**DEH NUKERJI -1**

**TAPO MARHI WASAYO**

**TALUKA S.F.RAHOO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 01 | 241 | 14-10-12016 | 05969 | Noor Muhamnmad S/O Lal Muhuammad | 1-00 | 250/1.4 | 8-00 | VII-B | **980** | **1-9-2009** |  |  |  |  |  |  |  | Not Inconformity |
| 02 | 240 | 20-9-2016 | 05969 | Asghar Ali S/O Muhammad Ibrahim Arain | 0-71 ¼ | 264/1.4 | 5-26 | 05969 | **218** | **12-5-2016** | VII-B | 133 | 26-6-1989 | Zulifqar Ali S/O Molvi Hafeez Ul Rahman | 1-00 | 264/1 to 4 | 22-34 | Inconformity |
| 03 | 239 | 20-9-2016 | 05969 | Liaquet Ali S/O Muhamamad Ibrahim Arain | 0-81 ¼ | 263/1.4 | 6-18 | 05969 | **218** | **12-5-2016** | VII-B | 133 | 26-6-1989 | Zulifqar Ali S/O Molvi Hafeez Ul Rahman | 1-00 | 264/1 to 4 | 22-34 | Inconformity |
| 04 | 238 | 20-9-2016 | 05969 | Sharafat Nadeem S/O Muhammad Ibrahim Arain | 0-81 ¼ | 264/2.3 | 6-09 | 05969 | **218** | **12-5-2016** | VII-B | 133 | 26-6-1989 | Zulifqar Ali S/O Molvi Hafeez Ul Rahman | 1-00 | 264/1 to 4 | 22-34 | Inconformity |
| 05 | 237 | 31-8-2016 | 05969 | Qadir Bux S/O Sajan Jat  Mortgaged | 1-00 | 278/2 | 3-25 | 05969 | **230** | **10-8-2016** | 1985 | 110 | 22-1-1986 | Muhammad Iqbal S/O Jalal Uddin | 0-50 | 278/2 & others | 15-20 | Inconformity |
| 06 | 236 | 31-8-2016 | 05969 | Muhammad Ramzan S/o Sawan Jat & others | 1-00 | 320/1.4.2 | 9-37 | 05969 | **229** | **1-8-2016** | 1985 | 206 | 28-1-1986 | Masmat Nasiran W/o Muhammad Yousif | 1-00 | 320/1 to 4 & others | 44-18 | Inconformity |
| 07 | 235 | 31-8-2016 | 05969 | Abdul Khalique S/O Karamat Ali | 0-50 | 54/1.4 | 4-00 | VII-B | **985** | **29-2009** |  |  |  | T.O Form 78 dated 20-12-1992 |  |  |  | Not Inconformity |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 08 | 234 | 31-8-2016 | 05969 | Muhammad Javed S/o Karamt Ali & others  Others | 1-00 | 52/4 & others | 5-30 | VII-B | **985** | **29-9-2009** |  |  |  | T.O Form 256 dated 20-12-1992 |  |  |  | Not Inconformity |
| 09 | 233 | 11-8-2016 | 05969 | Saleem S/O Suleman Jat  Mortgaged | 1-00 | 131/1 | 4-00 | VII-B | **636** | **22-8-2001** |  |  |  | T.O Form 60 |  |  |  | Not Inconformity |
| 10 | 232 | 1-8-2016 | 05969 | Anwar Husain S/o Abdul Wahid Shaikh | 0-12 2/3 | 61/3.4 & others | 4-00 | VII-B | **76**  **77** | **17-1-1989**  **18-1-1989** |  |  |  | T.O form 63 |  |  |  | Not Inconformity |
| 11 | 231 | 1-8-2016 | 05969 | Muhammad Sajid S/o Maqsood Ali Shaikh | 0-53 2/3 | 61/3.4 ^& others | 13-00 | VII-B | **76**  **77** | **17-1-1989**  **18-1-1989** |  |  |  | T.O form 63 |  |  |  | Not Inconformity |
| 12 | 230 | 1-8-2016 | 05969 | Qadir Bux S/o Sajjan Jat | 1-00 | 278/2 | 3-25 | VII-B | **936** | **1-1-2009** | 1985 | 110 | 22-1-1986 | Muhammad Iqbal S/o Jalal Deen | 0-50 | 278/2.4 & others | 15-20 | Inconformity |
| 13 | 229 | 1-8-2016 | 05969 | Muhammad Ramzan S/O Sawan Jat & others | 1-00 | 320/1.4 | 9-37 | VII-B | **952** | **11-1-2008** | 1985 | 206 | 28-1-1986 | Masmat Naziran W/O Muhamamd Younis | 1-00 | 320/1 to 4 & others | 44-18 | Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 14 | 228 | 1-8-2016 | 05969 | Muhammad Jabbar S/ oMukhtiar Ahamd Arain & oitherts | 0-25 | 3528/1 to 4 | 7-37 | 05969 | **210** | **7-4-2016** |  |  |  | T.O 35 dated 29-3-1989 |  |  |  | Not Inconformity |
| 15 | 227 | 29-6-2016 | 05969 | Irshad Ali S/o Hashmat Ali Awan | 1-00 | 350/2.3 | 7-37 | VII-B | **700** | **20-11-2003** | 1985 | 142 | 28-3-1967 | Muhammad Ghos S/o Muhamamd BUx | 1-00 | 350/1 to4 & others | 23-17 | Inconformity |
| 16 | 226 | 23-6-2016 | 05969 | Sharafat Ali S/O Muhammad Rafique Arain | 1-00 | 5/3.4 & others | 16-00 | VII\_B | **650** | **26-6-2002** | 1985 | 46 | 19-2-1984 | Rana Akbar Ali S/o Soba Khan | 1-00 | 5/3 & others | 64-00 | Inconformity |
| 17 | 225 | 23+-6-2016 | 05969 | LIaquet Ali S/O Muhammad Rafique Arain  Mortgaged | 1-00 | 6/4 & others | 16-00 | VII-B | **650** | **26-6-2002** | 1985 | 46 | 19-2-1984 | Rana Akbar Ali S/o Soba Khan | 1-00 | 5/3 & others | 64-00 | Inconformity |
| 18 | 224 | 23-6-2017 | 05969 | Muhammad Shafoique S/O Muhamad Rafique Arain  Mortgagged | 1-00 | 6/3 & others | 16-00 | VII-B | **650** | **26-6-2002** | 1985 | 46 | 19-2-1984 | Rana Akbar Ali S/o Soba Khan | 1-00 | 5/3 & others | 64-00 | Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 19 | 223 | 23-6-2016 | 05969 | Ashique Ali S/o Muhammad Rafique Arain  Mortgaged | 1-00 | 5/4 & others | 16-00 | VII-B | **650** | **26-6-2002** | 1985 | 46 | 19-2-1984 | Rana Akbar Ali S/o Soba Khan | 1-00 | 5/3 & others | 64-00 | Inconformity |
| 20 | 222 | 30-5-2016 | 05969 | Parviaz S/o Riayasaat Ali | 0-75 | 354/1.4 | 4-37 | 00331 | **128** | **7-5-2014** |  |  |  | T.O form # 40 dated 29-3-1989 |  |  |  | Not Inconformity |
| 21 | 221 | 30-5-2016 | 05969 | Muhammad Azhar S/O Ghazanfar Ali & others | 0-19 ½ | 289/1.4 | 8-00 | VII-B | **310** | **22-3-1994** | 1985 | 99 | 28-1 | Ali Ahmad S/O Muhammad Ali | 1-00 | 289/1 to 4 & others | 24-00 | Inconformity |
| 22 | 220 | 30-5-2016 | 05969 | Muhammad Ishaque S/O Ali Muhammad Mallah & others | 1-00 | 274/1.2 | 8-00 | VII-B | **706** | **29-12-2003** | 1985 |  |  | T.O Form # 95 dated 26-5-2003 |  |  |  | Not Inconformity |
| 23 | 219 | 25-6-2016 | 05969 | Muhamad Rafique S/o Muhamamd Irshad Arain | 0-33 | 217/4 | -0-25 | VII-B | **205** | **11-2-2016** |  |  |  | TO form # 8 dated 8-4-1996 |  |  |  | Not Inconformity |
| 24 | 218 | 12-5-2016 | 05969 | Muhammad Ibrahim S/o Muhammad Isamil & others | 0-25 ½ | 263/1 & others | 22-34 | VII-B | **138** | **10-7-1989** | 1985 | 147 | 30-9-1967 | Molvi Hafeez Ullah S/O Ali Asghar | 1-00 | 263/2.3 & others | 24-00 | Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per availa1ble**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 25 | 217 | 12-5-2016 | 05969 | Azeem Ashraf S/O Muhamamd Ashraf Jat | 1-00 | 205/1 to4 & others | 21-38 | VII-B | **397** | **5-11-1995** |  |  |  |  |  |  |  | Not Inconformity |
| 26 | 216 | 25-4-2016 | 05969 | Muhammad Sadique S/O Ali Muhammad Gujar  Mortgaged | 0-50 | 276/1 to 4 & others | 10-24 | VII-B | **147** | **13-11-1998** | VII-B |  |  | T.O Form # 61 daated 23-9-1989 |  |  |  | Not Inconformity |
| 27 | 215 | 25-4-2016 | 05969 | Shafi Muhamad S/O Shamir jat  Mortgaged | 1-00 | 371/3 | 4-00 | VII-B | **26** | **12-4-2011** | VII-B | 21 | 24-11-1965 | Hafiz Shair Ali S/O Shamshad Ali | 1-00 | 371/1 to 4 & others | 32-00 | Inconformity |
| 28 | 214 | 21-4-2016 | 05969 | Essa S/O Manthar Jat | 1-00 | 111/3.4 & others | 10-33 | VII-B | **379**  **683** | **20-3-1995**  **6-5-2009** |  |  |  | T.O Form# 96 datred 11-10-1995 |  |  |  | Not inconformity |
| 29 | 213 | 21-4-2016 | 05969 | Khalil Ul Rahman S/o Abdul lique Kh Arain | 1-00 | 178/1.4 | 8-00 | VII-B | **710** | **3-1-2004** | 1985 | 179 | 28-1 | Muhammad Barkat S/o Khoshi Muhammad & others | 0-25 | 178/1.4 & others | 171-28 | inconformity |
| 30 | 212 | 21-4-2016 | 05969 | Makhan S/O Muhammad Ali Jat & others  Mortgaged | 1-00 | 132/4 & others | 7-00 | 05969 | **280**  **20** | **5-4-2016**  **12-4-2011** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 31 | 211 | 7-4-2016 | 05969 | Zaib Zahid S/O Muhammad Zahid & others  Mortgaged | 1-00 | 394/2.3.1 | 9-37 | 00331 | **94** | **22-7-2013** | 1985 | 151 | 28-1 | Mithar Ahamd S/o Nabi Bux | 1-00 | 394/1 to 4 & others | 32-00 | Inconformity |
| 32 | 210 | 7-4-2016 | 05969 | Noor Ahamd S/O Muhammad Ibrahim | 0-50 | 352/1 to 4 | 7-37 | VII-B | **820** | **28-1-2006** |  |  |  |  |  |  |  | Not Inconformity |
| 33 | 209 | 5-4-2009 | 05969 | Noor Al amen S/O Wali Muhammad Arain  Mortgaged | 1-00 | 87/1 to 4 | 16-00 | VII-B | **979** | **27-8-2009** |  |  |  |  |  |  |  | Not Inconformity |
| 34 | 208 | 5-4-2016 | 05969 | Makhan S/o Muhammad Ali jat | 1-00 | 132/4 | 4-00 | 00331 | **140** | **12-8-14** |  |  |  |  |  |  |  | Not Inconformity |
| 35 | 207 | 8-3-20166 | 05969 | Wajid Hussain S/O Ifkhtar HUssain & others  Moertgaged | 1-00 | 123/2 & others | 11-16 | 00331 | **38**  **43**  **44** | **1-1-11**  **30-11-11**  **30-11-14** | 1985 | 213 | 28-1-2016 | Wazir Azam | 1-00 | 132/1.2.3 | 12-00 | Inconformity |
| 36 | 206 | 8-3-2016 | 05969 | Muhammad Ashraf S/O Zikar Ullah & others | 0-50 | 155/1.4 | 4-00 | VII-B | **941** | **22-1-2007** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 37 | 205 | 11-02-2016 | 05969 | Shah Jan S/o Shamshair Ali & others | 0-33 | 217/4 | 1-36 | 00331 | **116** | **9-1-2014** |  |  |  |  |  |  |  | Not Inconformity |
| 38 | 204 | 11-2-2016 | 05969 | Abdul Aahid S/O Jaan Muhammad Arain | 0-25 | 39-12 | 2-00 | VII-B | **783** | **20-5-2016** | 1985 | 107 | 12-1-1981 | Ghulam Mustafa S/o Pir Bux | 1-00 | 39/12 | 7-35 | \ Inconformity |
| 39 | 203 | 11-12-2016 | 05969 | Muhammad Shareef S/O Muhamamd Ibrahim & others | 0-79 ¾ | 322/1 to 4 & others | 16-00 | 00331 | **151** | **23-12-2014** |  |  |  |  |  |  |  | Not Inconformity |
| 40 | 202 | 11-2-2016 | 05969 | Ateeque Ul Rahman S/o Muhammad Ramzan Arain | 1-00 | 268/2 & others | 3-00 | VII-B | **928** | **16-9-2008** |  |  |  |  | 1-00 |  |  | Not Inconformity |
| 41 | 201 | 9-2-2016 | 05969 | Masmat Zahora Khaton W/O Abdul Majeed | 1-00 | 99/1.2.3 | 12-00 | VII-B | **196** | **30-12-1990** | VII-A 1985 | 73 | 28-1 | Abdul Hameed S/O Hassan Ali | 1-00 | 99/1 to 4 & others | 31-30 | Inconformity |
| 42 | 200 | 4-2-2016 | 05969 | Haji Ahamd S/O Muhammad Farooque Arain  Mortgaged | 1-00 | 327/1.4 | 8-00 | VII-B | **200** | **29-9-2009** |  |  |  |  |  |  |  | Not Inconformity |
| 43 | 199 | 21-1-2016 | 05969 | Noor al Ameen S/O Aziz Ullah | 1-00 | 134/1.4 | 8-03 | VII-B | **516** | **19-11-1998** | 1985 | 103 | 28-1 | Ali Akbar S/O Ghani Miyan | 1-00 | 134/1 to 4 & others | 32-00 | Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 44 | 198 | 7-1-2016 | 05969 | Jarar Hussain S/o Muhammad Yousif Arain  Mortgaged | 1-00 | 173/1.4 | 11-38 | 00331 | **73** | **3-5-2012** | 1985 | 179 | 28-1 | Muhammad Yousif S/O Khoshi Muhammad & others | 0-25 | 173/1 to 4 & others | 171-28 | Inconformity |
| 45 | 197 | 30-12-2015 | 05969 | Muhammad Bachal S/o Muhammad Ali Jat  Mortgaged | 1-00 | 133/1 | 4-00 | VII-B | **896** | **27-3-2008** | 1985 | 141 | 28-1 | Muhammad Sheraz Ali S/O Muhammad Hassan | 1-00 | 133/1 tot 4 | 16-00 | Inconformity |
| 46 | 196 | 10-12-2015 | 05969 | Muhammad Riaz S/o Muhammad Ramzan Arain | 1-00 | 329/1.4 & others | 23-34 | VII-B | **954** | **1-4-2009** | 1985 | 123 | 14-6-1965 | Bashir AHamd S/O Muhammad Sadique | 1-00 |  |  | Inconformity |
| 47 | 195 | 2-12-2015 | 05969 | Makhan S/O Muhammad Ali Jat  Mortgaged | 1-00 | 132/1.2 | 8-00 | VII-B | **924** | **24-7-2008** |  |  |  |  |  |  |  | Not Inconformity |
| 48 | 194 | 21-12-2015 | 05969 | Muhammad Iqbal S/O Nuhammad Sharif Arain | 0-50 | 126/1 | 2-00 | VII-B | **648** | **23-1-2002** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 49 | 193 | 14-10-2015 | 05969 | Kazim Uddin S/O Zameer Uddin  Mortgaged | 1-00 | 269/1.4 | 8-00 | VII-B | **907** | **21-05-2008** |  |  |  |  |  |  |  | Not Inconformity |
| 50 | 192 | 21-9-2015 | 05969 | Muhammad Akram S/O Haji Asmat Ullah Arain  Mortgaged | 1-00 | 112/1 to4 & others | 39-11 | VII-B | **126** | **28-5-1989** |  |  |  |  |  |  |  | Not Inconformity |
| 51 | 191 | 17-9-2015 | 05969 | Abdul Malik S/O Muhammad Rafique Arain | 1-00 | 190/2 | 4-00 | 00331 | **162** | **25-2-2015** |  |  |  |  |  |  |  | Not Inconformity |
| 52 | 190 | 17-9-2015 | 05969 | Ateeque Ul Rehman S/O Muhammad Ramzan Arain  Mortgaged | 1-00 | 300/1.4 | 86-34 | 00331 | **956**  **139**  **155**  **156** | **14-4-20009** |  |  |  |  |  |  |  | Not Inconformity |
| 53 | 189 | 17-9-2015 | 05969 | Abdul Malik S/O Abdul Ghafoor Arain & others | 0-50 | 199/1 to 4 | 15-24 | VII-B | **554** | **31-8-1999** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 54 | 188 | 17-9-2015 | 05969 | Fayaz Ahamad S/O Fakir Muhammad | 1-00 | 228/3 | 3-37 | 00331 | **82** |  |  |  |  |  |  |  |  | Not Inconformity |
| 55 | 187 | 17-9-2015 | 05969 | Masmat Bashiran W/o Abdul Rasheed Arain | 1-00 | 233/2.3 | 7-37 | 00331 | **165** |  |  |  |  |  |  |  |  | Not Inconformity |
| 56 | 186 | 17-9-2015 | 05969 | Muhammad Aslam S/O Muhammad Shareef | 1-00 | 41/2.3.4 & others | 19-34 | 00331 | **164** |  |  |  |  |  |  |  |  | Not Inconformity |
| 57 | 185 | 13-7-2015 | 05969 | Muhammad Akhtar S/o Rahmat Ali  Mortgaged | 1-00 | 204/1 to 4 & others | 16-16 | 05969 | **179** | **17-6-2015** |  |  |  |  |  |  |  | Not Inconformity |
| 58 | 184 | 7-7-2015 | 05969 | Ali Nawaz S/O Muhammad Khan Bughio  Mortgaged | 1-00 | 27/1 to4 | 15-34 | 05969 | **171** | **6-4-2015** |  |  |  |  |  |  |  | Not Inconformity |
| 59 | 183 | 6-7-2015 | 05969 | Muhammad Afzal S/O Ghulam Sarwar  Mortgaged | 1-00 | 371/2 | 4-00 | 00331 | **66** |  |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 60 | 182 | 2-7-2015 | 05969 | Dalil S/O Lalo Bheel | 0-50 | 265/3 | 1-38 ½ | VII-B | **417** | **20-8-1996** |  |  |  |  |  |  |  | Not Inconformity |
| 61 | 181 | 2-7-2015 | 05969 | Inayat Ali S/O Bashir Ahamd | 0-50 | 261/3 | 1-38 ½ | VII-B | **417** | **20-8-1996** |  |  |  |  |  |  |  | Not Inconformity |
| 62 | 180 | 17-6-2015 | 05969 | Muhammad Afzal S/o Ghulam Rasool Arain  Mortgaged | 1-00 | 159/1.4 & others | 20-37 | 05969 | **178** | **27-5-2015** |  |  |  |  |  |  |  | Not Inconformity |
| 63 | 179 | 17-6-2015 | 05969 | Muhammad Akhtar S/O Rahmat Ali jat | 1-00 | 204/1 to 4 & others | 16-16 | VII-B | **884** | **11-11-07** |  |  |  |  |  |  |  | Not Inconformity |
| 64 | 178 | 25-5-2015 | 05969 | Muhammad Afzal S/o Ghulam Rasool Arain | 1-00 | 159/1.4 & others | 20-37 | 05969 | **83** |  |  |  |  |  |  |  |  | Not Inconformity |
| 65 | 177 | 26-5-2015 | 05969 | Muhammad Saeed S/O Abdul Hameed Arain  Mortgaged | 1-00 | 374/1.2 | 4-00 | 00331 | **42** |  |  |  |  |  |  |  |  | Not Inconformity |
| 66 | 176 | 13-5-2015 | 05969 | Ghulam Qadir S/o Ghulam Hussain Umrani  Mortgaged | 1-00 | 29/3 | 2-20 | VII-B | **891** | **13-12-200** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 67 | 175 | Canceled | | | | | | | | | | | | | | | | Not Inconformity |
| 68 | 174 | 21-4-2015 | 05969 | Inayat Ullah S/o Noor Nabi Shaikh | 1-00 | 63/1 | 4-00 | VII-B | **866** | **25-4-2007** |  |  |  |  |  |  |  | Not Inconformity |
| 69 | 173 | 20-4-2015 | 05969 | Inayat Ullah S/o Noor Nabi Shaikh | 0-25 | 57/1.2 | 2-00 | VII-B | **753** | **15-9-2004** |  |  |  |  |  |  |  | Not Inconformity |
| 70 | 172 | 9-4-2015 | 05969 | Maqsood Ahamd S/O Badar Uddin & others | 0-29 ½ | 284/1 & others | 7-38 | 00331 | **130** |  |  |  |  |  |  |  |  | Not Inconformity |
| 71 | 171 | 6-4-2015 | 05969 | Ali Nawaz S/O Khan Muhammad Bughio | 1-00 | 27/1 to 4 | 15-34 | VII-B | **922** | **22-7-2008** |  |  |  |  |  |  |  | Not Inconformity |
| 72 | 170 | 6-4-2015 | 05969 | Muhammad Ramzan S/o Mukhtiar Ahmd Arain  Mortgaged | 1-00 | 379/2.3 | 8-00 | VII-B | **276** | **7-4-1993** |  |  |  |  |  |  |  | Canceled |
| 73 | 169 | 7-4-2015 | 05969 | Abdul Rehman S/O Javed Arain & others | 0-50 | 312/4 & others | 31-28 | 00331 | **39** |  |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **hid STATEMENT SHOWING THE POSITION AS PER AVAILABLE RECORD INCLUDING MICRO FILMED VF-VII-A PREPARED**  **DURING RE-WRITTEN PROCESS IN 1985-86 AND ONWARDS VIZ-A-VIZ THE COMPUTERIZED RECORD OF RIGHTS** | | | | | | | | | | | | | | | | | | |
| Name of District: **BADIN**  Name of Taluka: **Shaheed Fazil Rahu** Name of Deh: **NUKERJI -1** | | | | | | | | | | | | | | | | | | |
| **Position as per available**  **record in Mukhtiarkar office** | | | | | | | | **Position of Entry Nos.**  **& Date of pervious Transaction** | | | **Position as per Microfilmed**  **VF-VII-A ( 1985-86) supplied by the Board of Revenue** | | | | | | | |
| **S.No.** | **Latest Entry No.** | **Date (dd/mm/yyy)** | **Register** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Register** | **Entry No.** | **Date (dd/mm/yyyy** | **Register** | **Entry No.** | **Date of Entry (dd/mm/yyyy)** | **Name of owner** | **Share** | **Survey No.** | **Area** | **Remarks/ reasons.** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 74 | 168 | 7-4-2015 | 05969 | Parkash Kumar S/O Kirshan Chand | 1-00 | 380/1.2 | 8-00 | 00331 | **111** |  |  |  |  |  |  |  |  | Not Inconformity |
| 75 | 167 | 7-4-2015 | 05969 | Abdul Ghafoor S/O Muhamamd Shsareef & others | 0-50 | 155/2.4 | 3-37 | VII-B | **941** | **22-1-2009** |  |  |  |  |  |  |  | Not Inconformity |

**Signature Mukhtiarkar Signature Assistant Commissioner Sign. Verifying Officer of Director / R.R.O (A&I )**

**Stamp Stamp Stamp**

**Stamp**