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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Statement showing the position as per available record including microfilmed VF-VII-A prepared during**  **re-written process in 1985-86 and onwards viz-A-viz the computerized record of rights.** | | | | | | | | | | | | | | | | | | | |
| Name of District: **West Karachi.** Name of Taluka: **Maripur.** Name of Deh: **Mann.** | | | | | | | | | | | | | | | | | | | |
| **Position as per available record in mukhtiarkar office** | | | | | | | | **Position of entry Nos. & date of previous transaction** | | | **Position as per microfilmed VF-VII-A (1985-86) supplied by the Board of revenue** | | | | | | | | **Remarks/ Reason whether it is in inconformity with VF-VII-A or Not in inconformity with VF-VII-A Remarks/ Reason** |
| **Sr. No.** | **Latest Entry No.** | **Date** | **Register** | **Name of Owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date** | | **Name of Owner** | **Share** | **Survey No.** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | | **15** | **16** | **17** | **18** | **19** |
| 01 | - | - | - | - | - | - | - | - | - | - | - | - | | - | - | - | - | - | - |
| Note: That there is no entry, entered/ available in VF-VII-B of Deh Mann, Maripur Sub-Division, Karachi-West. | | | | | | | | | | | | | | | | | | | |

**Signature of Mukhtiarkar Signature of Assistant Commissioner Signature of Verifying Officer of Director/ RRO (E & I)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seal Seal Seal**