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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**  **Mother Entry** | | | | | | | | | | | | | | | | | | |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Bakran** | | | | | | | |  | | | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Bakran** | | | | | | | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not** |
| **Position as per available record in Microfilmed Office** | | | | | | | | **Position of entry Nos & date of previous Transaction** | | | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue** | | | | | | |
| **S #** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date** | **Name of owner** | **Share** | **Survey No.** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** | 003 | 26-12-2011 | VF-II  Book No: 00318 | M/s Al-Aqsa Builders & Developers Pvt. Limited | **100-00** | NC-48 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land leased out by the Govt. of Sindh LU Deptt. for a period of 30 years lease |
| **2** | 002 | 26-12-2011 | VF-II  Book No: 00318 | M/s Rising Karachi Builders & Developers Pvt. Limited | **100-00** | NC-48 | **2583-31** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land leased out by the Govt. of Sindh LU Deptt. for a period of 30 years lease |
| **3** | 001 | 26-12-2011 | VF-II  Book No: 00318 | M/s Ghandhara Enterprises Pvt. Limited | **100-00** | NC-48 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land leased out by the Govt. of Sindh LU Deptt. for a period of 30 years lease |
| **4** | 93 | 15-02-2006 | VF-VII  Book No: **05** | Pakistan Steel Mills | 289-24 acres | NC#48  NC#49 | **Na-Class land** | VF-VII  Book No: **05** | 91  92 | 1.3-06  22.3-6 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/584 dated: 31-03-2006 |
| **5** | 92 | 22-03-2006 | VF-VII-B  Book No: **05** | Pakistan Steel Mills | 319-00 acres | NC#48  NC#49  S#52  S#54  S#16 | **Na-Class land** | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity.. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/535 dated: 22-03-2006 |
| **6** | 91 | 01-03-2006 | VF-VII-B  Book No: **05** | Pakistan Steel Mills | 319-00 acres | NC#48  NC#49  S#52  S#54  S#16 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land allotted by the Govt. of Sindh LU Deptt: vide order No: 02-97-03 / SO-I/370 dated: 01-03-2006 |

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| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**  **Mother Entry** | | | | | | | | | | | | | | | | | | |
| **Name of District Malir Name of Taluka Bin Qasim Name of Deh Bakran** | | | | | | | |  | | | **Name of District Malir Name of Taluka Bin Qasim Name of Deh Bakran** | | | | | | | **Remarks / Reasons whether it is in inconformity with VF-VII-A or not** |
| **Position as per available record in Microfilmed Office** | | | | | | | | **Position of entry Nos & date of previous Transaction** | | | **Position as per Microfilmed VF-VII-A (1985-86) supplied by the Board of Revenue** | | | | | | |
| **S #** | **Latest entry No** | **Date** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date** | **Register** | **Entry No.** | **Date** | **Name of owner** | **Share** | **Survey No.** | **Area** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** |
|
| **1** | 20 | 29-11-2016 | VF-II  Book No: **00318** | M/s Agha Energy through Sole Proprietor Iqbal Hussian Agha S/o Raza Hussain Agha | 02-00 | NC#48 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-48  NC-49  SNo: 20  Pat  Goth  Roads  Wah & Karya | 630-0  836-0  24-39  06-12  07-06  32-30  05-24 | Conformity with  VF-VII-A |
| **2** | 19 | 05-08-2016 | VF-II  Book No: **00318** | M/s Reliance Exim Pvt ltd. Through Company Director Abdul Majeed Ghaziani S/o Abdul Karim | 02-00 | NC#49 | Na-Class land | VF-II  Book No: **00318** | 18 | 05-08-2016 | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **3** | 18 | 05-08-2016 | VF-II  Book No: **00318** | M/s Universal Tractors Pakistan Pvt. Ltd. Muhammad Iqbal Managing Director & Muhammad Jaffar Company Director | 05-00 | NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **4** | 17 | 17-06-2016 | VF-II  Book No: **00318** | M/s ST Logistic Pvt. Ltd through Syed Saeed Athar S/o Syed Athar Ali | 10-00 | NC#49 | Na-Class land | VF-II  Book No: **00318** | 16 | 17-06-2016 | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **5** | 16 | 17-06-2016 | VF-II  Book No: **00318** | M/s Trans Trade Pvt. Ltd through Syed Saeed Athar S/o Syed Athar Ali | 10-00 | NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **6** | 15 | 30-05-2016 | VF-II  Book No: **00318** | Mrs. Ayesha Siddiqi D/o Abdul Rehman Siddiqi  M/s General Development | 1102.5 Sq. Meter | NC#48 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-48 | 630-0 | Conformity with  VF-VII-A |
| **7** | 14 | 20-04-2016 | VF-II  Book No: **00318** | Mushtaq Ahmed Shah S/o Muhammad Azam Shah | 01-00 | NC#48 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-48 | 630-0 | Conformity with  VF-VII-A |
| **8** | 13 | 20-10-2015 | VF-II  Book No: **00318** | M/s Prime Liquid Emulsion Industries through Bhagwandas S/o Wishno Mal | 01-00 | NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **9** | 12 | 20-10-2015 | VF-II  Book No: **00318** | Govt. of Sindh LU Department | 222-13 | NC#48  NC#49 | Na-Class land | VF-II  Book No: **00318** | 008, 007 & 002 | 03-08-2012  06-11-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land cancelled by Government of Sindh LU Deptt: vide order No: 03-37-02/ SO-I / 519 dated: 02-10-2015 |
| **10** | 11 | 20-10-2015 | VF-II  Book No: **00318** | Govt. of Sindh LU Department | 165-0 | NC#48  NC#49 | Na-Class land | VF-II  Book No: **00318** | 006, 005, 004, 003 & 001 | 01-08-2012  12-10-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Inconformity. The land cancelled by Government of Sindh LU Deptt: vide order No: 03-35-02/ SO-I / 521 dated: 02-10-2015 |
| **11** | 10 | 08-09-2015 | VF-II  Book No: **00318** | Orient Trading Pakistan Pvt. Ltd through Mumtaz Ahmed Muhkari S/o Mehmood Ali Muhkari | 990-0 Sq. Yds | NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **12** | 009 | 29-04-2015 | VF-II  Book No: **00318** | M/s Razzaq International Pvt. Ltd through Muhammad Ummar Khan S/o Muhammad Nadeem Khan | 02-00 | NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | VF-VII-A Book No: 04 | 04 | 11-07-1985 | Port Muhammad Bin Qasim |  | NC-49 | 836-0 | Conformity with  VF-VII-A |
| **13** | 008 | 06-11-2012 | VF-II  Book No: **00318** | Mst. Shahida Zafar Maniar W/o Muhammad Zafar Maniar, M/s Humair Association Builders Pvt. Ltd, Moin Maniar S/o Hanif Maniar through Murtaza Majeed S/o Abdul Majeed Khan | 222-13 | S# 73 to 93 | **222-13** | VF-II  Book No: **00318** | 002 | 03-08-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **14** | 007 | 06-11-2012 | VF-II  Book No: **00318** | Ghat Wadh Form | 222-13 | S# 73 to 93 | **222-13** | VF-II  Book No: **00318** | 002 | 03-08-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **15** | 006 | 12-10-2012 | VF-II  Book No: **00318** | Sher Zaman S/o Khanan, Jameel Ahmed S/o Pir Muhammad, Usman S/o Haji Karim Bux, Syed Zahid Raza S/o Moosa Raza through Sub-Attorney Ghulam Hussain Hallari s/o Abdul Razzak Hallari & Muhammad Yousif Edhi s/o Muhammad Rafiq Edhi | 60-00 | S#67 to 72 | **60-00** | VF-II  Book No: **00318** | 005 & 001 | 01-08-2012  12-10-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **16** | 005 | 12-10-2012 | VF-II  Book No: **00318** | Ghat Wadh Form | 60-00 | S#67 to 72 | **60-00** | VF-II  Book No: **00318** | 001 | 01-08-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **17** | 004 | 12-10-2012 | VF-II  Book No: **00318** | Sher Zaman S/o Khanan, Jameel Ahmed S/o Pir Muhammad, Usman S/o Haji Karim Bux, Syed Zahid Raza S/o Moosa Raza through Sub-Attorney Ghulam Hussain Hallari s/o Abdul Razzak Hallari & Muhammad Yousif Edhi s/o Muhammad Rafiq Edhi | 105-0 | S# 59 to 66 | **105-00 acres** | VF-II  Book No: **00318** | 003 & 001 | 12-10-2012  01-08-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **18** | 003 | 12-10-2012 | VF-II  Book No: **00318** | Ghat Wadh Form | 105-0 | S# 59 to 66 | **105-00 acres** | VF-II  Book No: **00318** | 001 | 01-08-2012 | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **19** | 002 | 03-08-2012 | VF-II  Book No: **00318** | Mst. Shahida Zafar Maniar W/o Muhammad Zafar Maniar, M/s Humair Association Builders Pvt. Ltd, Moin Maniar S/o Hanif Maniar through Murtaza Majeed S/o Abdul Majeed Khan | 222-13 | NC#48  NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |
| **20** | 001 | 01-08-2012 | VF-II  Book No: **00318** | Sher Zaman S/o Khanan, Jameel Ahmed S/o Pir Muhammad, Usman S/o Haji Karim Bux, Syed Zahid Raza S/o Moosa Raza through Sub-Attorney Ghulam Hussain Hallari s/o Abdul Razzak Hallari & Muhammad Yousif Edhi s/o Muhammad Rafiq Edhi | 165-0 | NC#48  NC#49 | Na-Class land | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | \*\*\*\* | Conformity with  VF-VII-A |

**STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICROFILMED VF-VII-A PREPARED DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS.**

**Deh Bakran (V-Form-VII-B) Taluka Bin Qasim District Malir Karachi.**

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| --- | --- | --- | --- |
| **No. of entries found in consonance with VF-VII-A 1985-86** |  | | |
|  | | | |
| **NO OF ENTRIES NOT INCONFORMITY** | **BASED ON** | **NO OF ENTRIES** | **SERIAL NUMBER** |
| **DAKHAL KHARIG REGISTER** | **Nil** |  |
| **HAQDARAN REGISTER** | **Nil** |  |
| **VF-VII-B (OLD)** | **Nil** |  |
| **GRANTS** | **06** | **1, 2, 3, 4, 5, 6** |
| **OTHERS / CANCELLED** | **Nil** |  |
| **TOTAL:-** | **06** |  |