|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING**  **RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS**  **Page (1) Mother Entry** | | | | | | | | | | | | | | | | | | |
| **Name of District Malir Karachi, Name of Taluka Gadap, Name of Deh Chuhar** | | | | | | | |  | | | **Name of District Malir Karachi ,Name of Taluka Gadap, Name of Deh Boil** | | | | | | | |
| **POSTING AS PER AVAILABLE RECORD IN MUKHTIARKAR OFFICE** | | | | | | | | **POSITION OF ENTRY NOS. & DATE OF PREVIOUS TRANSACTION** | | | **POSITION AS PER MICROFILMED FG-VII-A (1985-86) SUPPLIED BY THE BOARD OF REVENUE** | | | | | | | **REMARKS / REASONS WHETHER IT IS IN INCONFORMITY WITH VF-VII-A OR NOT** |
| Sr. No. | Latest Entry No. | Date  (dd/mm/yyyy) | Register | Name of Owner | Share | Survey No. | Area | Register | Entry No. | Date  (dd/mm/yyyy) | Register | Entry No. | Date  (dd/mm/yyyy) | Name of Owner | Share | Survey No. | Area |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
| **1.** | **015** | **12-07-2016** | **00343-II** | **Irshad Ali S/o Shahban Ali G-Kasim**  **2.Munwar Ali.S.Qasim S/o Shahban Ali.G.Qasim** | **------** | **91**  **93**  **95**  **97**  **99** | **08-16-96 acres** | **163-VII** | **224** | **02-05-07** | **29-VII** | **27** | **29-04-86** | **1.Bheruddin S/o Mohammd Jokhio**  **2. Syed Kazim Hussain Rizvi S/o Syed Mir Mohammad Rizvi**  **3.Timo S/o Hussain Jok**  **4.Mohammad S/o Khairo**  **5.Nabo S/o Khairo**  **6.Hashim S/o Khairo**  **7.Saleemat D/o Khairo** | **1-0-0** | **91** | **02-26** | **Not-Inconformity**  **With VF-VII-A of 1985** |
| **29-VII** | **28** | **29-04-86** | **1.Syed Kazim Hussain Rizvi S/o Syed Mir Mohammad Riz**  **2.Timo S/o Hussain Jokhio**  **3.Mohammad S/o Khairo**  **4.Nabo S/o Khairo**  **5.Hashim S/o Khairo**  **6.Saleemat D/o Khairo** | **1-0-0** | **93** | **11-02** |
| **29-VII** | **31** | **29-04-86** | **1.Timo S/o Hussain Jokhio**  **2.Mohammad S/o Khairo**  **3.Nabo S/o Khairo**  **4.Hashim S/o Khairo**  **5.Saleemat D/o Khairo**  **6.Syed Hamid Rehmani S/o Syed Mehboob-ul-Haq**  **7.Nazir Ahmed S/o Nasim Parvez** | **1-0-0** | **95** | **07-25** |
| **29-VII** | **29** | **29-04-86** | **1.Marjok S/o Jaffar Jokhio**  **2.Lal Khan S/o Hameer**  **3.Naboo S/o Khairoo**  **4.Fazal Khan S/o Kirar Khan**  **5.Chapar S/o Allah Bux** | **1-0-0** | **97** | **13-09** |
| **29-VII** | **33** | **29-04-86** | **1.Marjok S/o Jaffar Jokhio**  **2.Naboo S/o KhairoJokhio**  **3.Fazal Khan S/o Izat Khan**  **4.Chapar S/o Allah Bux** | **1-0-0** | **99** | **13-35** |
| **2.** | **014** | **12-07-2016** | **00343-II** | **Irshad Ali S/o Shahban Ali G-Kasim**  **2.Munwar Ali. Qasim S/o Shahban Ali.G.Qasim** | **------** | **91**  **93**  **95**  **97**  **98**  **99**  **119**  **120** | **30-22-72 acres** | **160-VII** | **101** | **08-11-04** | **29-VII** | **27** | **29-04-86** | **1.Bheruddin S/o Mohammd Jokhio**  **2. Syed Kazim Hussain Rizvi S/o Syed Mir Mohammad Rizvi**  **3.Timo S/o Hussain Jokhio**  **4.Mohammad S/o Khairo**  **5.Nabo S/o Khairo**  **6.Hashim S/o Khairo**  **7.Saleemat D/o Khairo** | **1-0-0** | **91** | **02-26** | **Inconformity** |
| **29-VII** | **28** | **29-04-86** | **1.Syed Kazim Hussain Rizvi S/o Syed Mir Mohammad Rizvi**  **2.Timo S/o Hussain Jokhio**  **3.Mohammad S/o Khairo**  **4.Nabo S/o Khairo**  **5.Hashim S/o Khairo**  **6.Saleemat D/o Khairo** | **1-0-0** | **93** | **11-02** |
| **29-VII** | **31** | **29-04-86** | **1.Timo S/o Hussain Jokhio**  **2.Mohammad S/o Khairo**  **3.Nabo S/o Khairo**  **4.Hashim S/o Khairo**  **5.Saleemat D/o Khairo**  **6.Syed Hamid Rehmani S/o Syed Mehboob-ul-Haq**  **7.Nazir Ahmed S/o Nasim Parvez** | **1-0-0** | **95** | **07-25** |
| **29-VII** | **29** | **29-04-86** | **1.Marjok S/o Jaffar Jokhio**  **2.Lal Khan S/o Hameer**  **3.Naboo S/o Khairoo**  **4.Fazal Khan S/o Kirar Khan**  **5.Chapar S/o Allah Bux** | **1-0-0** | **97** | **13-09** |
| **29-VII** | **33** | **29-04-86** | **1.Marjok S/o Jaffar Jokhio**  **2.Naboo S/o KhairoJokhio**  **3.Fazal Khan S/o Izat Khan**  **4.Chapar S/o Allah Bux** | **1-0-0** | **99** | **13-35** |
| **29-VII** | **32** | **29-04-86** | **1.Lal Khan S/o hameer Jokhio**  **2.Fazal Khan S/o Kirar Khan**  **3.Chapar Khan S/o Kirar Khan** | **1-0-0** | **98** | **02-14** |
| **29-VII** | **39** | **29-04-86** | **1.Marjok S/o Jafafr Jokhio** | **1-0-0** | **119**  **120** | **02-23**  **02-01** |
| **3.** | **013** | **03-09-2012** | **00343-II** | **M/s. Ziauddin Medical University through Its Chancellor Dr. Asim Hussain** | **-----** | **227**  **228**  **229** | **24-26 acres** | **00343-II** | **004** | **09-02-12** | **-----** | **-----** | **-----** | **----------** | **-----** | **----** | **----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 24 created new Survey Nos. from Naclass No. 108** |
| **4.** | **012** | **08-08-2012** | **00343-II** | **Shaheed Benazir Bhutto City University ( The Project of National Foundation) through its Chairman Mr. Khalid Amin S/o Mohammad Amin** | **------** | **222**  **223**  **224**  **225**  **226** | **50-00 acres** | **00343-II** | **010** | **06-07-12** | **-----** | **-----** | **-----** | **------** | **------** | **----** | **----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 23 created new Survey Nos. from Naclass No. 108** |
| **5.** | **011** | **24-07-2012** | **00343-II** | **Pakistan National Building Material Display Center Foundation through its Chairman Mr. Khalid Amin S/o Mohammad Amin** | **------** | **216**  **217**  **218**  **219**  **220**  **221** | **50-00 acres** | **00343-II** | **005** | **21-02-12** | **----** | **-----** | **----** | **--------** | **------** | **-----** | **---** | **Not-Inconformity**  **Wadh Form No. 22 created new Survey Nos. from Naclass No. 106** |
| **6.** | **010** | **06-07-2012** | **00343-II** | **Shaheed Benazir Bhutto City University ( The Project of National Foundation) through its Chairman Mr. Khalid Amin S/o Mohammad Amin** | **------** | **NC-108** | **50-00 acres** | **-----** | **-----** | **------** | **----** | **-----** | **-----** | **--------** | **----** | **-----** | **-----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-525-03/SO-VI/314/12 dated 23-04-2012** |
| **7.** | **009** | **26-06-2012** | **00343-II** | **Barriet Hudgson Pakistan Pvt Ltd through its Tariq Amin Deputy Chairman** | **-------** | **215** | **10-00 acres** | **00343-II** | **001** | **08-03-11** | **-----** | **----** | **-----** | **---------** | **------** | **----** | **-----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 21 created new Survey Nos. from Naclass No. 106** |
| **8.** | **008** | **21-05-2012** | **00343-II** | **Shaheed Zulifqar Ali Bhutto Institute of Science & Technology C/o Its Secretary Board of Trustee Mr. Muhammad Suleman Shaikh** | **------** | **NC-106** | **300-0 acres** | **-----** | **-----** | **-----** | **-----** | **------** | **------** | **-------** | **----** | **-----** | **--** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/129/96 dated 28-01-1996** |
| **9.** | **007** | **21-03-2012** | **00343-II** | **M/s. Indus Valley School of Arts & Architecture through its Executive Director Mrs. Samina Raees Khan** | **-----** | **214** | **06-00 acres** | **00343-II** | **006** | **03-03-12** | **------** | **----** | **------** | **--------** | **----** | **-----** | **-----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 20 created new Survey Nos. from Naclass No. 106** |
| **10.** | **006** | **03-03-2012** | **00343-II** | **M/s. Indus Valley School of Arts & Architecture** | **------** | **NC-106** | **06-00 acres** | **-----** | **-----** | **-----** | **-----** | **-----** | **-----** | **-----** | **------** | **----** | **-----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-211-03/SO-VI/340/12 dated 07-10-2011** |
| **11.** | **005** | **03-03-2012** | **00343-II** | **Pakistan National Building Material Display Center Foundation through its Chairman Mr. Khalid Amin S/o Mohammad Amin** | **-----** | **NC-106** | **50-00 acres** | **-----** | **-----** | **-----** | **----** | **-----** | **-----** | **-------** | **-----** | **-----** | **----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-646-03/SO-VI/455/11 dated 16-11-2011** |
| **12.** | **004** | **09-02-2012** | **00343-II** | **M/s. Ziauddin Medical University through Its Chancellor Dr. Asim Hussain** | **------** | **NC-108** | **24-26 acres** | **----** | **-----** | **-----** | **----** | **-----** | **-----** | **------** | **-----** | **------** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-654-03/SO-VI/540 dated 27-01-2007** |
| **13.** | **003** | **09-12-2011** | **00343-II** | **Foundation Public School Pvt Ltd through Managing Director Mr. Raza Kamal Minhas** | **------** | **NC-106** | **30-00 acres** | **------** | **------** | **-----** | **-----** | **------** | **-----** | **--------** | **-----** | **-------** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-281-03/SO-VI/337 dated 07-10-2011** |
| **14.** | **002** | **05-11-2011** | **00343-II** | **Mst. Dolat W/o Piyar Ali** | **1-0-0** | **211** | **01-00 acres** | **163-VII** | **308**  **307**  **228** | **20-05-09**  **20-05-09**  **23-05-07** | **29-VII** | **40** | **29-04-86** | **1.Naseem Parvez S/o Mulla Muhammad Siddique** | **1-0-0** | **125**  **NC-108** | **12-08**  **01-00** | **Not-Inconformity** |
| **15.** | **001** | **08-03-2011** | **00343-II** | **Barret Hudgson Pakistan Pvt Ltd through its Tariq Amin Deputy Chairman** | **-----** | **NC-106** | **10-00 acres** | **-------** | **-------** | **----** | **-----** | **----** | **------** | **---------** | **-----** | **----** | **----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 04-106-03/SO-I/263 dated 26-02-2007** |
| **16.** | **26** | **12-01-2009** | **148-II** | **M/s. New Ports Institute of Communication & economics (NICE)** | **------** | **187** | **20-00 acres** | **148-II** | **21**  **25** | **25-04-07**  **06-09-07** | **-------** | **------** | **------** | **--------** | **----** | **----** | **-----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 16 created new Survey Nos. from Naclass No. 108** |
| **17** | **25** |  | **148-II** | **Ghat wadh Form** | **------** | **187** | **20-00 acres** | **148-II** | **21** | **25-04-07** | **----** | **----** | **----** | **-------** | **----** | **----** | **----** | **Not-Inconformity**  **Ghat Wadh Form** |
| **18.** | **24** | **30-08-2008** | **148-II** | **M/s. Habib Education Trust through its chairman Mr. Rafuiq-M.Habib** | **-------** | **188**  **189**  **190**  **191**  **192**  **193**  **194**  **195**  **196**  **197**  **198**  **199**  **200**  **201**  **202**  **203**  **204**  **205**  **206**  **207**  **208**  **209**  **210** | **200-0 acres** | **148-II**  **“** | **22**  **23** | **01-07-08**  **22-08-08** | **----** | **----** | **----** | **---------** | **----** | **---** | **---** | **Not-Inconformity**  **As per Ghat Wadh Form No. 17 created new Survey Nos. from Naclass No. 106** |
| **19.** | **23** | **22-08-2008** | **148-II** | **Ghat Wadh Form** | **-----** | **NC-106** | **200-0 acres** | **-----** | **----** | **---** | **----** | **-----** | **----** | **---** | **----** | **---** | **----** | **Not-Inconformity**  **Ghat Form** |
| **20.** | **22** | **01-07-2008** | **148-II** | **Mr. Rafuiq-M.Habib Chairman M/s. Habib Education Trust** | **-----** | **NC-106** | **200-0 acres** | **----** | **----** | **-----** | **----** | **----** | **-----** | **------** | **----** | **----** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 01-671-03/SO-I/1889 dated 27-12-2007** |
| **21.** | **1** | **23-05-1996** | **148-II** | **Sindh Madrsa Board Karachi Quaid Azam Public School** | **-----** | **NC-106** | **194-0 acres** | **-----** | **---** | **----** | **----** | **-----** | **-----** | **-------** | **----** | **----** | **----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. LU-II/2-SO-86(KT)I/1334 dated 02-04-1987**  **Note:** |
| **22.** | **21** | **25-04-2007** | **148-II** | **M/s. New Ports Institute of Communication & economics (NICE)** | **------** | **NC-108** | **20-00 acres** | **-----** | **---** | **-----** | **-----** | **-----** | **----** | **----------** | **----** | **----** | **-----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 05-56-02/SO-I/133 dated 02-02-2007** |
| **23.** | **20** | **2007** | **148-II** | **M/s. Noorani Enterprises and developers through its partner Mansoor Ali S/o Rajab Ali, Mohammad Ali and Abdul Aziz S/o Saddaruddin Arobani** | **0-5-7 ½** | **49** | **04-29 ½ acres** |  | **227**  **138** |  |  |  |  |  |  |  |  | **Not-Inconformity** |
| **24.** | **19** | **10-03-2007** | **148-II** | **Amin Saddaruddin makani S/o saddaruddin** | **1-0-0** | **152**  **153** | **07-24 acres** | **148-II** | **13**  **51** | **19-05-04** |  |  |  |  |  |  |  | **Not-Inconformity** |
| **25.** | **18** | **18-10-2006** | **148-II** | **Ghat Wadh form** | **------** | **NC-106** | **200-0 acres** | **148-II** | **17** | **17-10-06** |  |  |  |  |  |  |  | **Not-Inconformity** |
| **26.** | **17** | **17-10-2006** | **148-II** | **M/s. Sir Syed University of Engineering & Technology** | **------** | **NC-106** | **200-0 acres** | **-----** | **----** | **-----** | **-----** | **----** | **----** | **----** | **-----** | **----** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 05-50-02/SO-I/318 dated 23-02-2006** |
| **27.** | **16** | **07-10-2006** | **148-II** | **Engineering University A Project of Higher Education Commission & Law University** | **-----** | **NC-106** | **250-0 acres** | **-----** | **---** | **----** | **-----** | **----** | **-----** | **------** | **-----** | **-----** | **-----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 04-90-03/SO-I/734 dated 25-04-2006** |
| **28.** | **15** | **04-02-2005** | **148-II** | **Majeed Muhammad Qureshi S/o Noor Muhammad** | **1-0-0** | **NC-106** | **08-00 acres** | **------** | **-----** | **----** | **-----** | **-----** | **------** | **-------** | **------** | **----** | **----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 02-173-02/DS-I/1502 dated 14-10-2004** |
| **29.** | **14** | **19-05-2004** | **148-II** | **M/s. Fiza Developers Pvt Ltd through Chief Executive Aamir Shafi Akram S/o Mohammad Akram Mughal** | **1-0-0** | **154**  **155**  **156** | **08-16 acres** | **----** | **----** | **-----** | **------** | **----** | **------** | **-------** | **----** | **----** | **----** | **Not-Inconformity** |
| **30.** | **13** | **19-05-2004** | **148-II** | **Muhammad Shahnawaz Khan S/o Muhammad basharat Khan** | **1-0-0** | **152**  **153** | **07-24 acres** | **----** | **----** | **----** | **----** | **---** | **----** | **--------** | **----** | **----** | **----** | **Not-Inconformity** |
| **31.** | **12** | **21-04-2004** | **148-II** | **Muhammad Ishaq S/o Muhammad Zakria**  **2.Muhammad Sikandar S/o Muhammad Zakria** | **0-8-0** | **45** | **06-26 acres** | **160-VII** | **66** | **21-01-04** | **-----** | **----** | **-----** | **----** | **----** | **----** | **----** | **Not-Inconformity** |
| **32.** | **11** | **20-11-2003** | **148-II** | **M/s. Nestle Milk Pak Limited** | **-----** | **157**  **158**  **159**  **160** | **20-00 acres** | **148-II**  **159-VII**  **“** | **10**  **41**  **42** | **13-11-03**  **05-10-02**  **“** | **----** | **---** | **----** | **------** | **---** | **----** | **---** | **Not-Inconformity**  **As per Ghat Wadh Form No. 14 created new Survey Nos. from Naclass No. 108** |
| **33.** | **10** | **13-11-2003** | **148-II** | **M/s. Nestle Milk Pak Limited** | **-----** | **NC-108** | **20-00 acres** | **159-VII**  **“** | **41**  **42** | **05-10-02**  **“** | **----** | **---** | **-----** | **--------** | **---** | **-----** | **----** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. 02-126-03/DS-I/1295 dated 25-10-2003** |
| **34.** | **9** | **01-04-2003** | **148-II** | **Mansoor Ahmed S/o Khair Mohammad** | **------** | **NC-106** | **16-00 acres** | **-----** | **---** | **----** | **-----** | **-----** | **---** | **-----** | **----** | **----** | **--** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/06/110/02/89 dated 16-01-2003** |
| **35.** | **8** | **24-03-2003** | **148-II** | **Ziauddin Hospital and Medical University** | **-----** | **147**  **148**  **149**  **150**  **151** | **25-00 acres** | **148-II** | **5** | **30-10-02** | **---** | **----** | **----** | **------** | **------** | **---** | **----** | **Not-Inconformity**  **As per Ghat Wadh Form No. 12 created new Survey Nos. from Naclass No. 108** |
| **36.** | **7** | **21-12-2002** | **148-II** | **Ghat Wadh Form** | **-----** | **NC-108** | **25-00 acres** | **----** | **---** | **--** | **-----** | **---** | **----** | **----** | **---** | **----** | **----** | **Not-Inconformity** |
| **37.** | **6** | **30-10-2002** | **148-II** | **M/s. Agha Khan Hospital & Medical College foundation** | **----** | **NC-106** | **100-0 acres** |  |  |  |  |  |  |  |  |  |  | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/527 dated 04-06-2002** |
| **38.** | **5** | **30-10-2002** | **148-II** | **Ziauddin Medical University** | **----** | **NC-106** | **25-00 acres** | **-----** | **-----** | **-----** | **---** | **-----** | **----** | **--------** | **-----** | **---** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/935/2002 dated 30-08-2002** |
| **39.** | **4** | **15-05-2002** | **148-II** | **S.I.U.T (Sindh Institute of Urology & Transplantation** | **----** | **NC-108** | **100-0 acres** | **----** | **----** | **-----** | **----** | **----** | **-----** | **------** | **----** | **----** | **--** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/156/2002 dated 12-02-2002** |
| **40.** | **3** | **29-06-2001** | **148-II** | **M/s. Agha Khan Hospital & Medical College Foundation** | **-----** | **NK-71**  **NK-72**  **NK-8**  **NK-114**  **NC-106**  **NC-106** | **400-0 acres** | **-----** | **---** | **----** | **---** | **----** | **-----** | **-------** | **----** | **---** | **---** | **Not-Inconformity**  **As per orders of Secretary Land Utilization Department vide order No. PS/MBR/LU/1105/2000 dated 27-11-2000** |
| **41.** | **2** | **04-04-2000** | **148-II** | **M/s. Gold Star International Pvt Limited through Directors 1. Mr. Zar Shahid S/o Amin Shahid, 2.Ali Gohar Khan S/o Munwar Khan** | **------** | **94** | **11531 Square Yards** | **148-II** | **1** | **02-12-99** | **-----** | **----** | **----** | **-------** | **-----** | **-----** | **----** | **Not-Inconformity** |
| **42.** | **1** | **02-12-1999** | **148-II** | **Ghulam Murtaza S/o Muhammad Bux Baloch** | **------** | **94** | **11531 Square yards** |  | **29** |  |  |  |  |  |  |  |  | **Not-Inconformity** |

|  |  |  |
| --- | --- | --- |
| Signature of Mukhtiarkar  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Seal | Signature of Assistant Commissioner  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Seal | Signature of verifying officer of  Director / RRO / (E&I)  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Seal |