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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**  **Mother Entry** | | | | | | | | | | | | | | | | | | |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | | | | | | | |  | | | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | | | | | | | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not** |
| **Position as per available record in Microfilmed Office** | | | | | | | | **Position of entry Nos & date of previous Transaction** | | | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue** | | | | | | |
| **S #** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date** | **Name of owner** | **Share** | **Survey No.** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** | 06 | 21-10-2015 | VF-II  Book No: **00317** | Government of Sindh Land Utilization Department | 20-00 acres | NC # 98 | **Na-Class land** | VF-II  Book No: **00317** | 03, 02 & 01 | 06-08-2011  22-09-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity |
| **2** | 05 | 24-01-2012 | VF-II  Book No: **00317** | M/s H & H Industries Pvt. Limited | 20-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Government of Sindh LU Deptt: vide order No: 01-158-11 / SO-VII / 376 dated: 19-10-2011, for 99 year lease |
| **3** | 04 | 26-10-2011 | VF-II  Book No: **00317** | Dr. Javeed Siddiqui S/o Razi Din Siddiqui (Razi & Sons) | 10-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | T Inconformity he land allotted by the Government of Sindh LU Deptt: vide order No: 01-365-03 / SO-VII / 82 dated: 14-03-2011, for 99 year lease |
| **4** | 03 | 22-09-2011 | VF-II  Book No: **00317** | Syed Fuzail Shah S/o Habib Shah | 20-00 acres | S#126  S#127 | 10-00  10-00 | VF-II  Book No: **00317** | 02 &  01 | 06-08-2011  22-09-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. Created new Survey No. |
| **5** | 02 | 22-09-2011 | VF-II  Book No: **00317** | ---do--- | 20-00 acres | S#126  S#127 | 10-00  10-00 | VF-II  Book No: **00317** | 01 | 06-08-2011 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity The Ghat Wadh Form No: 17 issued by Survey Superintendent Karachi |
| **6** | 01 | 06-08-2011 | VF-II  Book No: **00317** | Syed Fuzail Shah S/o Habib Shah | 20-00 acres | NC # 98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity The land allotted by Government of Sindh LU Deptt: vide order No: 01-520-03 / SO-I / 162 / 11 dated: 12-07-2011 and subsequently cancelled |

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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**  **Mother Entry** | | | | | | | | | | | | | | | | | | |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | | | | | | | | **Position of entry Nos & date of previous Transaction** | | | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Pipri** | | | | | | | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not** |
| **Position as per available record in Microfilmed Office** | | | | | | | | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue** | | | | | | |
| **S #** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date** | **Name of owner** | **Share** | **Survey No.** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** | 606 | 15-05-2006 | VF-VII-B  Book No: **05** | Pakistan Steel Mills | 806-25 acres  180-31 acres | NC # 62, 98 & 99  NC # 98 | **Na-Class land** | VF-VII  Book No: **05** | 605 &  604 | 22-03-2006  01-03-2006 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/584 dated: 31-03-2006 |
| **2** | 605 | 22-03-2006 | VF-VII-B  Book No: **05** | Pakistan Steel Mills | 1047-0 acres | S#62  S#63  S#64  S#65  S#52  S#53  NC#98 | \*\*\*\* | VF-VII  Book No: **05** | 604 | 01-03-2006 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/535 dated: 22-03-2006 |
| **3** | 604 | 01-03-2006 | VF-VII-B  Book No: **05** | Pakistan Steel Mills | 1047-0 acres | S#62  S#63  S#64  S#65  S#52  S#53  NC#98 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/370 dated: 01-03-2006 |
| **4** | 603 | 04-08-2004 | VF-VII-B  Book No: **01** | Government of Sindh. | **107-00** acres | NC # 98 | **Na-Class land** | VF-VII  Book No: **01** | 597 | 16-04-1989 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. Pakistan Steel Mills surrendered the land in favour of Govt. of Sindh. |
| **5** | 602 | 01-07-2004 | VF-VII-B  Book No: **01** | Pakistan Steel Mills | 80-28 acres | Talao & Band | 80-28 acres | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The Govt of Sindh allotted the land. |
| **6** | 601 |  | VF-VII-B  Book No: **01** | Qurban Ali S/o Hyder Bux, Rahu Khan S/o Hyder Bux Hajiran D/o Hyder Bux | 0-0-9 | S#64  S#65  S#66  S#67  S#68  S#69  S#71  S#105  S#108 | 04-37  04-34  05-10  14-07  12-39  12-38  08-20  12-27  10-10 | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A  Book No: 02 | 04 | 11-07-1985 | Pakistan Steel Mill Corporation |  | S#63  S#64  S#65  S#66  S#67  S#68  S#69  S#77  S#7  S#79  S#80  S#8  S#88  S#94  S#95  S#106  S#108  S#109  S#4  S#5  S#26  ‘S#27  S#52  S#72  S#73  S#82  S#83  S#86  S#89  S#91  S#96  \ S#93  S#105  S#107  NC#97 & 98 | **243-14 acres** | Inconformity. This entry is un-attested. The land acquired by Pakistan Steel Mills. The said entry was only made for compensation purpose. |
| **7** | 600 | 23-11-1992 | VF-VII-B  Book No: **01** | Sukkhur S/o Obhayo | 20-00 acres | NC#98 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. (30) Years land (seems to be suspicious). |
| **8** | 599 | 21-12-1991 | VF-VII-B  Book No: **01** | Pakistan Steel Mill Corporation limited | **75-14 acres** | S#70  S#75  S#76  S#78  S#120 | 04-38  24-37  21-34  08-09  15-16 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Not Inconformity. |
| **9** | 598 | 16-05-1990 | VF-VII-B  Book No: **01** | Najab Ali S/o Nimro  Ghulam Hussain S/o Nimro Ismail S/o Nimro  Mst. Daduli D/o Nimro | 0-0-8 2/5  0-0-2 4/5 | S#9  S#32  S#34  S#36  S#39  S#42  S#46  S#49  S#110  S#51 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A  Book No: 02 | 01 | 11-07-1985 | Port Muhammad Bin Qasim |  | S#1  S#2  S#3  S#5  S#7  S#9  S#12  S#15  S#16  S#19  S#20  S#21  S#22  S#23  S#26  S#27  S#29  S#32  S#34  S#36  S#39  S#42  S#46  S#49  S#51  S#54  S#55  S#56  S#57  S#58  S#60  S#74  S#101  S#103  S#104  S#110  S#113  S#114  S#115  S#121  S#122  S#53  NC#98 | **541-03 acres** | Not Inconformity. The land acquired by Port Muhammad Bin Qasim. The said entry was only made for compensation purpose. |
| **10** | 597 | 16-04-1989 | VF-VII-B  Book No: **01** | Pakistan Steel Mills Corporation | **4118-07 acres** | S#84  S#85  S#87  S#90  S#92  NC#97  NC#98 | **07-32**  **10-11**  **21-16**  **10-36**  **14-28**  **00-00**  **5641-33** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Not Inconformity. The land allotted as per order No: Rev-826/89 dated: 08-03-1989 of DC Karachi East. |

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-II) Taluka Bin Qasim District Malir Karachi.**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of entries found in consonance with VF-VII-A 1985-86** | **(06)** | | |
|  | | | |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER** |
| **DAKHAL KHARIG REGISTER** | **Nil** |  |
| **HAQDARAN REGISTER** | **Nil** |  |
| **VF-VII-B (OLD)** | **Nil** |  |
| **GRANTS** | **06** |  |
| **OTHERS / CANCELLED** | **04** |  |
| **TOTAL:-** | **06** |  |

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-VII-B) Taluka Bin Qasim District Malir Karachi.**

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| --- | --- | --- | --- |
| **No. of entries found in consonance with VF-VII-A 1985-86** | **(10)** | | |
|  | | | |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER** |
| **DAKHAL KHARIG REGISTER** | **Nil** |  |
| **HAQDARAN REGISTER** | **02** |  |
| **VF-VII-B (OLD)** | **Nil** |  |
| **GRANTS** | **08** |  |
| **OTHERS / CANCELLED** | **Nil** |  |
| **TOTAL:-** | **10** |  |

**VF-VII OF DEH PIPRI**

**BIN QASIM MALIR KARACHI**

**REGISTER NO: 01 (FROM ENTRY NO: 597 TO 606)**

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED**

**VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Pipri (V-Form-VII-B) Taluka Bin Qasim District Malir Karachi.**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of entries found in consonance with VF-VII-A 1985-86** | **6 & 9**  **(02)** | | |
|  | | | |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER** |
| **DAKHAL KHARIG REGISTER** | **Nil** |  |
| **HAQDARAN REGISTER** | **Nil** |  |
| **VF-VII-B (OLD)** | **Nil** |  |
| **GRANTS** | **08** | **1, 2, 3, 4, 5, 7, 8, 10** |
| **OTHERS / CANCELLED** | **Nil** |  |
| **TOTAL:-** | **10** |  |