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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.****Mother Entry** |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** |  | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not**  |
| **Position as per available record in Microfilmed Office**  | **Position of entry Nos & date of previous Transaction** | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue**  |
| **S #**  | **Latest entry No** | **Date**  | **Register**  | **Name of owner**  | **Share**  | **Survey No.**  | **Area**  | **Register**  | **Entry No.**  | **Date**  | **Register**  | **Entry No.**  | **Date**  | **Name of owner**  | **Share**  | **Survey No.**  | **Area**  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** | 06 | 21-10-2015 | VF-IIBook No: **00317** | Government of Sindh Land Utilization Department | 20-00 acres | NC # 98 | **Na-Class land** | VF-IIBook No: **00317** | 03, 02 & 01 | 06-08-201122-09-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity  |
| **2** | 05 | 24-01-2012 | VF-IIBook No: **00317** | M/s H & H Industries Pvt. Limited | 20-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Government of Sindh LU Deptt: vide order No: 01-158-11 / SO-VII / 376 dated: 19-10-2011, for 99 year lease |
| **3** | 04 | 26-10-2011 | VF-IIBook No: **00317** | Dr. Javeed Siddiqui S/o Razi Din Siddiqui (Razi & Sons) | 10-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | T Inconformity he land allotted by the Government of Sindh LU Deptt: vide order No: 01-365-03 / SO-VII / 82 dated: 14-03-2011, for 99 year lease |
| **4** | 03 | 22-09-2011 | VF-IIBook No: **00317** | Syed Fuzail Shah S/o Habib Shah  | 20-00 acres | S#126S#127 | 10-0010-00 | VF-IIBook No: **00317** | 02 & 01 | 06-08-201122-09-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. Created new Survey No.  |
| **5** | 02 | 22-09-2011 | VF-IIBook No: **00317** | ---do--- | 20-00 acres | S#126S#127 | 10-0010-00 | VF-IIBook No: **00317** | 01 | 06-08-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity The Ghat Wadh Form No: 17 issued by Survey Superintendent Karachi  |
| **6** | 01 | 06-08-2011 | VF-IIBook No: **00317** | Syed Fuzail Shah S/o Habib Shah | 20-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity The land allotted by Government of Sindh LU Deptt: vide order No: 01-520-03 / SO-I / 162 / 11 dated: 12-07-2011 and subsequently cancelled  |

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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.****Mother Entry** |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | **Position of entry Nos & date of previous Transaction** | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not**  |
| **Position as per available record in Microfilmed Office**  | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue**  |
| **S #**  | **Latest entry No** | **Date**  | **Register**  | **Name of owner**  | **Share**  | **Survey No.**  | **Area**  | **Register**  | **Entry No.**  | **Date**  | **Register**  | **Entry No.**  | **Date**  | **Name of owner**  | **Share**  | **Survey No.**  | **Area**  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** |  606 | 15-05-2006 | VF-VII-BBook No: **05** | Pakistan Steel Mills | 806-25 acres180-31 acres | NC # 62, 98 & 99NC # 98 | **Na-Class land**  | VF-VIIBook No: **05** | 605 &604 | 22-03-200601-03-2006 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/584 dated: 31-03-2006 |
| **2** | 605 | 22-03-2006 | VF-VII-BBook No: **05** | Pakistan Steel Mills | 1047-0 acres | S#62S#63S#64S#65S#52S#53NC#98 | \*\*\*\* | VF-VIIBook No: **05** | 604 | 01-03-2006 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/535 dated: 22-03-2006 |
| **3** | 604 | 01-03-2006 | VF-VII-BBook No: **05** | Pakistan Steel Mills | 1047-0 acres | S#62S#63S#64S#65S#52S#53NC#98 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/370 dated: 01-03-2006 |
| **4** | 603 | 04-08-2004 | VF-VII-BBook No: **01** | Government of Sindh.  | **107-00** acres | NC # 98 | **Na-Class land** | VF-VIIBook No: **01** | 597 | 16-04-1989 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. Pakistan Steel Mills surrendered the land in favour of Govt. of Sindh. |
| **5** | 602 | 01-07-2004 | VF-VII-BBook No: **01** | Pakistan Steel Mills | 80-28 acres | Talao & Band | 80-28 acres | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The Govt of Sindh allotted the land.  |
| **6** | 601 |  | VF-VII-BBook No: **01** | Qurban Ali S/o Hyder Bux, Rahu Khan S/o Hyder Bux Hajiran D/o Hyder Bux  | 0-0-9 | S#64S#65S#66S#67S#68S#69S#71S#105S#108 | 04-3704-3405-1014-0712-3912-3808-2012-2710-10 | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-ABook No: 02 | 04 | 11-07-1985 | Pakistan Steel Mill Corporation |  | S#63S#64S#65S#66S#67S#68S#69S#77S#7S#79S#80S#8S#88S#94S#95S#106S#108S#109S#4S#5S#26‘S#27S#52S#72S#73S#82S#83S#86S#89S#91S#96\ S#93S#105S#107NC#97 & 98 | **243-14 acres** | Inconformity. This entry is un-attested. The land acquired by Pakistan Steel Mills. The said entry was only made for compensation purpose. |
| **7** | 600 | 23-11-1992 | VF-VII-BBook No: **01** | Sukkhur S/o Obhayo | 20-00 acres | NC#98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. (30) Years land (seems to be suspicious).  |
| **8** | 599 | 21-12-1991 | VF-VII-BBook No: **01** | Pakistan Steel Mill Corporation limited | **75-14 acres**  | S#70S#75S#76S#78S#120 | 04-3824-3721-3408-0915-16 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Not Inconformity. |
| **9** | 598 | 16-05-1990 | VF-VII-BBook No: **01** | Najab Ali S/o NimroGhulam Hussain S/o Nimro Ismail S/o NimroMst. Daduli D/o Nimro | 0-0-8 2/5 0-0-2 4/5 | S#9S#32S#34S#36S#39S#42S#46S#49S#110S#51 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-ABook No: 02 | 01 | 11-07-1985 | Port Muhammad Bin Qasim  |  | S#1S#2S#3S#5S#7S#9S#12S#15S#16S#19S#20S#21S#22S#23S#26S#27S#29S#32S#34S#36S#39S#42S#46S#49S#51S#54S#55S#56S#57S#58S#60S#74S#101S#103S#104S#110S#113S#114S#115S#121S#122S#53 NC#98 | **541-03 acres**  | Not Inconformity. The land acquired by Port Muhammad Bin Qasim. The said entry was only made for compensation purpose. |
| **10** | 597 | 16-04-1989 | VF-VII-BBook No: **01** | Pakistan Steel Mills Corporation  | **4118-07 acres** | S#84S#85S#87S#90S#92NC#97NC#98 | **07-32****10-11****21-16****10-36****14-28****00-00****5641-33** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Not Inconformity. The land allotted as per order No: Rev-826/89 dated: 08-03-1989 of DC Karachi East.  |

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-II) Taluka Bin Qasim District Malir Karachi.**

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| **No. of entries found in consonance with VF-VII-A 1985-86** | **(06)** |
|  |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER**  |
| **DAKHAL KHARIG REGISTER** | **Nil**  |  |
| **HAQDARAN REGISTER**  | **Nil** |  |
| **VF-VII-B (OLD)** | **Nil**  |  |
| **GRANTS** | **06** |  |
| **OTHERS / CANCELLED** | **04** |  |
| **TOTAL:-** | **06** |  |

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-VII-B) Taluka Bin Qasim District Malir Karachi.**

|  |  |
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| **No. of entries found in consonance with VF-VII-A 1985-86** | **(10)** |
|  |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER**  |
| **DAKHAL KHARIG REGISTER** | **Nil**  |  |
| **HAQDARAN REGISTER**  | **02** |  |
| **VF-VII-B (OLD)** | **Nil**  |  |
| **GRANTS** | **08** |  |
| **OTHERS / CANCELLED** | **Nil** |  |
| **TOTAL:-** | **10** |  |

**VF-VII OF DEH PIPRI**

**BIN QASIM MALIR KARACHI**

**REGISTER NO: 01 (FROM ENTRY NO: 597 TO 606)**

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED**

**VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-VII-B) Taluka Bin Qasim District Malir Karachi.**

|  |  |
| --- | --- |
| **No. of entries found in consonance with VF-VII-A 1985-86** | **6 & 9****(02)** |
|  |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER**  |
| **DAKHAL KHARIG REGISTER** | **Nil**  |  |
| **HAQDARAN REGISTER**  | **Nil**  |  |
| **VF-VII-B (OLD)** | **Nil**  |  |
| **GRANTS** | **08** | **1, 2, 3, 4, 5, 7, 8, 10**  |
| **OTHERS / CANCELLED** | **Nil**  |  |
| **TOTAL:-** | **10** |  |