | **Date** | **Register** | **Name of owner** | **Share** | **Survey no** | **Area** | **Register** | **Entry no** | **Date** | **Register** | **Entry no** | **Date** | **Name of owner** | **Share** | **Survey no** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | **170** | **27/9/16** | **VII B VOL 9** | **Mujhad Hussain****S/o Tayab Laghari** | **2-5** | **277****And** **oth** | **0.20** | **03096** | **170****151****602****579****234** | **11/3/82** | **Vii A** | **32** |  | **Imam Bux****S/o Bachal****And other** |  |  |  |  **conformity**  |
| **5** | **169** | **27/9/16** | **Vii B** | **Askri B Dahriki****Ranjhan S/o Qamar Deen** | **0.75** | **768** | **4.00** | **Same** | **36** | **21/6/16** | **170** | **36** |  |  |  |  |  | **Not inconformity due to T.O form** |
| **6** | **168** | **27/9/16** | **Same** | **Session Court Ghotki****Sobdar Ali s/o****Paroo Khan Phyar** | **Hole** | **204/2****Other** | **4=00** | **Same** | **102****171****119****687** | **7/8/13** |  |  |  |  |  |  |  | **Not inconformity due to T.O form** |

 **SIGNATURE OF MUKHTIAR KAR SIGNATURE OF ASSISTANT COMISSNOR SIGNATURE OF VERIFYING OFFICER OF DIRECTOR \PRO (E&I)**

 **NAME ::\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **SEAL SEAL SEAL**