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| **STATEMENT SHOWING THE POSITION AS PER AVILABLE RECORD****INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITING PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.** |
| **Name of District:** | **SANGHAR** |
| **Name of Taluka:** | **SHAHDADPUR** |
|  **Name of Deh:** |  **CHHIMB** |
|  **Name of Tapa:** | **SHAHLI NIZAMANI** |