|  |
| --- |
| **STATEMENT SHOWING THE POSITION AS PER AVILABLE RECORD****INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITING PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.** |
| **Name of District:** | **SANGHAR** |
|  **Name of Taluka:** | **SHAHDADPUR**  |
|  **Name of Deh:** | **BRANDI** |
|  **Name of Tapa:** | **BRANDI** |