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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED**  **RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A THE COMPUTRIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| **NAME OF DISTRICT MALIR NAME OF TALUKA SHAH MUREED NAME OF DEH MITHAGHAR** | | | | | | | | | | | | | | | | | | |
| **POSITION AS PER AVAILABLE**  **RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NOS & DATE OF PREVIOUS TRANSECTION** | | | **POSITION AS PER MICROFILMED**  **VF-VII-A(1985-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | REMARKS /REASONS WHETHER IT IS IN CONFORMITY WITH VF-VII-A OR NOT IN INCONFORMITY WITH VF-VII-A REMARKS /REASONS |
| Sr. No | Latest Entry No | Date (dd/mm/yyyy) | Register | Name of Owner | Share | Survey No. | Area | Register | Entry No. | Date (dd/mm/yyyy) | Register | Entry Nos. | Date of Entry (dd/mm/yyyy) | Name of Owner | Share | Survey No. | Area |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 01 | 01 | 20-07-12 | VF-II  00331 | Sindh Board of Investement Govt of Sindh. | 1-0-0 | NC-41 | 300-00 | - | - | - | - | - | - | - | - | - | - | Not in comfirmity Allotment of Govt of Sindh Land Utilization Department Vide letter No.01-405-10-/SO-VI/444/2011 dated: 16-11-2011. |

**Note: The Statement showing the position of the Record in the above Nineteen (19) Colum have been prepared on the basis of available Original Record of this Taluka. The Record provided by the PRC Board of Revenue Sindh were returned by this office as those registers were pertaining to Gothabad. Further this office have not received any Microfilmed Register VF-VII-A (1985-86) from the Board of Revenue Sindh for verification purpose.**

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| **Signature of Mukhtiarkar**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signature of Assistant Commissioner**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **SIGNATURE OF VERIFYING OFFICER OF DIRECTOR/RRO (E&I)**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SEAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |